



Remember the Mission

Classical narcissism is a compensatory defence mechanism. The narcissist can't cope with feelings of inadequacy, so they engage in a form of self-deception by imagining himself as perfect and flawless. This is why the narcissist needs 'supply' to support his self-image, as it's inherently unstable and fragile because it's not actually true. That's not to say one can't be perfect as keeping the law in humility, love, longsuffering, sincerity and mercy does lead to perfection, but the narcissist when unable to see things in truth would not see the truth of how one can be perfect as possible or attainable or even true in some instances

Narcissists seek endless validation, attention, and praise to compensate for low self-esteem, confidence, and a perceived lack of acceptance. These struggles are often a result of early childhood trauma and attachment issues. Typically, the narcissist did not receive enough love as a child or learn what a healthy relationships exhibits. They use people as objects to obtain what was lacking in their childhood, further feeding their supply. Caregivers may have ignored their emotional needs, never catering to their inner child. This happens a lot when a parent suffers from Narcissism, usually the main caregiver. Their caregivers emotionally abandoned them, usually because of their own needs, resulting in psychological damage that extends into adulthood. As a result, the narcissist uses people and things to provide for their emotional needs and narcissistic supply. The primary function of narcissistic supply is to foster ego, self-worth, confidence, and self-esteem. The primary function of narcissistic supply is to foster ego, self-worth, confidence, and self-esteem. It also defines the boundaries in a relationship so the "False Self" remains intact. The False Self develops to protect a narcissist from a world viewed as hostile, unstable, unrewarding, unjust, and unpredictable. The False Self develops to protect a narcissist from a world viewed as hostile, unstable, unrewarding, unjust, and unpredictable. This defense mechanism helps the narcissist feel a sense of security for a short period of time, but when the facade crumbles, the narcissist collapses.

Testament of Gad 5

1 Hatred, therefore, is evil, for it constantly mateth with lying, speaking against the truth;

Testament of Dan 4:7

7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, the Lord departeth from it, and Beliar ruleth over it

Testament of Dan 3:5



...for wrath ever aideth such in lawlessness. 6 This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.

Testament of Gad 4:6

6 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men

John 8:32

And ye shall know the truth, and the truth shall make you free.

John 3:21

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Alahayim.

John 3:19

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

The Hymn of the Pearl

Chapter 105 And while he prayed, all the prisoners looked at him, and asked him to pray for them too: and when he had prayed and was set down, he began to say a psalm: When I was a baby too young to talk in the palace of my Father and resting in the wealth and luxury of my care takers, out of the East, our native-country, my parents equip me and sent me on a mission. And from the wealth of their treasures they put together a load both great and light, so that I might carry it myself. Gold was the load I received from them that are from the land of the Ellaeans or Gilaeans, and silver from the great treasures of Gazzak the great and stones, chalcedonies and rubies from the Indians and pearls from the land of the Kosani (Kushan). And they armed me with immovability, which breaks iron, and they clothed me with the garment set with gems, spangled with gold, which they had made for me because they loved me and with a robe that was yellow in shade, made especially for my stature. So they made a covenant with me, and inscribed it on my mind, so that I should not forget it, and said: When you go down into Egypt, and bring back from there the one pearl which is there in the midst of the sea, strapped around the devouring serpent, you shall put on your garment set with gems, and that robe on which it all rests and meet with your brother that is next to us and who is well-remembered as an heir in our kingdom.

Acts of Thomas Chapter 106 Hymn of the Pearl

And so I started out of the East, using a road that was difficult and fearful, with two of my guides, because I was inexperienced traveling by it. So I passed through the borders



of the Mosani (Maishan) which is the resort of the merchants of the East, and reached the land of the Babylonians and came to the walls of Sarbug. And when I entered into Egypt, the guides left me which had journeyed with me. Then I went the quickest way to get to the serpent, and by his hole I dwelt watching for him to doze- off and sleep, so that I might take the pearl from him. And while I was alone there, I made my appearance strange, so I behaved and looked like a local. And then I saw my kinsman from the East, the free-born, a young man of grace and beauty, son of princes, an anointed one. He came to me and dwelt there with me, and I had him for a companion, and made him my friend and partaker in my journey. So I warned him to beware of the Egyptians and of partaking of those unclean things of theirs. So I warned him to beware of the Egyptians and of partaking of those unclean things of theirs.

