



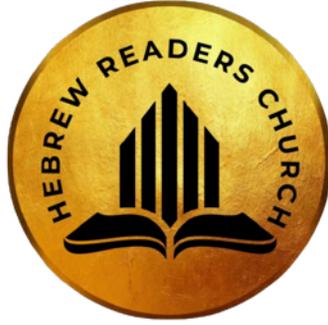
The Shamefaced Man

(Lesson 4)

Testament of Issachar

3 1 When, therefore, I grew up, my children, I walked in uprightness of heart, and I became a husbandman for my father and my brethren, and I brought in fruits from the field according to 2, 3 their season. And my father blessed me, for he saw that I walked in rectitude before him. And 4 I was not a busybody in my doings, nor envious and malicious against my neighbour. I never slandered any one, nor did I censure the life of any man, walking as I did in singleness of eye.

4 1 And now, hearken to me, my children, And walk in singleness of your heart, For I have seen in it all that is well-pleasing to the Lord. 2 The single-(minded) man coveteth not gold, He overreacheth not his neighbour, He longeth not after manifold dainties, He delighteth not in varied apparel. 3 He doth not desire to live a long life, But only waiteth for the will of Alahayim. 4 And the spirits of deceit have no power against him, For he looketh not on the beauty of women, Lest he should pollute his mind with corruption. 5 There is no envy in his thoughts, [No malicious person maketh his soul to pine away,] Nor worry with insatiable desire in his mind. 6 For he walketh in singleness of soul, And beholdeth all things in uprightness of heart, Shunning eyes (made) evil through the error of the world, Lest he should see the perversion of any of the



commandments of the Lord.

5 1 Keep, therefore, my children, the law of Alahayim, And get singleness. And walk in guilelessness, Not playing the busybody with the business of your neighbour, 2 But love THE LORD and your neighbour, Have compassion on the poor and weak.

Sir 21:22

A foolish man's foot is soon in his *neighbour's* house: but a man of experience is ashamed of him.

Sir 21:23

A fool will peep in at the door into the house: but he that is well nurtured will stand without.

Sir 21:24

It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

Sir 21:25

The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding are weighed in the balance.

Sir 21:26

The heart of fools is in their mouth: but the mouth of the wise is in their heart. Sir 21:28

A whisperer defileth his own soul, and is hated wheresoever he dwelleth



Hermas Mandate 2

1[27]:1 He saith to me; "Keep simplicity and be guileless, and thou shalt be as little children, that know not the wickedness which destroyeth the life of men.

1[27]:2 First of all, speak evil of no man, neither take pleasure in listening to a slanderer. Otherwise thou that hearest too shalt be responsible for the sin of him that speaketh the evil, if thou believest the slander, which thou hearest; for in believing it thou thyself also wilt have a grudge against thy brother. So then shalt thou be responsible for the sin of him that speaketh the evil.

1[27]:3 Slander is evil; it is a restless demon, never at peace, but always having its home among factions. Refrain from it therefore, and thou shalt have success at all times with all men.

1[27]:4 But clothe thyself in reverence, wherein is no evil stumbling-block, but all things are smooth and gladsome.

1[27]:1 He saith to me; "Keep simplicity and be guileless, and thou shalt be as little children, that know not the wickedness which destroyeth the life of men.

Sir 41:16

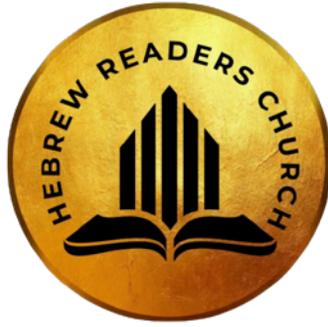
Therefore be shamefaced according to my word: for it is not good to retain all shamefacedness; neither is it altogether approved in every thing.

Sir 41:20

And of silence before them that salute thee; and to look upon an harlot;

Sir 41:21

And to turn away thy face from thy kinsman; or to take away a portion or a gift; or to



gaze upon another man's wife.

Sir 41:22

Or to be overbusy with his maid, and come not near her bed; or of upbraiding speeches before friends; and after thou hast given, upbraid not;

Sir 41:23

Or of iterating and speaking again that which thou hast heard; and of revealing of secrets.

Sir 41:24

So shalt thou be truly shamefaced and find favour before all men.

Sir 42:1

Of these things be not thou ashamed, and accept no person to sin thereby:

Sir 42:2

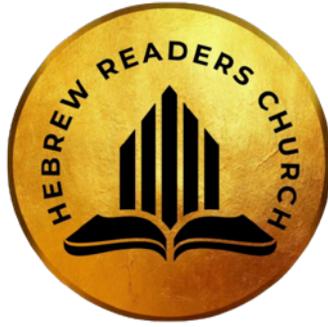
Of the law of the most High, and his covenant; and of judgment to justify the unalahayimly;

Sir 4:20

Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Sir 4:21

For there is a shame that bringeth sin; and there is a shame which is glory and grace.



