



We Can Be Perfect

Eph 5:14

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Eph 5:15

See then that ye walk circumspectly, not as fools, but as wise,

Eph 5:16

Redeeming the time, because the days are evil.

Eph 5:17

Wherefore be ye not unwise, but understanding what the will of the Lord is.

Rom 2:17

Behold, thou art called a Jew, and retest in the law, and makest thy boast of Alahayim,

Rom 2:18

And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law;

Deu 18:13

Thou shalt be perfect with Ahayah thy Alahayim.

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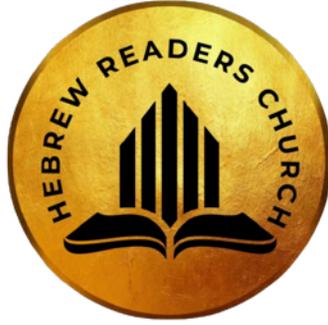
From H8552; *entire* (literally, figuratively or morally); also (as noun) *integrity, truth*: - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Psa 119:1

ALEPH. Blessed *are* the undefiled in the way, who walk in the law of Ahayah.

Psa 119:2

Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.



Psa 119:3

They also do no iniquity: they walk in his ways.

Joh 1:17

For the law was given by Moses, *but* grace and truth came by Yache Christ.

Mat 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.

1Co 10:13

There hath no temptation taken you but such as is common to man: but Alahayim is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

Joh 14:15

If ye love me, keep my commandments.

Joh 15:12

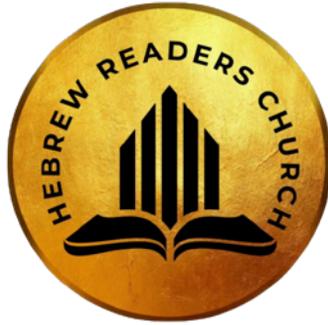
This is my commandment, That ye love one another, as I have loved you.

Joh 15:14

Ye are my friends, if ye do whatsoever I command you.

Joh 15:13

Greater love hath no man than this, that a man lay down his life for his friends.



Luk 13:32

And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.

Heb 2:10

For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Heb 5:8

Though he were a Son, yet learned he obedience by the things which he suffered;

Heb 5:9

And being made perfect, he became the author of eternal salvation unto all them that obey him;

Rom 12:1

I beseech you therefore, brethren, by the mercies of Alahayim, that ye present your bodies a living sacrifice, holy, acceptable unto Alahayim, *which* is your reasonable service.

Rom 12:2

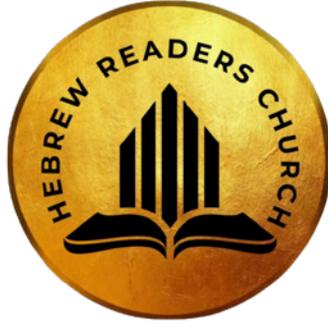
And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of Alahayim.

Barnabas 5:9

And when He chose His own apostles who were to proclaim His Gospel, who that He might show that He came not to call the righteous but sinners were sinners above every sin, then He manifested Himself to be the Son of Alahayim.

1Co 15:31

I protest by your rejoicing which I have in Christ Yache our Lord, I die daily.



1Co 4:9

For I think that Alahayim hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1Co 4:10

We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

1Co 4:11

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

1Co 4:12

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

1Co 4:13

Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

Php 3:14

I press toward the mark for the prize of the high calling of Alahayim in Christ Yache.

Php 3:10

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Php 3:11

If by any means I might attain unto the resurrection of the dead.

Php 3:12

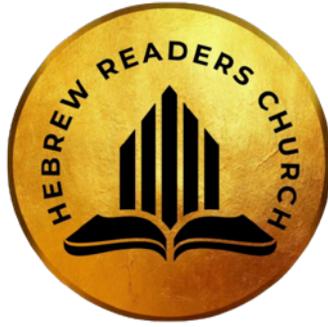
Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Yache.

Php 3:13

Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

Php 3:14

I press toward the mark for the prize of the high calling of Alahayim in Christ Yache.



Php 3:15

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, Alahayim shall reveal even this unto you.

Heb 13:20

Now the Alahayim of peace, that brought again from the dead our Lord Yache, that great shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yache Christ; to whom *be* glory for ever and ever. Amen.

Gal 1:15

But when it pleased Alahayim, who separated me from my mother's womb, and called *me* by his grace,

Gal 1:16

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Col 1:27

To whom Alahayim would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Col 1:28

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Yache:

Col 1:29

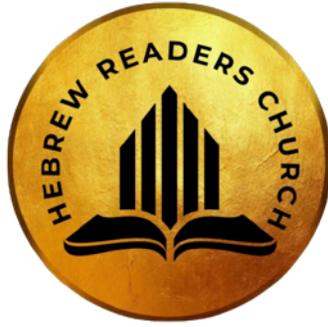
Whereunto I also labour, striving according to his working, which worketh in me mightily.

1Co 9:26

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1Co 9:27

But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.



2Co 5:17

Therefore if any man *be* in Christ, *he* is a new creature: old things are passed away; behold, all things are become new.

Joh 3:3

Yache answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of Alahayim.

