



Brotherly Love: Jacob and Esau

Sirach 28:2,6-7

Sir 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Sir 28:6

Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.

Sir 28:7

Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.

Luk 23:34

Then said Yache, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots

Jubilee 35:18-27

18. And Rebecca sent and called Esau, and he came to her, and she said unto him: "I have a petition, my son, to make unto thee, and do thou promise to do it, my son." 19. And he said: "I will do everything that thou sayest unto me, and I will not refuse thy petition." 20. And she said unto him: "I ask you that the day I die, thou wilt take me in and bury me near Sarah, thy father's mother, and that thou and Jacob will love each other, and that neither will desire evil against the other, but mutual love only, and (so) ye will prosper, my sons, and be honoured in the midst of the land, and no enemy will rejoice over you, and ye will be a blessing and a mercy in the eyes of all those that love you." 21. And he said: "I will do all that thou hast told me, and I shall bury thee on the day thou diest near Sarah, my father's mother, as thou hast desired that her bones may be near thy bones. 22. And Jacob, my brother, also, I shall love above all flesh; for I have not a brother in all the earth but him only: and this is no great merit for me if I love him; for he is my brother, and we were sown together in thy body, and together came we forth from thy womb, and if I do not love my brother, whom shall I love? 23. And I, myself, beg thee to exhort Jacob concerning me and concerning my sons, for I know that he will assuredly be king over me and my sons, for on the day my father blessed him he made him the higher and me the lower.



24. And I swear unto thee that I shall love him, and not desire evil against him all the days of my life but good only." And he sware unto her regarding all this matter. 25. And she called Jacob before the eyes of Esau, and gave him commandment according to the words which she had spoken to Esau. 26. And he said: "I shall do thy pleasure; believe me that no evil will proceed from me or from my sons against Esau, and I shall be first in naught save in love only."

Deu 23:7

Thou shalt not abhor an Edomite; for he is thy brother

Jubilee 35:27

27. And they ate and drank, she and her sons that night, and she died, three jubilees and one week and one year old, on that night, and her two sons, Esau and Jacob, buried her in the double cave near Sarah, their father's mother.

Jubilee 36:1-6

And in the second year of this fifth week [2230 A.M.] Isaac called his two sons, Esau and Jacob, and they came to him, and he said unto them: "My sons, I am going the way of my fathers, to the eternal house where my fathers are. 2. Wherefore bury me near Abraham my father, in the double cave in the field of Ephron the Hittite, where Abraham purchased a sepulchre to bury in; in the sepulchre which I digged for myself, there bury me. 3. And this I command you, my sons, that ye practice righteousness and uprightness on the earth, so that Ahayah may bring upon you all that Ahayah said that he would do to Abraham and to his seed. 4. And love one another, my sons, your brothers as a man who loveth his own soul, and let each seek in what he may benefit his brother, and act together on the earth; and let them love each other as their own souls. 5. And concerning the question of idols, I command and admonish you to reject them and hate them, and love them not; for they are full of deception for those that worship them and for those that bow down to them. 6. Remember ye, my sons, Ahayah Alahayim of Abraham your father, and how I too worshipped Him and served Him in righteousness and in joy, that He might multiply you and increase your seed as the stars of heaven in multitude, and establish you on the earth as the plant of righteousness which will not be rooted out unto all the generations for ever.



Jasher 63:21-26

21. And Angeas and his brother Lucus arrayed all their forces, about eight hundred thousand men, against the children of Chittim. 22. And all the children of Chittim said unto Zepho, pray for us to the Alahayim of thy ancestors, peradventure He may deliver us from the hand of Angeas and his army, for we have heard that He is a great Alahayim and that He delivers all who trust in Him. 23. Zepho heard their words, and Zepho sought Ahayah and said: 24. Ahayah, the Alahayim of Abraham and Isaac my ancestors, this day I know that Thou art a true Alahayim and that all the alahayim of the nations are vain and useless. 25 Remember now this day unto me thy covenant with Abraham our father, which our ancestors related unto us, and do graciously with me this day for the sake of Abraham and Isaac our fathers, and save me and the children of Chittim from the hand of the king of Africa who comes against us for battle. 26. And Ahayah hearkened to the voice of Zepho, and He had regard for him on account of Abraham and Isaac, and Ahayah delivered Zepho and the children of Chittim from the hand of Angeas and his people.