Acts of Thomas Chapter 107 Hymn of the Pearl

That's why I put on their type of clothes, so I should not look out of the ordinary, like an outsider that had come to recover the pearl; and also not to alarm the Egyptians to awake the serpent against me. But, I don't know how, but they did find out that I was not from their country. And with cleverness they mixed me a deception, so I tasted their food. This made me forget that I was a king's son, and so I became a servant unto their king. I even forgot about the pearl for which my fathers had sent me, and by means of heaviness from their food I fell into a deep sleep.

Gospel of Thomas Chapter 28.

1. Yache said, "I took my place in the midst of the world, and I appeared to them in flesh. I found all of them intoxicated; I found none of them thirsty. 2. And my soul became afflicted for the sons of men, because they are blind in their hearts and do not have sight; for empty they came into the world, and empty too they seek to leave the world. 3. But for the moment they are intoxicated. When they shake off their wine, then they will repent."

Acts of Thomas 107 Hymn of the Pearl

...But when this happened to me, my fathers were also aware of it, and they mourned for me, so a proclamation was published in their kingdom, that everyone should meet at their home. Then the kings of Parthia and them that bare office and the great ones of the East made a resolution concerning me, and they decided that I should not be left in Egypt, so the princes wrote a letter to me, informing me about all of this and that every noble signed their name on it. It read: From your Father the King of kings, and your mother that rules the East, and your brother that is second to us; To our son that is in Egypt, peace. Rise up and wake up from your deep sleep

Mark 14:37

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?



Mark 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

1 Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of Alahayim: I speak this to your shame.

Acts of Thomas chapter 107 Hymn of the Pearl

Rise up and wake up from your deep sleep, and listen to the words of this letter, remember you are a son of kings; but you have come under the yoke of bondage. Remember the pearl for the which you were initially sent to Egypt. Remember your garment spangled with gold, and the glorious mantle which you should wear and with which you should cover yourself. Your name is written in the book of life, with your brother's, whom you have met. You shall be in our kingdom. My letter was special, because the King, the ambassador himself, sealed it with his right hand because of the wicked evil ones, and the children of the Babylonians and the tyrannous demons of Labyrinthus. Then the letter flew like an eagle, the king of all the fowls. It flew and came down by me, and became as speech to me. Then I recognized the sound, I started waking up out of my sleep, and so I took the letter and kissed it, then broke the seal and read it. Everything written in it concerned that which was recorded in my heart. Immediately I started to remember that I was a son of kings, and my freedom desired after its own kind. I then remembered about the pearl for that which I was sent down into Egypt,

Acts of Thomas Chapter 108 Hymn of the Pearl

I soon started and began with charms against the terrible serpent, and I overcame the serpent by calling the name of my Father (Ahayah) upon him, and the name of our second in rank (Yache), and of my mother the Queen of the East (Ruwaka Kwadoshi). I then took the pearl and turned back to bear it to my fathers. So I stripped off the filthy garment from me and left it there in Egypt, and headed directly towards the light of my fatherland in the East. And on my way home I found the letter that woke me, and in the same way that it woke me, it also guided me with its light that came from it. For at times my royal garment of silk shone before my eyes, and with its own voice, it guided me and encouraged me to be speedy and so with love leading me it drew me onward, I passed by Labyrinthus [Sarbug], and I passed Babylon upon my left, and I came unto Meson (Mesene; Maishan) the great, that lies on the shore of the sea, and I took off my bright robe, and the mantle whereby I had been clothed from the heights of Warkan (Hyrcania), my parents had sent thither with their treasures, to whom they trust with it, because of their faithfulness.

Acts of Thomas Chapter 109 Hymn of the Pearl

But I don't remember the brightness of it, because I was still only a child and very young, when I left it in the palace of my Father, but suddenly, I saw the garment that



was made for me as if I viewed it in a mirror. And I saw in it myself and I knew myself through it, that once we were divided asunder, being of one; and now again we were one in one shape. Yes, the treasurers also brought me my garment I saw, Yes, the treasurers also brought me my garment I saw, that they were two, yet in one shape, and one royal sign was set upon both of them. The money and the wealth which they had, they paid me the owed price, and the lovely garment, which was full of bright colors of gold, precious stones and pearls of beautiful shade they were fastened with. And with stones of immovability were they fastened, And the likeness of the King of kings was all in all of it. Sapphire stones were fitly set in it.

