



True Love: A Woman of the Faith

“The Power of Entreaty”

1 Peter 3:1

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:2 While they behold your chaste conversation coupled with fear.

1 Peter 1:15

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

Philippians 1:27

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Ephesians 5:33

33 ...the wife *see* that she reverence *her* husband.

G5399 (Strong)

φοβέω

phobeō

fob-eh'-o

From G5401; to *frighten*, that is, (passively) to *be alarmed*; by analogy to *be in awe* of, that is, *revere*: - be (+ sore) afraid, fear (exceedingly), reverence.

- **Revere**: feel deep respect or admiration for (something).

Thayer Definition:

1c) to reverence, venerate, to treat with deference or reverential obedience

- **Deference**: humble submission and respect.

1 Timothy 2:12

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.



1 Peter 3:15

15 But sanctify the Lord Alahayim in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Colossians 4:6

Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

4Mac 2:10

10. For the Law ranks above affection for parents, so that a man may not 11. for their sakes surrender his virtue, and it overrides love for a wife, so that if she transgress, a man should rebuke her, 12. and it governs love for children, so that if they are naughty a man should punish them, and it controls the claims of friendship, so that a man should reprove his friends if they do evil

1 Timothy 5:1

Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

G3870 (Strong)

παρακαλέω

parakaleō

par-ak-al-eh'-o

From G3844 and G2564; to *call near*, that is, *invite*, *invoke* (by *imploration*, *hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Thayers: 2b) to beg, entreat, beseech 2d) to encourage, strengthen



Examples of What not to Do

Ecclesiasticus 25:22

A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

Ecclesiasticus 25:23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Ecclesiasticus 19:26

There is a wicked man that hangeth down his head sadly; but inwardly he is full of deceit,

Ecclesiasticus 19:27 Casting down his countenance, and making as if he heard not: where he is not known, he will do thee a mischief before thou be aware.

Ecclesiasticus 19:28 And if for want of power he be hindered from sinning, yet when he findeth opportunity he will do evil.

Proverbs 27:15

A continual dropping in a very rainy day and a contentious woman are alike.

Ecclesiasticus 25:25

Give the water no passage; neither a wicked woman liberty to gad abroad.

Ecclesiasticus 25:26 If she go not as thou wouldst have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

Proverbs 27:15

A continual dropping in a very rainy day and a contentious woman are alike.

Proverbs 27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

H7121 (Strong)

קרא

A primitive root (rather identical with H7122 through the idea of *accosting* a person met); to *call* out to (that is, properly *address* by name, but used in a wide variety of applications): - bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Proverbs 27:17

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.



Jasher 21:24-36

24. And Abraham went to the wilderness, and he reached the tent of Ishmael about noon, and he asked after Ishmael, and he found the wife of Ishmael sitting in the tent with her children, and Ishmael her husband and his mother were not with them. 25. And Abraham asked the wife of Ishmael, saying, where has Ishmael gone? And she said, he has gone to the field to hunt, and Abraham was still mounted upon the camel, for he would not get off to the ground as he had sworn to his wife Sarah that he would not get off from the camel. 26. And Abraham said to Ishmael's wife, my daughter give me a little water that I may drink, for I am fatigued from the journey. 27. And Ishmael's wife answered and said to Abraham, we have neither water nor bread, and she *continued* sitting in the tent and did not notice Abraham, neither did she ask him who he was. 28. But she was beating her children in the tent, and she was cursing them, and she also cursed her husband Ishmael and reproached him, and Abraham heard the words of Ishmael's wife to her children, and he was very angry and displeased. 29. And Abraham called to the woman to come out to him from the tent, and the woman came and stood opposite to Abraham, for Abraham was still mounted upon the camel. 30. And Abraham said to Ishmael's wife, when thy husband Ishmael returneth home say these words to him: 31. A very old man from the land of the Philistines came hither to seek thee, and thus was his appearance and figure; I did not ask him who he was, and seeing thou wast not here he spoke unto me and said, when Ishmael thy husband returneth tell him thus did this man say, when thou comest home put away this nail of the tent which thou hast placed here, and place another nail in its stead. 32. And Abraham finished his instructions to the woman, and he turned and went off on the camel homeward. 33. And after that Ishmael come from the chase, he and his mother, and returned to the tent, and his wife spoke these words to him: 34. A very old man from the land of the Philistines came to seek thee, and thus was his appearance and figure; I did not ask him who he was, and seeing thou wast not at home he said to me, when thy husband cometh home tell him, thus saith the old man, put away the nail of the tent which thou hast placed here and place another nail in its stead. 35. And Ishmael heard the words of his wife, and he knew that it was his father, and that his wife did not honor him. 36. And Ishmael understood his father's words that he had spoken to his wife, and Ishmael hearkened to the voice of his father, and Ishmael cast off that woman and she went away.



