



What is Grace?

Joh 3:16

For Alahyim so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17

For Alahyim sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Alahyim.

Joh 3:19

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Joh 3:21

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Alahyim.

Romans 5:6

For when we were yet without strength, in due time Christ died for the unalahyimly.

Romans 5:7

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

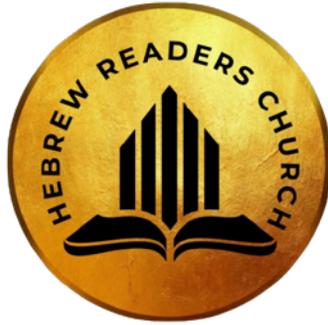
Romans 5:8

But Alahyim commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 3:25

Whom Alahyim hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahyim;

Sir 15:20



He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

Acts 5:1

But a certain man named Ananias, with Sapphira his wife, sold a possession,

Acts 5:2

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Acts 5:3

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

Acts 5:4

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Alahyim.

Acts 5:5

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Acts 5:6

And the young men arose, wound him up, and carried him out, and buried him.

Acts 5:7

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8

And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Acts 5:9

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

Wis 1:4

For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5

For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Acts 5:10



Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

Acts 5:11

And great fear came upon all the church, and upon as many as heard these things.

Hebrews 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Hermas mandate 4 (3:1-7)

3[31]:1 "I will still proceed, Sir," say I, "to ask a further question." "Speak on," saith he. "I have heard, Sir," say I, "from certain teachers, that there is no other repentance, save that which took place when we went down into the water and obtained remission of our former sins."

3[31]:2 He saith to me; "Thou hast well heard; for so it is. For he that hath received remission of sins ought no longer to sin, but to dwell in purity.

3[31]:3 But, since thou enquirest all things accurately, I will declare unto thee this also, so as to give no excuse to those who shall hereafter believe or those who have already believed, on the Lord. For they that have already believed, or shall hereafter believe, have not repentance for sins, but have only remission of their former sins.

3[31]:4 To those then that were called before these days the Lord has appointed repentance. For the Lord, being a discernor of hearts and foreknowing all things, perceived the weakness of men and the manifold wiles of the devil, how that he will be doing some mischief to the servants of Alahayim, and will deal wickedly with them.

3[31]:5 the Lord then, being very compassionate, had pity on His handiwork, and appointed this (opportunity of) repentance, and to me was given the authority over this repentance.

3[31]:6 But I say unto you," saith he, "if after this great and holy calling any one, being tempted of the devil, shall commit sin, he hath only one (opportunity of) repentance. But if he sin often and repent, repentance is unprofitable for such a man; for he shall live with difficulty."

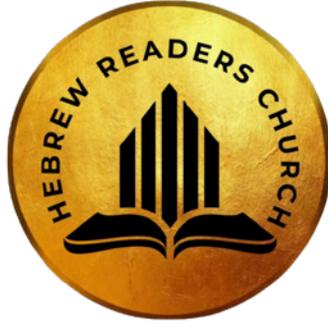
3[31]:7 I say unto him, "I was quickened unto life again, when I heard these things from thee so precisely. For I know that, if I shall add no more to my sins, I shall be saved." "Thou shalt be saved," he saith, "thou and all, as many as shall do these things."

Romans 5:8

But Alahyim commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:9

Much more then, being now justified by his blood, we shall be saved from wrath through him.



Romans 5:10

For if, when we were enemies, we were reconciled to Alahyim by the death of his Son, much more, being reconciled, we shall be saved by his life.

Colossians 1:21

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Colossians 1:22

In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

Colossians 1:23

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Romans 5:11

And not only so, but we also joy in Alahyim through our Lord Yache Christ, by whom we have now received the atonement.

Romans 5:13

(For until the law sin was in the world: but sin is not imputed when there is no law.

Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

1Co 15:3

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

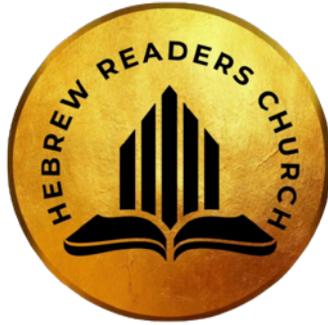
Romans 5:20

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Romans 5:20



.....But where sin abounded, grace did much more abound:

Rom 5:16

And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

Romans 5:17

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Yache Christ.)

Romans 5:21

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yache Christ our Lord.

Romans 5:18

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Rom 5:15

But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of Alahyim, and the gift by grace, *which is* by one man, Yache Christ, hath abounded unto many.

Rom 6:1

What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2

Alahyim forbid. How shall we, that are dead to sin, live any longer therein?

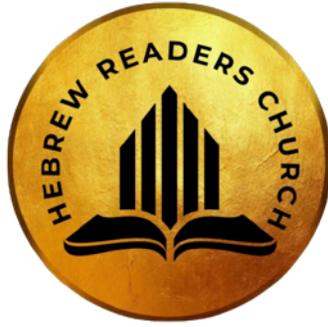
Rom 6:3

Know ye not, that so many of us as were baptized into Yache Christ were baptized into his death?

Rom 6:4

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 5:19



For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous

1Jn 2:29

If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1Jn 3:6

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1Jn 3:7

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1Jn 3:18

My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jn 3:19

And hereby we know that we are of the truth, and shall assure our hearts before him.

Rom 6:12

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto Alahyim, as those that are alive from the dead, and your members *as* instruments of righteousness unto Alahyim.

Rom 6:14

For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 6:15

What then? shall we sin, because we are not under the law, but under grace? Alahyim forbid.

Rom 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.