Acts of Thomas Chapter 110 Hymn of the Pearl

And again I saw that within it, it moved with knowledge which it transmitted out, and it was ready to talk. And I heard it say, in front of those that had brought it; "I am of Him that is more courageous than all men, for whom I am a backup even to the Father himself." And while I observed his stature and my own grew in accordance with his functioning. And with kingly motions it was transmitting toward me and began resting upon me. And it hurries on, reaching out towards me, from the hand of them that brought it so that I would receive it and my desire got stirred up to reach for it and to receive it. And I stretched out and received it, and bejeweled myself with the beauty of its colors and now within my royal robe excelling in beauty, I exhibited myself wholly. And when I had it on, I was lifted up to a place of peace and homage, and I bowed my head and worshipped the brightness of the Father which had sent it to me. for I had carried out his commandments, and He likewise that which He had promised, and at His palace which was there from the beginning I now mingled among his nobles, and He rejoiced over me and received me into His palace, and all His servants praised Him with sweet voices. And He promised me that with Him I shall go to the gates of the king, that with my gifts and my pearl, we may now appear together before the king.

Wisdom of Solomon 11:24

For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it.

Wisdom of Solomon 11:25 And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?

Wisdom of Solomon 11:26 But thou sparest all: for they are thine, O Lord, thou lover of souls.

Wisdom of Solomon 11:23

But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Hermas Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in



the sight of all men; and thus shall the Lord, who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood.

Testament of Judah

Chapter 19 1 Know, therefore, my children, that two spirits wait upon man the spirit of truth and the spirit of deceit. 2 And in the midst is the spirit of understanding of the mind, to which it belongeth to turn whithersoever it will. 3 And the works of truth and the works of deceit are written upon the hearts of men, and each one of them the Lord knoweth.

4 And there is no time at which the works of men can be hid; for on the heart itself have they been written down before the Lord. 5 And the spirit of truth testifieth all things, and accuseth all; and the sinner is burnt up by his own heart, and cannot raise his face to the judge

Hermas Mandate 3

1[28]:2 They therefore that speak lies set the Lord at nought, and become robbers of the Lord, for they do not deliver up to Him the deposit which they received. For they received of Him a spirit free from lies. This if they shall return a lying spirit, they have defiled the commandment of the Lord and have become robbers."

Proverbs 26:28

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Proverbs 26:24

He that hateth dissembleth with his lips, and layeth up deceit within him;

- **Dissemble:** conceal one's true motives, feelings, or beliefs.

Proverbs 26:25 When he speaketh fair, believe him not: for there are seven abominations in his heart.

Proverbs 26:26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

Proverbs 6:16

These six things doth Ahayah hate: yea, seven are an abomination unto him:

Proverbs 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Proverbs 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

Pro 18:12

Before destruction the heart of man is haughty, and before honour is humility.

Ecclesiasticus 1:30



Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so Alahayim discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

Hermas Mandate 3

1[28]:3 When then I heard these things, I wept bitterly. But seeing me weep he saith, "Why weepest thou?" "Because, Sir," say I "I know not if I can be saved." "Why so?" saith he. "Because, Sir," I say, "never in my life spake I a true word, but I always lied deceitfully with all men and dressed up my falsehood as truth before all men; and no man ever contradicted me, but confidence was placed in my word. How then, Sir," say I, "can I live, seeing that I have done these things?"

1[28]:4 "Your supposition," he saith, "is right and true, for it behooved thee as a servant of Alahayim to walk in truth, and no complicity with evil should abide with the Spirit of truth, nor bring grief to the Spirit which is holy and true." "Never, Sir," say I, "heard I clearly words such as these."

