

Feast of Purim Pt. 1

H6331 (Strong)

פור

foro

A primitive root; to *crush*: - break

Yoruba [fɔ] break, broken

Igbo [fo] split or break . [kpɔ] break [kpowa] means split

H6332 (Strong)

פור

Porō

From H6331; a *lot* (as by means of a *broken* piece): - Pur, Purim

Yoruba word for lot is {pupo} or {opolopo}

Est 11:2

(11:2) In the second year of the reign of Artaxerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;

Amo 3:7

Surely AHAYAH Ahayah will do nothing, but he revealeth his secret unto his servants the prophets

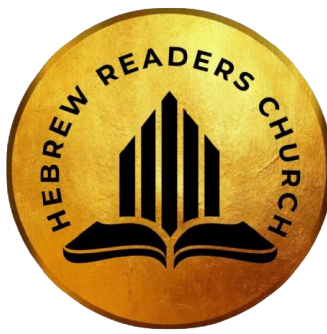
Esther 11:3-12

(11:3) Who was a Jew, and dwelt in the city of Susan, a great man, being a servitor in the king's court.

(11:4) He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:

(11:5) Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:

(11:6) And, behold, two great dragons came forth ready to fight, and their cry was great.



(11:7) And at their cry all nations were prepared to battle, that they might fight against the righteous people.

(11:8) And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.

(11:9) And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.

(11:10) Then they cried unto Alahayim, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

(11:11) The light and the sun rose up, and the lowly were exalted, and devoured the glorious.

(11:12) Now when Mardocheus, who had seen this dream, and what Alahayim had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.

Esther 1:1

Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

Esther 1:2

That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Esther 1:3

In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

Esther 1:10

On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Esther 1:11

To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

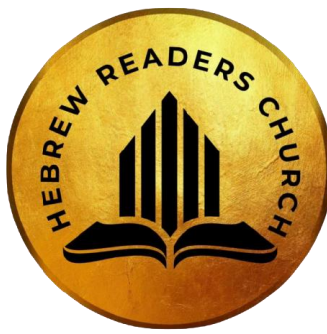
Esther 1:12

But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

Esther 1:16

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

Esther 1:17



For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Esther 1:18

Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

Esther 1:19

If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Esther 1:20

And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

Esther 1:21

And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Esther 2:1

After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Esther 2:2

Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Esther 2:3

And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:

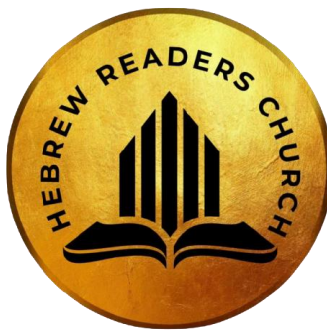
Esther 2:4

And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Esther 2:5

Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Esther 2:6



Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away

Esther 2:7

And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Esther 2:8

So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

Esther 2:9

And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

Esther 2:10

Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

Esther 12:1-2

(12:1) And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

(12:2) And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.

Esther 2:22

And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

Esther 2:23

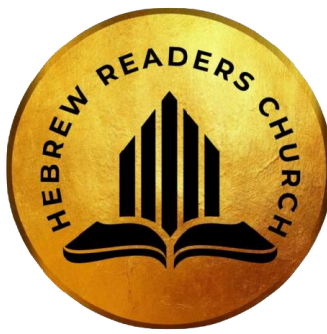
And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Additions to Esther 12:3-6

(12:3) Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

(12:4) And the king made a record of these things, and Mardocheus also wrote thereof.

(12:5) So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.



(12:6) Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.

Additions to Esther 13:1-2

(13:1) The copy of the letters was this: The great king Artaxerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty provinces.

(13:2) After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.

Ezra 7:1

Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:6

This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD Alahayim of Israel had given: and the king granted him all his request, according to the hand of the LORD his Alahayim upon him.

Ezra 7:7

And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

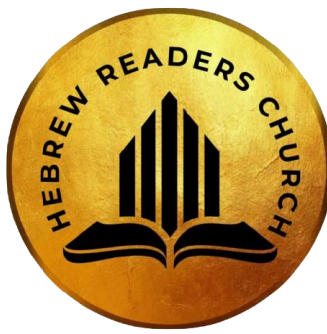
Ezra 7:8

And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Additions to Esther 13:3-4

(13:3) Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

(13:4) Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.



Esther 3:7

In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

Esther 3:8

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

Esther 3:9

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

Esther 3:10

And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Jasher 28:20

And Esau was a designing and decietful man, one who hunted after the hearts of men and inveigled them.