Jubilee 36:7-11

7. And now I shall make you swear a great oath--for there is no oath which is greater than it by the name glorious and honoured and great and splendid and wonderful and mighty, which created the heavens and the earth and all things together--that ye will fear Him and worship Him. 8. And that each will love his brother with affection and righteousness, and that neither will desire evil against his brother from henceforth for ever all the days of your life, so that ye may prosper in all your deeds and not be destroyed. 9. And if either of you deviseth evil against his brother, know that from henceforth every one that deviseth evil against his brother will fall into his hand, and will be rooted out of the land of the living, and his seed will be destroyed from under heaven. 10. But on the day of turbulence and execration and indignation and anger, with flaming devouring fire as He burnt Sodom, so likewise will He burn his land and his city and all that is his, and he will be blotted out of the book of the discipline of the children of men, and not be recorded in the book of life, but in that which is appointed to destruction, and he will depart into eternal execration; so that their condemnation may be always renewed in hate and in execration and in wrath and in torment and in indignation and in plagues and in disease for ever. 11. I say and testify to you, my sons, according to the judgment which will come upon the man who wisheth to injure his brother."

Eph 4:31

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:



Eph 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

Part 2

Shall Edom enter the congregation of Ahayah?

Deu 23:7

Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

Deu 23:8

The children that are begotten of them shall enter into the congregation of Ahayah in their third generation

Jubilee 36:1-3,6

And in the second year of this fifth week ^[2230 A.M.] Isaac called his two sons, Esau and Jacob, and they came to him, and he said unto them: "My sons, I am going the way of my fathers, to the eternal house where my fathers are. 2. Wherefore bury me near Abraham my father, in the double cave in the field of Ephron the Hittite, where Abraham purchased a sepulchre to bury in; in the sepulchre which I digged for myself, there bury me. 3. And this I command you, my sons, that ye practice righteousness and uprightness on the earth, so that Ahayah may bring upon you all that Ahayah said that he would do to Abraham and to his seed.

6. Remember ye, my sons, Ahayah Alahayim of Abraham your father, and how I too worshipped Him and served Him in righteousness and in joy, that He might multiply you and increase your seed as the stars of heaven in multitude, and establish you on the earth as the plant of righteousness which will not be rooted out unto all the generations for ever



Part 3

Will there be a remnant of the children of Esau in these end times?

Amo 9:1

1 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this.

Oba 1:8

Shall I not in that day, saith Ahayah, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

Gad the seer 2:15-21

15. Woe to you, o Edom, that sits in the land of Kittim in the north of the sea.

Oba 1:9

And thy mighty *men*, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Oba 1:10

For *thy* violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Oba 1:11

In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Oba 1:12

But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.



Oba 1:13

Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

Oba 1:14

Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Oba 1:15

For the day of Ahayah is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Oba 1:16

For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Apocalypse of Baruch 72:1-6

72 'Hear now also regarding the bright lightning which is to come at the consummation after these black (waters): this is the word. 2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to thy people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.

Isa 14:1

For Ahayah will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Amo 9:12

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this



Isa 14:2

And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of Ahayah for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Exo 23:9

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt

Deu 10:19

Love ye therefore the stranger: for ye were strangers in the land of Egypt

Gen 25:22

And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of Ahayah.

Gen 25:23

And Ahayah said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger

Luk 22:25

And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luk 22:26

But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luk 22:27

For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.

Joh 13:13

Ye call me Master and Lord: and ye say well; for so I am.



Joh 13:14

If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15

For I have given you an example, that ye should do as I have done to you.