1[28]:5 "Now then," saith he, "thou hearest. Guard them, that the former falsehoods also which thou spakest in thy business affairs may themselves become credible, now that these are found true; for they too can become trustworthy. If thou keep these things, and from henceforward speak nothing but truth, thou shalt be able to secure life for thyself and whosoever shall hear this command, and abstain from falsehood, that most pernicious habit, shall live unto Alahayim.

Testament of Gad 5:7

7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance.

Hermas mandate 4

2[30]:2 He answered and said unto me, "I," saith he, "preside over repentance, and I give understanding to all who repent. Nay, thinkest thou not," saith he, "that this very act of repentance is understanding? To repent is great understanding," saith he. "For the man that hath sinned understandeth that he hath done evil before the Lord, and the deed which he hath done entereth into his heart, and he repenteth, and doeth no more evil, but doeth good lavishly, and humbleth his own soul and putteth it to torture because it sinned. Thou seest then that repentance is great understanding.

Matthew 19:16

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, Alahayim: but if thou wilt enter into life, keep the commandments.



Matthew 19:18 He saith unto him, Which? Yache said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Matthew 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Matthew 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Mark 10:21 Then Yache beholding him loved him, and said unto him, One thing thou lackest:...

Matthew 19:21

Yache said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Matthew 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Tobit 4:8-9

8 If thou hast abundance give alms accordingly: if thou have but a little, be not afraid to give according to that little: 9For thou layest up a good treasure for thyself against the day of necessity.

Sirach 3:30

Water will quench a flaming fire; and alms taketh an atonement for sins.

Ecclesiasticus 29:11

“Lay up thy treasure according to the commandments of the most High, and it shall bring thee more profit than gold.”

3Co 2:11

For the unrighteous ruler who wanted to be Alahayim laid hands on them and delivered all humans to the bondage of pleasure.

2 Thessalonians 2:12

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

1 Timothy 5:6

But she that liveth in pleasure is dead while she liveth.

2 Timothy 3:1

This know also, that in the last days perilous times shall come.



2 Timothy 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2 Timothy 3:4

Traitors, heady, highminded, lovers of pleasures more than lovers of Alahayim;

2 Timothy 3:5 Having a form of holiness, but denying the power thereof: from such turn away.

Ecclesiasticus 19:5

Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures crowneth his life.

Psalms 111:2

The works of Ahayah are great, sought out of all them that have pleasure therein.

Psalms 147:11

Ahayah taketh pleasure in them that fear him, in those that hope in his mercy.

Isaiah 58:13

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of Ahayah, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Isaiah 58:14 Then shalt thou delight thyself in Ahayah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Ahayah hath spoken it.

Hermas Mandate 2

1[27]:4 But clothe thyself in reverence, wherein is no evil stumbling-block, but all things are smooth and gladsome. Work that which is good, and of thy labors, which Alahayim giveth thee, give to all that are in want freely, not questioning to whom thou shalt give, and to whom thou shalt not give. Give to all; for to all Alahayim desireth that there should be given of His own bounties

Act 5:1-4

But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Alahayim



Mark 8:34

And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark 8:37 Or what shall a man give in exchange for his soul?

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Ecclesiasticus 4:20

Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Ecclesiasticus 4:21 For there is a shame that bringeth sin; and there is a shame which is glory and grace.

Matthew 6:34

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, ...

Psalms 141:5

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Wisdom of Solomon 17:11

...and being pressed with conscience, always forecasteth grievous things.

Wisdom of Solomon 17:12 For fear is nothing else but a betraying of the succours which reason offereth.

1 John 4:18

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Wisdom of Solomon 9:14

For the thoughts of mortal men are miserable, and our devices are but uncertain.



Wisdom of Solomon 9:15 For the corruptible body presseth down the soul, and the earthy tabernacle weigheth down the mind that museth upon many things.
Wisdom of Solomon 9:16 And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are before us:

Ecclesiasticus 3:21

Seek not out things that are too hard for thee, neither search the things that are above thy strength.

Ecclesiasticus 3:22 But what is commanded thee, think thereupon with reverence, for it is not needful for thee to see with thine eyes the things that are in secret.

Ecclesiasticus 3:23 Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

Ecclesiasticus 3:24 For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

Philippians 4:6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto Alahayim.