An Example of What to Do

Ecclesiasticus 4:20

Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Ecclesiasticus 4:22

Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

Ecclesiasticus 4:23 And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

Ecclesiasticus 4:24 For by speech wisdom shall be known: and learning by the word of the tongue.

Zipporah's Example

Jasher 79:8

8. And Moses rose up to go to Egypt, and he took his wife and sons with him, and when he was at an inn on the road, Alahayim's angel came down and sought an occasion against him. 9. He wished to kill him on account of his firstborn son, because he had not circumcised him and had transgressed the covenant Ahayah made with Abraham. 10. For Moses had hearkened to the words of his father in law, which he had spoken to him, not to circumcise his firstborn son; therefore, he circumcised him not. 11. And Zipporah saw the angel of Ahayah seeking an occasion against Moses, and she knew that this was owing to his not having circumcised her son Gershom. 12. And Zipporah hastened and took of the sharp rock stones that were there, and she circumcised her son, and *by it* delivered her husband and her son from the hand of the angel of Ahayah.

Exodus 4:24

And it came to pass by the way in the inn, that Ahayah met him, and sought to kill him.

Exodus 4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

Exodus 4:26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.



Judith's Example

Judith 7:1-2

The next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the ascents of the hill country, and to make war against the children of Israel.

Judith 7:2 Then their strong men removed their camps in that day, and the army of the men of war was an hundred and seventy thousand footmen, and twelve thousand horsemen, beside the baggage, and other men that were afoot among them, a very great multitude.

Judith 7:4-6

Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbour, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills, are able to bear their weight. 5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night. 6 But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia,

Judith 7:19

Then the children of Israel cried unto the Lord their Alahayim, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them.

Judith 7:23-32

Then all the people assembled to Ozias, and to the chief of the city, both young men, and women, and children, and cried with a loud voice, and said before all the elders, 24 Alahayim be judge between us and you: for ye have done us great injury, in that ye have not required peace of the children of Assur. 25 For now we have no helper: but Alahayim hath sold us into their hands, that we should be thrown down before them with thirst and great destruction. 26 Now therefore call them unto you, and deliver the whole city for a spoil to the people of Holofernes, and to all his army. 27 For it is better for us to be made a spoil unto them, than to die for thirst: for we will be his servants, that our souls may live, and not see the death of our infants before our eyes, nor our wives nor our children to die. 28 We take to witness against you the heaven and the earth, and our Alahayim and Lord of our fathers, which punisheth us according to our sins and the sins of our fathers, that he do not according as we have said this day. 29 Then there was great weeping with one consent in the midst of the assembly; and they cried unto the Lord Alahayim with a loud voice. 30 Then said Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which space the Lord our Alahayim may turn his mercy toward us; for he will not forsake us utterly. 31 And if these days pass, and there come no help unto us, I will do according to your word. 32 And he dispersed the people, every one to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city.



Judith 8:4, 8-28 4 So Judith was a widow in her house three years and four months. 8 And there was none that gave her an ill word; as she feared Alahayim greatly. 9 Now when she heard the evil words of the people against the governor, that they fainted for lack of water; for Judith had heard all the words that Ozias had spoken unto them, and that he had sworn to deliver the city unto the Assyrians after five days; 10 Then she sent her waiting woman, that had the government of all things that she had, to call Ozias and Chabris and Charmis, the ancients of the city. 11 And they came unto her, and she said unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that ye have spoken before the people this day are not right, touching this oath which ye made and pronounced between Alahayim and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you. 12 And now who are ye that have tempted Alahayim this day, and stand instead of Alahayim among the children of men? 13 And now try the Lord Almighty, but ye shall never know any thing. 14 For ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out Alahayim, that hath made all these things, and know his mind, or comprehend his purpose? Nay, my brethren, provoke not the Lord our Alahayim to anger. 15 For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies. 16 Do not bind the counsels of the Lord our Alahayim: for Alahayim is not as man, that he may be threatened; neither is he as the son of man, that he should be wavering. 17 Therefore let us wait for salvation of him, and call upon him to help us, and he will hear our voice, if it please him. 18 For there arose none in our age, neither is there any now in these days neither tribe, nor family, nor people, nor city among us, which worship alahayims made with hands, as hath been aforetime. 19 For the which cause our fathers were given to the sword, and for a spoil, and had a great fall before our enemies. 20 But we know none other alahayim, therefore we trust that he will not despise us, nor any of our nation. 21 For if we be taken so, all Judea shall lie waste, and our sanctuary shall be spoiled; and he will require the profanation thereof at our mouth. 22 And the slaughter of our brethren, and the captivity of the country, and the desolation of our inheritance, will he turn upon our heads among the Gentiles, wheresoever we shall be in bondage; and we shall be an offence and a reproach to all them that possess us. 23 For our servitude shall not be directed to favour: but the Lord our Alahayim shall turn it to dishonour. 24 Now therefore, O brethren, let us shew an example to our brethren, because their hearts depend upon us, and the sanctuary, and the house, and the altar, rest upon us. 25 Moreover let us give thanks to the Lord our Alahayim, which trieth us, even as he did our fathers. 26 Remember what things he did to Abraham, and how he tried Isaac, and what happened to Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mother's brother. 27 For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth scourge them that come near unto him, to admonish them. 28 Then said Ozias to her, All that thou hast spoken hast thou spoken with a good heart, and there is none that may gainsay thy words.