Barnabas 16:9

How? Understand ye. By receiving the remission of our sins and hoping on the Name we became new, created afresh from the beginning. Wherefore Alahayim dwelleth truly in our habitation within us. How? The word of his faith, the calling of his promise, the wisdom of the ordinances, the commandments of the teaching, He Himself prophesying in us, He Himself dwelling in us, opening for us who had been in bondage unto death the door of the temple, which is the mouth, and giving us repentance leadeth us to the incorruptible temple.

Gal 4:19

My little children, of whom I travail in birth again until Christ be formed in you,

1Pe 2:1

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1Pe 2:2

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Barnabas 6:14

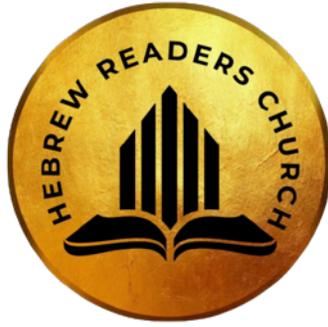
Behold then we have been created anew, as He saith again in another prophet; Behold, saith the Lord, I will take out from these, that is to say, from those whom the Spirit of the Lord foresaw, their stony hearts, and will put into them hearts of flesh; for He Himself was to be manifested in the flesh and to dwell in us.

Barnabas 6:15

For a holy temple unto the Lord, my brethren, is the abode of our heart.

Joh 17:9

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.



Joh 17:10

And all mine are thine, and thine are mine; and I am glorified in them.

Joh 17:11

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

Joh 17:19

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20

Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21

That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Joh 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Eph 4:7

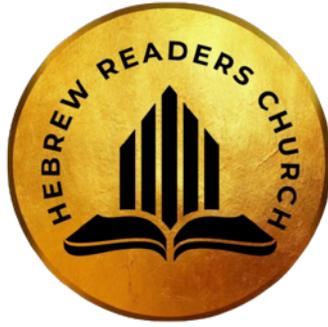
But unto every one of us is given grace according to the measure of the gift of Christ.

Eph 4:8

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Eph 4:9

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)



Eph 4:10

He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Eph 4:11

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13

Till we all come in the unity of the faith, and of the knowledge of the Son of Alahayim, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Eph 4:14

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Eph 4:15

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

2Ti 3:16

All scripture *is* given by inspiration of Alahayim, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17

That the man of Alahayim may be perfect, throughly furnished unto all good works.

Psa 18:30

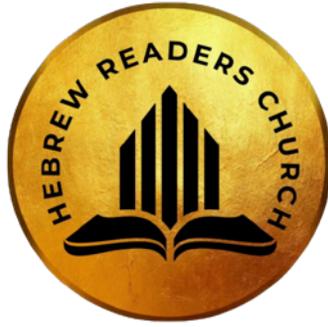
As for Alahayim, his way *is* perfect: the word of Ahayah *is* tried: he *is* a buckler to all those that trust in him.

Psa 18:31

For who *is* Alahayim save Ahayah? or who *is* a rock save our Alahayim?

Psa 18:32

It is Alahayim that girdeth me with strength, and maketh my way perfect.



Wis 6:15

To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

Wis 6:17

For the very true beginning of her is the desire of discipline; and the care of discipline is love;

Wis 6:18

And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wis 6:19

And incorruption maketh us near unto Alahayim:

Psa 101:2

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Psa 101:6

Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

Psa 37:37

Mark the perfect *man*, and behold the upright: for the end of *that man is* peace.

1Pe 2:21

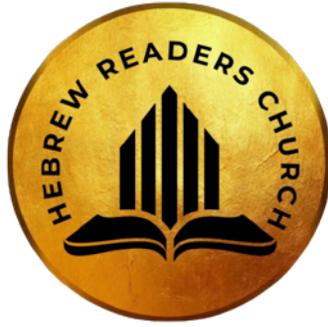
For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22

Who did no sin, neither was guile found in his mouth:

1Pe 2:23

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:



1Pe 2:18

Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

1Pe 2:19

For this *is* thankworthy, if a man for conscience toward Alahayim endure grief, suffering wrongfully.

1Pe 2:20

For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with Alahayim.

Isa 1:19

If ye be willing and obedient, ye shall eat the good of the land:

Luk 6:40

The disciple is not above his master: but every one that is perfect shall be as his master.

2Co 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

1Jn 4:15

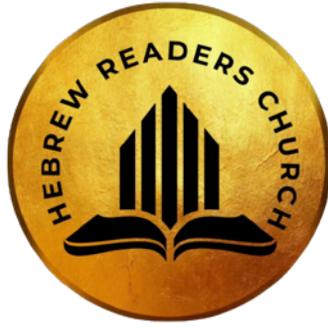
Whosoever shall confess that Yache is the Son of Alahayim, Alahayim dwelleth in him, and he in Alahayim.

1Jn 4:16

And we have known and believed the love that Alahayim hath to us. Alahayim is love; and he that dwelleth in love dwelleth in Alahayim, and Alahayim in him.

1Jn 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.



1Jn 4:18

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Col 3:12

Put on therefore, as the elect of Alahayim, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

Col 3:14

And above all these things *put on* charity, which is the bond of perfectness.

Col 3:15

And let the peace of Alahayim rule in your hearts, to the which also ye are called in one body; and be ye thankful.

2Co 13:11

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the Alahayim of love and peace shall be with you.