Sir 4:22

Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

Sir 4:26

Be not ashamed to confess thy sins; and force not the course of the river.

Sir 4:27

Make not thyself an underling to a foolish man; neither accept the person of the mighty.

Sir 4:28

Strive for the truth unto death, and the Lord shall fight for thee.

Sir 42:12

Behold not every body's beauty, and sit not in the midst of women.

Sir 42:13

For from garments cometh a moth, and from women wickedness.

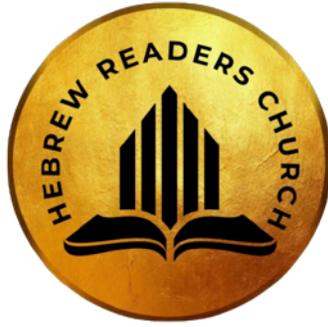
Sir 9:2

Give not thy soul unto a woman to set her foot upon thy substance.

Sir 9:3

Meet not with an harlot, lest thou fall into her snares.

Sir 9:4



Use not much the company of a woman that is a singer, lest thou be taken with her attempts.

Sir 9:5

Gaze not on a maid, that thou fall not by those things that are precious in her.

Sir 9:6

Give not thy soul unto harlots, that thou lose not thine inheritance.

Sir 9:7

Look not round about thee in the streets of the city, neither wander thou in the solitary place thereof.

Sir 9:8

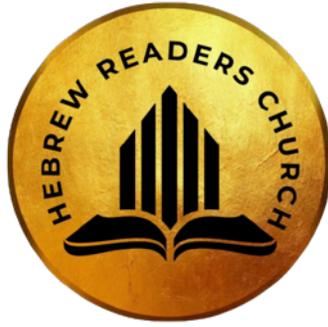
Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman; for herewith love is kindled as a fire.

Sir 9:9

Sit not at all with another man's wife, nor sit down with her in thine arms, and spend not thy money with her at the wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.

Testament of Reuben 3:8-9

And now, my children, love the truth, and it will preserve you: hear ye the words of Reuben your father. 10 Pay no heed to the face of a woman, Nor associate with another man's wife, Nor meddle with affairs of womankind



Associate: connect (someone or something) with something else in one's mind; join with in a common purpose

Testament a Reuben 4:1

1 Pay no heed, therefore, my children, to the beauty of women, nor set your mind on their affairs; but walk in singleness of heart in the fear of the Lord,

Testament of Issachar 4:4

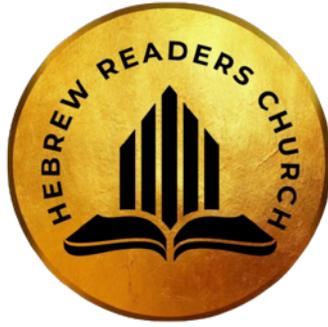
... For he looketh not on the beauty of women, Lest he should pollute his mind with corruption.

Testament of Reuben 4:1

but walk in singleness of heart in the fear of the Lord, and expend labour on good works, and on study and on your flocks, until the Lord give you a wife, whom He will, that ye suffer not as I did.

Testament of Judah 12:1-3, 6-8

1 And now I command you, my children, hearken to Judah your father, and keep my sayings to 2 perform all the ordinances of the Lord, and to obey the commands of Alahayim. And walk not after your lusts, nor in the imaginations of your thoughts in haughtiness of heart; and glory not in the deeds 3 and strength of your youth, for this also is evil in the eyes of the Lord. Since I also gloried that in wars no comely woman's face ever enticed me, and reprov'd Reuben my brother concerning Bilhah, the wife of my father, the spirits of jealousy and of fornication arrayed themselves against me, until I lay with Bathshua the Canaanite, and Tamar, who was espoused to my sons ...6 And



the wine turned aside my eyes, and pleasure blinded my 7 heart. And I became enamoured of and I lay with her, and transgressed the commandment of 8 the Lord and the commandment of my fathers, and I took her to wife. And the Lord rewarded me according to the imagination of my heart, inasmuch as I had no joy in her children.

Testament of Reuben 4:7-11

7 For many hath fornication destroyed; because, though a man be old or noble, or rich or poor, he bringeth reproach upon 8 himself with the sons of men and derision with Beliar. For ye heard regarding Joseph how he guarded himself from a woman, and purged his thoughts from all fornication, and found favour in 9 the sight of Alahayim and men. For the Egyptian woman did many things unto him, and summoned 10 magicians, and offered him love potions, but the purpose of his soul admitted no evil desire. Therefore 11 the Alahayim of your fathers delivered him from every evil (and) hidden death. For if fornication overcomes not your mind, neither can Beliar overcome you.