Joh 13:16

Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17

If ye know these things, happy are ye if ye do them.

Apocalypse of Baruch 73:1; 74:1-2

73 1 'And it shall come to pass, when He has brought low everything that is in the world,
And has sat down in peace for the age on the throne of His kingdom,
That joy shall then be revealed,
And rest shall appear.

74 1 'And it shall come to pass in those days that the reapers shall not grow weary,
Nor those that build be toil-worn;
For the works shall of themselves speedily advance Together with those who do them in
much tranquility.
2 For that time is the consummation of that which is corruptible, And the beginning of
that which is not corruptible

Isa 61:5

And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your
plowmen and your vinedressers.

Isa 61:6

But ye shall be named the Priests of Ahayah: *men* shall call you the Ministers of our
Alahayim: ye shall eat the riches of the Gentiles, and in their glory shall ye boast
yourselves



II Baruch 73:2—7

2 And then healing shall descend in dew, And disease shall withdraw, And anxiety and anguish and lamentation pass from amongst men, And gladness proceed through the whole earth.

3 And no one shall again die untimely, Nor shall any adversity suddenly befall.

4 And judgments, and abusive talk, and contentions, and revenges, And blood, and passions, and envy, and hatred, And whatsoever things are like these shall go into condemnation when they are removed.

5 For it is these very things which have filled this world with evils, And on account of these the life of man has been greatly troubled.

6 And wild beasts shall come from the forest and minister unto men And asps and dragons shall come forth from their holes to submit themselves to a little child.

7 And women shall no longer then have pain when they bear, Nor shall they suffer torment when they yield the fruit of the womb.

Mic 4:1

But in the last days it shall come to pass, *that* the mountain of the house of Ahayah shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2

And many nations shall come, and say, Come, and let us go up to the mountain of Ahayah, and to the house of the Alahayim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Ahayah from Jerusalem.

Mic 4:3

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4

But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of Ahayah of hosts hath spoken *it*.

Oba 1:17

But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.



Oba 1:18

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for Ahayah hath spoken *it*.

Amo 9:9

For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amo 9:10

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us

Gal 3:7

Know ye therefore that they which are of faith, the same are the children of Abraham

Num 24:20

And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever

Exo 17:14

And Ahayah said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven

Jer 49:7

Concerning Edom, thus saith Ahayah of hosts; *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jeremiah 49:22 22

Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs

Jer 49:10

But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.



Jer 49:11

Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

Gal 3:7

Know ye therefore that they which are of faith, the same are the children of Abraham.

Gal 3:8

And the scripture, foreseeing that Alahayim would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

Gal 3:9

So then they which be of faith are blessed with faithful Abraham

Gal 3:26

For ye are all the children of Alahayim by faith in Christ Yache.

Gal 3:27

For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Yache.

Gal 3:29

And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.



Part 4

Are the Arabs the children of Esau?

Jer 25:24

And all the kings of Arabia, ^{H6152} and all the kings of the mingled people^{H6154} that dwell in the desert

H6154 (Strong)

ערב

Translation: ireba

The second form used in 1Ki 10:15 with the article prefixed); from H6148; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race): - Arabia, mingled people, mixed (multitude), woof

Jubilees 20:12

12. And Ishmael and his sons, and the sons of Keturah and their sons, went together and dwelt from Paran to the entering in of Babylon in all the land which is towards the East facing the desert.