James 1:5

If any of you lack wisdom, let him ask of Alahayim, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Joseph chapter 17

5 And after the death of Jacob my father I loved them more abundantly, and all things whatsoever he commanded I did very abundantly for them, and I suffered them not to be afflicted in the smallest matter; and all that was in my hand I gave unto them. 6 And their children were my children, and my children as their servants; and their life was my life, and all their suffering was my suffering, and all their sickness was my infirmity. 7 My land was their land, and their counsel my counsel. And I exalted not myself among them in arrogance because of my worldly glory, but I was among them as one of the least.

James 1:7

For let not that man think that he shall receive any thing of the Lord.

James 1:8 A double minded man is unstable in all his ways.

Psalms 19:12

Who can understand his errors? cleanse thou me from secret faults.



Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Ecclesiasticus 37:15

And above all this pray to the most High, that he will direct thy way in truth.

Ecclesiasticus 37:16

Let reason go before every enterprize, and counsel before every action.

Wisdom of Solomon 9:17

And thy counsel who hath known, except thou give wisdom, and send thy Holy Spirit from above?

Ecclesiasticus 2:15

They that fear the Lord will not disobey his Word; and they that love him will keep his ways.

Ecclesiasticus 2:16 They that fear the Lord will seek that which is well pleasing unto him; and they that love him shall be filled with the law.

Ecclesiasticus 1:9

He created her, and saw her, and numbered her, and poured her out upon all his works.

Ecclesiasticus 1:10 She is with all flesh according to his gift, and he hath given her to them that love him.

Ecclesiasticus 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Wisdom of Solomon 6:15

To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

Wisdom of Solomon 8:21 Nevertheless, when I perceived that I could not otherwise obtain her, except Alahayim gave her me; and that was a point of wisdom also to know whose gift she was; I prayed unto the Lord, and besought him, and with my whole heart I said,

Wisdom of Solomon 9:10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

Wisdom of Solomon 9:11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.



- **Soberly:** in a serious, sensible, and solemn manner. with moderation or self-restraint; temperately.
- **Solemn:** characterized by deep sincerity.

Wisdom of Solomon 9:12 So shall my works be acceptable, ...

Wisdom of Solomon 9:18 For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

Wisdom of Solomon 6:16

For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.

Wisdom of Solomon 6:17

For the very true beginning of her is the desire of discipline; and the care of discipline is love;

- **Desire:** a strong feeling of wanting to have something or wishing for something to happen.
- **Care:** serious attention or consideration applied to doing something correctly or to avoid damage or risk.

Testament of Levi 14:8

8 For ye shall contemn the holy things with jests and laughter

Ecclesiasticus 10:12 The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

Testament of Naphtali 3:1

1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls;

because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar.

Ways Narcissist get their Supply

3. Being Aggressive & Abuse

Although aggression is not an abnormal reaction to injury or shame, narcissists use it to feed their narcissistic supply. If a person responds to a narcissist's anger, they fuel the fire and offer the narcissist the attention they desire. Arguments give the narcissist more motivation to keep going and continue the narcissistic abuse because its eliciting a reaction to their behavior.

Wisdom of Solomon 17:12



For fear is nothing else but a betraying of the succours which reason offereth

Ecclesiasticus 2:10

Look at the generations of old, and see; did ever any trust in the Lord, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?

Ecclesiasticus 2:11 For the Lord is full of compassion and mercy, longsuffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

Ecclesiasticus 2:12 Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways!

Ecclesiasticus 2:13 Woe unto him that is fainthearted! for he believeth not; therefore shall he not be defended.

John 3:16

For Alahayim so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Mandate 12

4[47]:6 Be ye converted, ye that walk after the commandments of the devil, (the commandments which are so) difficult and bitter and wild and riotous; and fear not the devil, for there is no power in him against you.

4[47]:7 For I will be with you, I, the angel of repentance, who have the mastery over him. The devil hath fear alone, but his fear hath no force. Fear him not therefore; and he will flee from you.

4[47]:5 Therefore do ye, who are empty and fickle in the faith, set your Lord in your heart, and ye shall perceive that nothing is easier than these commandments, nor sweeter, nor more gentle.

2 Timothy 1:7

For Alahayim hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2 Timothy 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of Alahayim;



2 Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Yache before the world began,

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Isaiah 33:13

Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites...

