

The Law of the Spirit of Life

Hebrews 7:11

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Hebrews 7:12

For the priesthood being changed, there is made of necessity a change also of the law.

Hebrews 7:13

For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Hebrews 7:14

For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Galatians 3:16

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17

And this I say, that the covenant, that was confirmed before of Alahayim in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:5

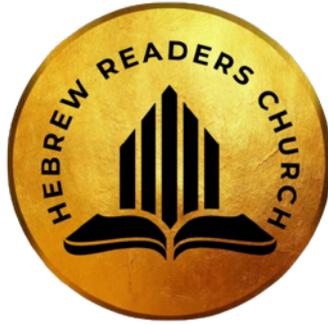
Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Hebrews 10:6

In burnt offerings and sacrifices for sin thou hast had no pleasure.

Hebrews 10:7

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Alahayim.



Hebrews 10:8

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

Hebrews 10:9

Then said he, Lo, I come to do thy will, O Alahayim. He taketh away the first, that he may establish the second.

Hebrews 10:10

By the which will we are sanctified through the offering of the body of Yache Christ once for all.

Galatians 3:18

For if the inheritance be of the law, it is no more of promise: but Alahayim gave it to Abraham by promise.

Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Galatians 3:20

Now a mediator is not a mediator of one, but Alahayim is one.

Galatians 3:21

Is the law then against the promises of Alahayim? Alahayim forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians 3:22

But the scripture hath concluded all under sin, that the promise by faith of Yache Christ might be given to them that believe.

Galatians 3:23

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24

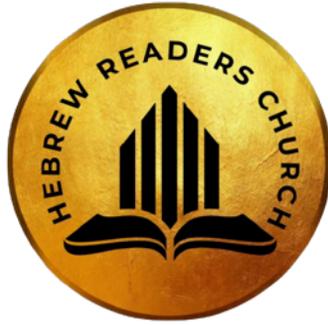
Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Galatians 3:25

But after that faith is come, we are no longer under a schoolmaster.

Galatians 3:26

For ye are all the children of Alahayim by faith in Christ Yache.



Romans 8:1

There is therefore now no condemnation to them which are in Christ Yache, who walk not after the flesh, but after the Spirit.

Romans 8:2

For the law of the Spirit of life in Christ Yache hath made me free from the law of sin and death.

Hebrews 9:9

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10:3

But in those sacrifices there is a remembrance again made of sins every year.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 9:11

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

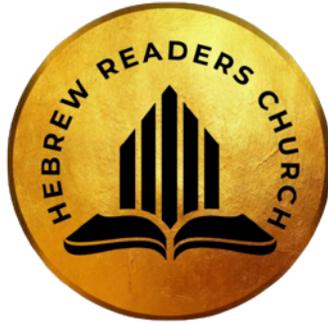
Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 9:13

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:14



How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to Alahayim, purge your conscience from dead works to serve the living Alahayim?

1 Peter 2:5

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Alahayim by Yache Christ.

Colossians 2:11

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

1 Peter 4:1

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Colossians 2:12

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Alahayim, who hath raised him from the dead.

Colossians 2:13

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Colossians 2:14

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Colossians 2:15

And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Colossians 2:16

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Colossians 2:17

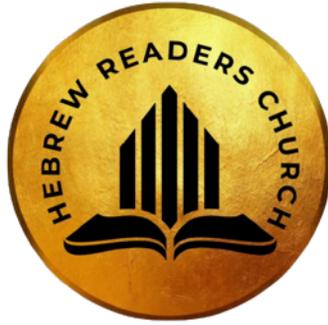
Which are a shadow of things to come; but the body is of Christ.

Matthew 10:39

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Matthew 10:40

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.



Colossians 1:24

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Romans 3:31

Do we then make void the law through faith? Alahayim forbid: yea, we establish the law.

Ephesians 5:25

Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ephesians 5:26

That he might sanctify and cleanse it with the washing of water by the word,

Ephesians 5:27

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.