Est 3:13-14

Est 3:13

And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which is the month Adar, and to *take* the spoil of them for a prey.

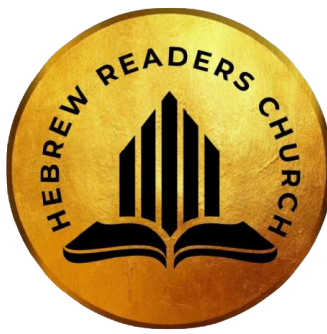
Est 3:14

The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day

Est 4:1

When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

Est 4:2



And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.

Est 4:3

And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Est 4:4

So Esther's maids and her chamberlains came and told *it* her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

Est 4:7

And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Est 4:8

Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

Est 4:9

And Hatach came and told Esther the words of Mordecai.

Est 4:10

Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

Est 4:11

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Est 4:12

And they told to Mordecai Esther's words.

Est 4:13

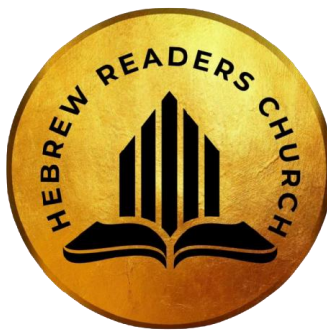
Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Est 4:14

For if thou altogether holdest thy peace at this time, *then* shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for *such* a time as this?

Est 4:15

Then Esther bade *them* return Mordecai *this answer*,

**Est 4:16**

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

Est 4:17

So Mordecai went his way, and did according to all that Esther had commanded him.

Additions to Esther 13:8-18

(13:8) Then Mardocheus thought upon all the works of AHAYAH, and made his prayer unto him,

(13:9) Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee:

(13:10) For thou hast made heaven and earth, and all the wondrous things under the heaven.

(13:11) Thou art Lord of all things, and there is no man that can resist thee, which art AHAYAH.

(13:12) Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman.

(13:13) For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

(13:14) But I did this, that I might not prefer the glory of man above the glory of Alahayim: neither will I worship any but thee, O Alahayim, neither will I do it in pride.

(13:15) And now, O Lord Alahayim and King, spare thy people: for their eyes are upon us to bring us to nought; yea, they desire to destroy the inheritance, that hath been thine from the beginning.

(13:16) Despise not the portion, which thou hast delivered out of Egypt for thine own self.

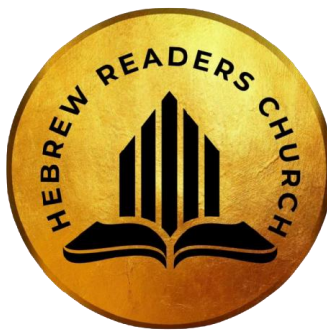
(13:17) Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy name: and destroy not the mouths of them that praise thee, O Lord.

(13:18) All Israel in like manner cried most earnestly unto AHAYAH, because their death was before their eyes.

Additions to Esther 14:1-19

(14:1) Queen Esther also, being in fear of death, resorted unto AHAYAH:

(14:2) And laid away her glorious apparel, and put on the garments of anguish and mourning: and instead of precious ointments, she covered her head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair.



(14:3) And she prayed unto AHAYAH Alahayim of Israel, saying, O my Lord, thou only art our King: help me, desolate woman, which have no helper but thee:

(14:4) For my danger is in mine hand.

(14:5) From my youth up I have heard in the tribe of my family that thou, O Lord, tookest Israel from among all people, and our fathers from all their predecessors, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

(14:6) And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

(14:7) Because we worshipped their alahayims: O Lord, thou art righteous.

(14:8) Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

(14:9) That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and of thine altar,

(14:10) And open the mouths of the heathen to set forth the praises of the idols, and to magnify a fleshly king for ever.

(14:11) O Lord, give not thy sceptre unto them that be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us.

(14:12) Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power.

(14:13) Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are likeminded to him:

(14:14) But deliver us with thine hand, and help me that am desolate, and which have no other help but thee.

(14:15) Thou knowest all things, O Lord; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the uncircumcised, and of all the heathen.

(14:16) Thou knowest my necessity: for I abhor the sign of my high estate, which is upon mine head in the days wherein I shew myself, and that I abhor it as a menstruous rag, and that I wear it not when I am private by myself.

(14:17) And that thine handmaid hath not eaten at Aman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink offerings.

(14:18) Neither had thine handmaid any joy since the day that I was brought hither to this present, but in thee, O Lord Alahayim of Abraham.

(14:19) O thou mighty Alahayim above all, hear the voice of the forlorn and deliver us out of the hands of the mischievous, and deliver me out of my fear.