Zec 13:9

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, Ahayah is my Alahayim

Isaiah 33:14

...Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isaiah 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isaiah 33:16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

Isaiah 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Naphtali 2:9

9 So then, my children, let all your works be done in order with good intent in the fear of Alahayim, and do nothing disorderly in scorn or out of its due season.

1 Thessalonians 4:1

Furthermore then we beseech you, brethren, and exhort you by the Lord Yache, that as ye have received of us how ye ought to walk and to please Alahayim, so ye would abound more and more.

Pro 18:1

Through desire a man, having separated himself, seeketh *and* intermeddleth with all wisdom.

Pro 18:2 A fool hath no delight in understanding, but that his heart may discover itself



Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

1 Thessalonians 4:2 For ye know what commandments we gave you by the Lord Yache.

1 Thessalonians 4:3 For this is the will of Alahayim, even your sanctification, that ye should abstain from fornication:

1 Thessalonians 4:4 That every one of you should know how to possess his vessel in sanctification and honour;

Possess G2932 (Thayer)

κτάομαι

ктаομαι

A primary verb; to *get*, that is, *acquire* (by any means; *own*): - obtain, possess, provide, purchase.

Thayer Definition:

1) to acquire, get, or procure a thing for one's self, to possess

1 Thessalonians 4:5 Not in the lust of concupiscence, even as the Gentiles which know not Alahayim:

1 Thessalonians 4:6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

1 Thessalonians 4:7 For Alahayim hath not called us unto uncleanness, but unto holiness.

1 Thessalonians 4:8 He therefore that despiseth, despiseth not man, but Alahayim, who hath also given unto us his holy Spirit.

1 Thessalonians 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of Alahayim to love one another.

1 Thessalonians 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

1 Thessalonians 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1 Thessalonians 4:12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

Sir 16:23

He that wanteth understanding will think upon vain things: and a foolish man erring imagineth follies

Ecclesiasticus 3:17



My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

Ecclesiasticus 3:18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

Ecclesiasticus 3:19 Many are in high place, and of renown: but mysteries are revealed unto the meek.

Psalms 19:12

Who can understand his errors? cleanse thou me from secret faults.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Job 33:14

For Alahayim speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Psalms 19:14

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Ahayah, my strength, and my redeemer.

Testament of Naphtali 8

Chapter 8 1 And lo! my children, I have shown unto you the last times, how everything shall come to pass in Israel. 2 Do ye also, therefore, charge your children that they be united to Levi and to Judah; For through them shall salvation arise unto Israel, and in them shall Jacob be blessed. 3 For through their tribes shall Alahayim appear [dwelling among men] on earth, to save the race of Israel, and to gather together the righteous from amongst the Gentiles. 4 If ye work that which is good, my children, both men and angels shall bless you; And Alahayim shall be glorified among the Gentiles through you, And the devil shall flee from you, And the wild beasts shall fear you, And the Lord shall love you, [And the angels shall cleave to you]. 5 As a man who has trained a child well is kept in kindly remembrance: So also for a good work there is a good remembrance before Alahayim. 6 But him that doeth not that which is good, both angels and men shall curse, And Alahayim shall be dishonoured among the Gentiles through him, And the devil shall make him as his own peculiar instrument, and every wild beast shall master him, And the Lord shall hate him.



Study G5389 (Thayer)

φιλοτιμέομαι
philotimeomai

Middle voice from a compound of G5384 and G5092; to be *fond of honor*, that is, *emulous* (*eager* or *earnest* to do something.): - labour, strive, study.

Thayer Definition:

- 1) to be fond of honour
 - 1a) to be actuated by love of honour
 - 1b) from a love of honour to strive to bring something to pass
- 2) to be ambitious
 - 2a) to strive earnestly, make it one's aim

Hermas Mandate 1

1[26]:1 "First of all, believe that Alahayim is One, even He who created all things and set them in order, and brought all things from non-existence into being, Who comprehendeth all things, being alone incomprehensible.

1[26]:2 Believe Him therefore, and fear Him, and in this fear be continent. Keep these things, and thou shalt cast off all wickedness from thyself, and shalt clothe thyself with every excellence of righteousness, and shalt live unto Alahayim, if thou keep this commandment.

