



Trusting the Process of the Journey

Eph 2:2

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

G3709 (Strong)

ὀργή

orgē

or-gay'

From G3713; properly *desire* (as a *reaching* forth or *excitement* of the mind), that is, (by analogy) violent *passion* (*ire*, or [justifiable] *abhorrence*); by implication *punishment*: - anger, indignation, vengeance, wrath.

Thayer Definition:

- 1) anger, the natural disposition, temper, character
- 2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger
- 3) anger, wrath, indignation



Heb 10:22

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of *our* faith without wavering; (for he is faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Mat 7:1

Judge not, that ye be not judged.

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mat 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Mat 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Mat 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

H7469 (Strong)

רעות

Probably from [H7462](#); a *feeding* upon, that is, grasping after: - vexation.

Pro 15:12

A scorner loveth not one that reproveth him: neither will he go unto the wise.

Gad

Chapter 5 1 Hatred, therefore, is evil, for it constantly contendeth with lying, speaking against the truth; and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter, and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; it filleth the heart with evils and devilish poison



Asher 1:6

6 Therefore, if the soul take pleasure in the good (inclination), all its actions are in righteousness; and if it sin it straightway repenteth. 7 For, having its thoughts set upon righteousness, and casting away wickedness, it straightway overthroweth the evil, and uprooteth the sin.

Gad 6:3

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take to swearing and so thou sin doubly.