

Understanding Romans 14: the Weak in Faith

Hebrews 9:9

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Romans 14:17

For the kingdom of Alahayim is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit.

Acts 21:23

Do therefore this that we say to thee: We have four men which have a vow on them;

Acts 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Numbers 6:13

And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14 And he shall offer his offering unto Ahayah, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,



Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring them before Ahayah, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the ram for a sacrifice of peace offerings unto Ahayah, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

Numbers 6:20 And the priest shall wave them for a wave offering before Ahayah: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21 This is the law of the Nazarite who hath vowed, and of his offering unto Ahayah for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Acts 21:25

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Acts 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.



Acts 24:16

And herein do I exercise myself, to have always a conscience void of offence toward Alahayim, and toward men.

Acts 24:17 Now after many years I came to bring alms to my nation, and offerings.

Acts 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Acts 18:18

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

Acts 15:5

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Acts 2:1

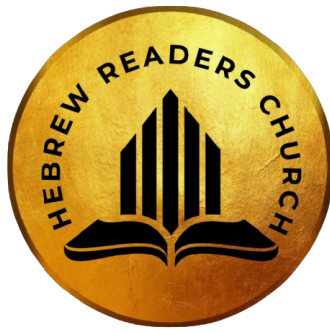
And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:5

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:10

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,



Romans 14:1

Him that is weak in the faith receive ye, but not to doubtful disputations.

Romans 14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

Romans 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for Alahayim hath received him.

Romans 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for Alahayim is able to make him stand.

Romans 14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

Romans 14:6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth Alahayim thanks; and he that eateth not, to the Lord he eateth not, and giveth Alahayim thanks.

Romans 14:7 For none of us liveth to himself, and no man dieth to himself.

Romans 14:8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

Romans 14:9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Romans 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Romans 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to Alahayim.

Romans 14:12 So then every one of us shall give account of himself to Alahayim.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Romans 14:14 I know, and am persuaded by the Lord Yache, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.



Romans 14:15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Romans 14:16 Let not then your good be evil spoken of:

Romans 14:17 For the kingdom of Alahayim is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit.

Romans 14:18 For he that in these things serveth Christ is acceptable to Alahayim, and approved of men.

Romans 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Romans 14:20 For meat destroy not the work of Alahayim. All things indeed are pure; but it is evil for that man who eateth with offence.

Romans 14:21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

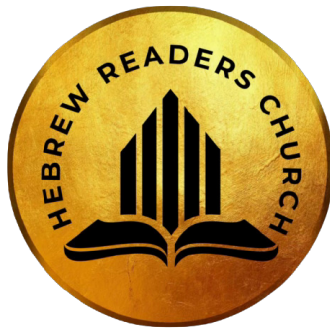
Romans 14:22 Hast thou faith? have it to thyself before Alahayim. Happy is he that condemneth not himself in that thing which he alloweth.

Romans 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Malachi 3:3

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto Ahayah an offering in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto Ahayah, as in the days of old, and as in former years.



Jeremiah 33:18

Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jeremiah 33:19 And the word of Ahayah came unto Jeremiah, saying,

Jeremiah 33:20 Thus saith Ahayah; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jeremiah 33:21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8 The Lord Ahayah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.