Mat 5:27

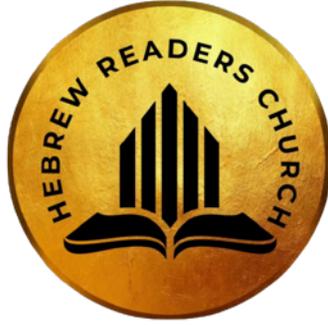
Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Mat 5:28

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Testament of Benjamin 8:2-3

2 He that hath a pure mind in love, looketh not after a woman with a view to fornication; **for he hath no defilement** in his heart, because the Spirit of Alahayim resteth upon him. 3 For as the sun is not defiled by shining on dung and mire, but rather drieth up



both and driveth away the evil smell; so also the pure mind, though encompassed by the defilements of earth, rather cleanseth (them) and is not itself defiled.

Sir 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

2 Clem. 12:1

Let us therefore await the kingdom of Alahayim betimes in love and righteousness, since we know not the day of Alahayim's appearing.

2 Clem. 12:2

For the Lord Himself, being asked by a certain person when his kingdom would come, said, When the two shall be one, and the outside as the inside, and the male with the female, neither male or female.

2 Clem. 12:3

Now the two are one, when we speak truth among ourselves, and in two bodies there shall be one soul without dissimulation.

2 Clem. 12:4

And by the outside as the inside He meaneth this: by the inside he meaneth the soul and by the outside the body. Therefore in like manner as thy body appeareth, so also let thy soul be manifest by its good works.

2 Clem. 12:5

And by the male with the female, neither male nor female, he meaneth this; that a



brother seeing a sister should have no thought of her as a female, and that a sister seeing a brother should not have any thought of him as a male.

2 Clem. 12:6

These things if ye do, saith He, the kingdom of my father shall come. 2 Clem. 13:1

Therefore, brethren, let us repent forthwith. Let us be sober unto that which is good: for we are full of much folly and wickedness. Let us wipe away from us our former sins, and let us not be found to be men pleasers. Neither let us desire to please one another only, but also those men that are without, by our righteousness, that the Name be not blasphemed by reason of us.

Gal 2:15

We *who are* Jews by nature, and not sinners of the Gentiles,

Gal 2:16

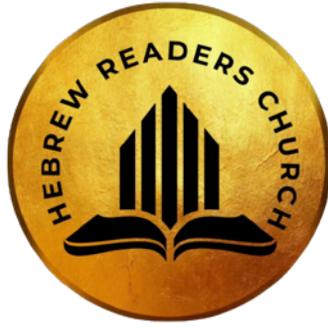
Knowing that a man is not justified by the works of the law, but by the faith of Yache Christ, even we have believed in Yache Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? Alahayim forbid.

Rom 3:1

What advantage then hath the Jew? or what profit is there of circumcision?



Rom 3:2

Much every way: chiefly, because that unto them were committed the oracles of Alahayim.

Rom 3:3

For what if some did not believe? shall their unbelief make the faith of Alahayim without effect?

Rom 3:4

Alahayim forbid: yea, let Alahayim be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Rom 3:5

But if our unrighteousness commend the righteousness of Alahayim, what shall we say? Is Alahayim unrighteous who taketh vengeance? (I speak as a man)

Rom 3:6

Alahayim forbid: for then how shall Alahayim judge the world?

Rom 3:7

For if the truth of Alahayim hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Rom 3:8

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.



2 Clem. 13:2

For the Lord saith, Every way My Name is blasphemed among all the Gentiles; and again, Woe unto him by reason of whom My Name is blasphemed. Wherein is it blasphemed? In that ye do not the things which I desire.

2 Clem. 13:3

For the Gentiles, when they hear from our mouths the oracles of Alahayim, marvel at them for their beauty and greatness; then, when they discover that our works are not worthy of the words which we speak, forthwith they betake themselves to blasphemy, saying that it is an idle story and a delusion.

2 Clem. 13:4

For when they here from us that Alahayim saith, It is no thank unto you, if ye love them that love you, but this is thank unto you, if ye love your enemies and them that hate you; when they hear these things, I say, they marvel at their exceeding goodness; but when they see that we not only do not love us, they laugh us to scorn, and the Name is blasphemed.

2 Clem. 14:1

Wherefore, brethren, if we do the will of Alahayim our Father, we shall be of the first Church, which is spiritual, which was created before the sun and the moon; but if we do not the will of the Lord, we shall be of the scripture that saith, My house was made a den of robbers. So therefore let us choose rather to be of the Church of life, that we may be saved