Heb 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

Jas 2:15

If a brother or sister be naked, and destitute of daily food,

Jas 2:16 And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

Jas 2:17 Even so faith, if it hath not works, is dead, being alone.

Jas 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Jas 2:19 Thou believest that there is one Alahayim; thou doest well: the devils also believe, and tremble.

Jas 2:20 But wilt thou know, O vain man, that faith without works is dead?

Jas 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Jas 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?

Jas 2:23 And the scripture was fulfilled which saith, Abraham believed Alahayim, and it was imputed unto him for righteousness: and he was called the Friend of Alahayim.



Jas 2:24 Ye see then how that by works a man is justified, and not by faith only.

Luk 18:27 And he said, The things which are impossible with men are possible with Alahayim.

Luk 1:37 For with Alahayim nothing shall be impossible

Heb 11:6 But without faith it is impossible to please him: for he that cometh to Alahayim must believe that he is,

Jer 17:9

The heart is deceitful above all *things*, and desperately wicked: who can know it?

Jer 17:10 I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings

Ecclesiasticus 15:14

He himself made man from the beginning, and left him in the hand of his counsel;

Ecclesiasticus 15:15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

THE EPISTLE OF IGNATIUS TO THE MAGNESIANS

6:2 Therefore do ye all study conformity to Alahayim and pay reverence one to another; and let no man regard his neighbour after the flesh, but love ye one another in Yache Christ always. Let there be nothing among you which shall have power to divide you, but be ye united with the bishop and with them that preside over you as an ensample and a lesson of incorruptibility.

7:1 Therefore as the Lord did nothing without the Father, being united with Him, either by Himself or by the Apostles, so neither do ye anything without the bishop and the presbyters. And attempt not to think anything right for yourselves apart from others: but let there be one prayer in common, one supplication, one mind, one hope, in love and in joy unblameable, which is Yache Christ, than whom there is nothing better.

Heb 11:6 But without faith it is impossible to please him: for he that cometh to Alahayim must believe that he is and that he is a rewarder of them that diligently seek him.

Sir 18:14

He hath mercy on them that receive discipline, and that diligently seek after his judgments

Pro 11:27



He that diligently seeketh good procureth favour:

- **Procure:** obtain something, especially with care or effort
- **Care:** (the feeling) feel concern or interest; attach importance to something. (the action) serious attention or consideration applied to doing something correctly or to avoid damage or risk.

but he that seeketh mischief, it shall come unto him

Gad the Seer 8:7.

And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.

Testament of Gad 7:3

3 Seek out the judgements of the Lord, and thy mind will rest and be at peace.

Mrk 9:23

Yache said unto him, If thou canst believe, all things are possible to him that believeth.

James 1:2

My brethren, count it all joy when ye fall into divers temptations;

James 1:3 Knowing this, that the trying of your faith worketh patience.

James 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

- **Patience:** the capacity to accept or tolerate delay, trouble, or suffering without getting angry or upset.

James 1:5 If any of you lack wisdom, let him ask of Alahayim, that giveth to all men liberally, and upbraideth not; and it shall be given him.

G3679 (Strong)

ὀνειδίζω

oneidezō

on-i-did'-zo

From G3681; to *defame*, that is, *rail at*, *chide*, *taunt*: - cast in teeth, (suffer) reproach, revile, upbraid.

Testament of Dan 4



Chapter 4 1 Understand ye, therefore, the power of wrath, that it is vain. 2 For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his mind, and so stirreth up with great wrath his soul 5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) desire that which is perishable, in order that he may be enraged through the affliction. 6 And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying. 7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, the Lord departeth from it, and Beliar ruleth over it

Hermas Mandate 5

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.

1[33]:3 But if any angry temper approach, forthwith the Holy Spirit, being delicate, is straitened, not having [the] place clear, and seeketh to retire from the place; for she is being choked by the evil spirit, and has no room to minister unto the Lord, as she desireth, being polluted by angry temper. For the Lord dwelleth in long-suffering, but the devil in angry temper.

1[33]:4 Thus that both the spirits then should be dwelling together is inconvenient and evil for that man in whom they dwell.