13. And these mingled with each other, and their name was called Arabs, and Ishmaelites

Gen 17:20

And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation

H6152

ערב

Translation: ireba

BDB definition: steppe-dwellers. The people inhabiting the country east and south of Canaan, the nomadic desert Bedouins, Arabians, Arab



Jasher 25:22-24

22. And these are the names of the sons of Nebayoth the firstborn of Ishmael; Mend, Send, and Mayon. And the sons of Kedar were Alyon, Kezem, Chamad (Hamad ^{H2530}/Hamed ^{H2531}) and Eli. (Ali)

23. And the sons of Adbeel (Abdelah/Abdala ^{H5655}) were Chamad and Jabin; and the sons of Mibsam were Obadiah, Ebedmelech and Yeush; these are the families of the children of Ribah, the wife of Ishmael. 24. And the sons of Mishma, the son of Ishmael, were Shamua, Zecaryon and Obed (Abdu ^{H5650}/ Abdi ^{H5660}). And the sons of Dumah were Kezed, Eli, Machmad (Mohamed ^{H4261} or Mahmoud/Mahmud ^{H4262}) and Amed (Ahmad/Ahmed)

H2530

חמד

A primitive root; to delight in: - beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

H2531

חמד

A primitive root; to delight in: - desirable, pleasant.

H5650

עבד

From H5647; a servant: - X bondage, bondman, [bond-] servant, (man-) servant.

H5660

עבדי

From H5647; serviceable; Abdi, the name of two Israelites: - Abdi.

H5655

עבדאל

From H5647 and H410; serving Ala; Abdeel, an Israelite: - Abdeel.

Jubilee 16

15. And in the jubilee year of the forty-first Jubilee ^[2050 A.M.] we came to Abraham, to the Well of the Oath, and we appeared unto him [as we had told Sarah that we should return to her, and she would have conceived a son. 16. And we returned in the seventh month, and found Sarah with child before us] and we blessed him, and we announced to him all the things which had been decreed concerning him, that he should not die till he should beget six sons more, and should see (them) before he died; but (that) in Isaac should his name and seed be called: 17. And (that) all the seed of his sons should be Gentiles, and be reckoned with the Gentiles; but from the sons of Isaac one should become a holy seed, and should not be reckoned among the Gentiles.



Jubilee 15:30

30. For Ishmael and his sons and his brothers and Esau, Ahayah did not cause to approach Him, and he chose them not because they are the children of Abraham, because He knew them, but He chose Israel to be His people.

Part 5

Who are the children of Esau today?

Gen 25:20

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Gen 25:21

And Isaac intreated Ahayah for his wife, because she *was* barren: and Ahayah was intreated of him, and Rebekah his wife conceived.

Gen 25:22

And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of Ahayah.

Gen 25:23

And Ahayah said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

Gen 25:24

And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

Jasher 26:13-14

13. And when her days to be delivered were completed, she knelt down, and behold there were twins in her womb, as Ahayah had spoken to her.

14. And the first came out red all over like a hairy garment, and all the people of the land called his name Esau, saying, that this one was made complete from the womb.

Num 12:10



And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: ^{H7950}and Aaron looked upon Miriam, and, behold, *she was* leprous. ^{H6879}

Num 12:11

And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Num 12:12

Lether not be as one dead, ^{H4191}of whom the flesh is half ^{H2677}consumed ^{H398}when he cometh out of his mother's womb.

Jasher 25:14

14. And the first came out red all over like a hairy garment, and all the people of the land called his name Esau, saying, that this one was made complete from the womb

H6213 (Strong)

עשה

A primitive root; to *do* or *make*, in the broadest sense and widest application: - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfil, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

Gen 25:25

And the first came out red, all over like an hairy ^{H8181} garment; and they called his name Esau

H8181 (Strong)

שער שער

(The second form used in Isa 7:20); from H8175 in the sense of *dishevelling*; *hair* (as if tossed or bristling): - hair (-y), X rough



Jubilee 19:13

13. And in the forty third Jubilee, in the second week, in the third year thereof, [2110 A.M.] Rebecca bare to Isaac two sons, Jacob and Esau, and Jacob was a smooth and upright man, and Esau was fierce, a man of the field, and hairy, and Jacob dwelt in tents

Genesis 27:11

11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy^{H8163} man, and I *am* a smooth man:

H8163 (Strong)

שער שער

From H8175; *shaggy*; as noun, a *he goat*;

Genesis 27:16

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Genesis 27:23

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him

Gen 25:27

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents