



# An Intro to the Gospel

Isaiah 34:16

Seek ye out of the book of Ahayah, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

H1875 (Strong)

דרש

A primitive root; properly to tread or frequent; usually to follow (for pursuit or search); by implication to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] maner, question, require, search, seek [for, out], X surely.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? ....

John 7:17 If any man will do his will, he shall know of the doctrine, whether it be of Alahayim, or whether I speak of myself.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Psalms 131:1 (A Song of degrees of David.) Ahayah, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Psalms 131:1 (A Song of degrees of David.) Ahayah, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.



Deuteronomy 29:29 The secret things belong unto Alayah our Alahayim: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Ecclesiasticus 19:24 He that hath small understanding, and feareth Alahayim, is better than one that hath much wisdom, and transgresseth the law of the most High.

Psalms 131:1.... or in things too high for me.

Psalms 131:2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

H1826 (Strong)

דמ

A primitive root (compare H1724, H1820); to be dumb; by implication to be astonished, to stop; also to perish: - cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand), still, tarry, wait.

Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Psalms 119:98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

Psalms 119:100 I understand more than the ancients, because I keep thy precepts.



Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Deuteronomy 4:5 Behold, I have taught you statutes and judgments, even as Ahayah my Alahayim commanded me, that ye should do so in the land whither ye go to possess it.

Deuteronomy 4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteronomy 4:7 For what nation is there so great, who hath Alahayim so nigh unto them, as Ahayah our Alahayim is in all things that we call upon him for?

Deuteronomy 4:8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

2 Timothy 2:15 Study to shew thyself approved unto Alahayim, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 3:16 All scripture is given by inspiration of Alahayim, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:17 That the man of Alahayim may be perfect, throughly furnished unto all good works.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.



Hebrews 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Hebrews 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Hebrews 2:9 But we see Yache, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of Alahayim should taste death for every man.

Hebrews 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

G4561 (Strong)

σὰρξ

sarx

sarx

Probably from the base of G4563; flesh (as stripped of the skin), that is, (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) human nature (with its frailties (physically or morally) and passions), or (specifically) a human being (as such): - carnal (-ly, + -ly minded), flesh ([-ly]).



Hebrews 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Psalms 19:7 The law of Ahayah is perfect, converting the soul: the testimony of Ahayah is sure, making wise the simple.

H6612

From H6601; silly (that is, seducible): - foolish, simple (-icity, one).

Psalms 19:8 The statutes of Ahayah are right, rejoicing the heart:

1 John 5:3 For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.

Psalms 19:8 .....the commandment of Ahayah is pure, enlightening the eyes.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 19:9 The fear of Ahayah is clean, enduring for ever: the judgments of Ahayah are true and righteous altogether.

Psalms 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

H3335

יצר

probably identical with H3334 (through the squeezing into shape); (compare H3331); to mould into a form; especially as a potter; figuratively to determine (that is, form a resolution): - X earthen, fashion, form, frame, make (-r), potter, purpose.

Romans 7:7 What shall we say then? Is the law sin? Alahayim forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.



Psalms 19:11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

Psalms 19:12 Who can understand his errors? cleanse thou me from secret faults.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me:

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Alahayim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living Alahayim.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Alayah, my strength, and my redeemer.



Jeremiah 9:23 Thus saith Ahayah, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am Ahayah which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith Ahayah.

1 John 2:3 And hereby we do know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the love of Alahayim perfected: hereby know we that we are in him.

1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am Ahayah which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith Ahayah.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.