Understanding of Proper Protocols

Matthew 18:15-17

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Hermas Mandate 4

1[29]:9 Not only," saith he, "is it adultery, if a man pollute his flesh, but whosoever doeth things like unto the heathen committeth adultery. If therefore in such deeds as these likewise a man continue and repent not, keep away from him, and live not with him. Otherwise, thou also art a partaker of his sin. 1[29]:10 For this cause ye were enjoined to remain single, whether husband or wife; for in such cases repentance is possible.

1 Corinthians 7:16

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1 Corinthians 7:13

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but Alahayim hath called us to peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

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An Example of Not Making the Right Decision

Acts 5:1

But a certain man named Ananias, with Sapphira his wife, sold a possession,

Acts 5:2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Acts 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back part of the price of the land?

Acts 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Alahayim.

Acts 5:5 And Ananias hearing these words fell down, and gave up the spirit: and great fear came on all them that heard these things.

Acts 5:6 And the young men arose, wound him up, and carried him out, and buried him.

Acts 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Acts 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

Acts 5:10 Then fell she down straightway at his feet, and yielded up the spirit: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.



Avoiding Respect of Persons

Proverbs 28:21

To have respect of persons is not good: for for a piece of bread that man will transgress.

Pro 18:5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Matthew 21:16

And said unto him, Hearest thou what these say? And Yache saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Ecclesiasticus 20:22

There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.

Proverbs 31:12

She will do him good and not evil all the days of her life.

Proverbs 9:8

...rebuke a wise man, and he will love thee.

Proverbs 9:8

Reprove not a scorner, lest he hate thee:

Proverbs 9:7

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Exodus 23:1

Thou shalt not raise a false report:

Ecclesiasticus 6:7

If thou wouldest get a friend, prove him first and be not hasty to credit him.

Ecclesiasticus 6:8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

Ecclesiasticus 6:9 And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Ecclesiasticus 6:10 Again, some friend is a companion at the table, and will not continue in the day of thy affliction.



Exodus 23:1

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Exodus 23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

Exodus 23:3 Neither shalt thou countenance a poor man in his cause.

Exodus 23:6

Thou shalt not wrest the judgment of thy poor in his cause.

Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Proverbs 24:23

These things also belong to the wise. It is not good to have respect of persons in judgment.

Proverbs 24:24 He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

Proverbs 24:25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

Proverbs 27:17

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Psalms 141:5

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Ecclesiasticus 4:22

Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

Ecclesiasticus 4:23 And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

Ecclesiasticus 5:12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

Ecclesiasticus 5:13 Honour and shame is in talk: and the tongue of man is his fall.

Proverbs 11:2

When pride cometh, then cometh shame: but with the lowly is wisdom.



Ecclesiasticus 33:29

But be not excessive toward any; and without discretion do nothing.

- **Excessive:** more than is necessary, normal, or desirable; immoderate.
- **Discretion:** the quality of behaving or speaking in such a way as to avoid causing offense or revealing private information.

Sir 25:22

A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

Sir 25:23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sir 25:24 Of the woman came the beginning of sin, and through her we all die.

Sir 25:25 Give the water no passage; neither a wicked woman liberty to gad abroad.

Leviticus 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Ecclesiasticus 32:19

Do nothing without advice; and when thou hast once done, repent not.

Proverbs 15:23

A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Naphtali 2:9

9 So then, my children, let all your works be done in order with good intent in the fear of Alahayim, and do nothing disorderly in scorn or out of its due season.