



# Catching the Lie

## Lie H3584 (Strong)

כחש

A primitive root; to *be untrue*, in word (to *lie*, *feign*, *disown*) or deed (to *disappoint*, *fail*, *cringe*): - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

### feign

/fān/

verb

pretend to be affected by (a feeling, state, or injury)

Luk 20:19

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

Luk 20:20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

- **Disown** - refuse to acknowledge or maintain any connection with. In “deed” - disappoint- prevent (hopes or expectations) from being realized.
- **Fail** - neglect to do something.
- **Cringe** - bend one's head and body in fear or in a servile manner.
- **dissemble** - disguise or conceal (a feeling or intention).

Lev 6:2

If a soul sin, and commit a trespass against Ahayah, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Lev 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Lev 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,



Lev 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, in the day of his trespass offering.

Lev 19:11

Ye shall not steal, neither deal falsely, neither lie one to another.

Lev 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy Alahayim: I *am* Ahayah.

Rom 3:5

But if our unrighteousness commend the righteousness of Alahayim, what shall we say? *Is* Alahayim unrighteous who taketh vengeance? (I speak as a man)

Rom 3:6 Alahayim forbid: for then how shall Alahayim judge the world?

Rom 3:7 For if the truth of Alahayim hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Jhn 14:6

Yache saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Pro 14:5

A faithful witness will not lie: but a false witness will utter lies.

Shepherd of Hermas Mandate 11

1[43]:1 He shewed me men seated on a couch, and another man seated on a chair. And he saith to me, "Seest thou those that are seated on the couch?" "I see them, Sir," say I. "These," saith he, "are faithful, but he that sitteth on the chair is a false prophet who destroyeth the mind of the servants of Alahayim--I mean, of the doubtful-minded, not of the faithful.

1[43]:2 These doubtful-minded ones then come to him as to a soothsayer and enquire of him what shall befall them. And he, the false prophet, having no power of a divine Spirit in himself, speaketh with them according to their enquiries [and according to the lusts of their wickedness], and filleth their souls as they themselves wish.

1[43]:3 For being empty himself he giveth empty answers to empty enquirers; for whatever enquiry may be made of him, he answereth according to the emptiness of the man. But he speaketh also some true words; for the devil filleth him with his own spirit, if so be he shall be able to break down some of the righteous.



1[43]:4 So many therefore as are strong in the faith of the Lord, clothed with the truth, cleave not to such spirits, but hold aloof from them; but as many as are doubters and frequently change their minds, practice soothsaying like the Gentiles, and bring upon themselves greater sin by their idolatries. For he that consulteth a false prophet on any matter is an idolater and emptied of the truth, and senseless.

1[43]:5 For no Spirit given of Alahayim needeth to be consulted; but, having the power of deity, speaketh all things of itself, because it is from above, even from the power of the divine Spirit.

1[43]:6 But the spirit which is consulted, and speaketh according to the desires of men, is earthly and fickle, having no power; and it speaketh not at all, unless it be consulted."1[43]:7 "How then, Sir," say I, "shall a man know who of them is a prophet, and who a false prophet?" "Hear," saith he, "concerning both the prophets; and, as I shall tell thee, so shalt thou test the prophet and the false prophet. By his life test the man that hath the divine Spirit.

1[43]:8 In the first place, he that hath the [divine] Spirit, which is from above, is gentle and tranquil and humble-minded, and abstaineth from all wickedness and vain desire of this present world, and holdeth himself inferior to all men, and giveth no answer to any man when enquired of, nor speaketh in solitude (for neither doth the Holy Spirit speak when a man wisheth Her to speak); but the man speaketh then when Alahayim wisheth him to speak.

1[43]:9 When then the man who hath the divine Spirit cometh into an assembly of righteous men, who have faith in a divine Spirit, and intercession is made to Alahayim by the gathering of those men, then the angel of the prophetic spirit, who is attached to him, filleth the man, and the man, being filled with the Holy Spirit, speaketh to the multitude, according as the Lord willeth.

1[43]:10 In this way then the Spirit of the deity shall be manifest. This then is the greatness of the power as touching the Spirit of the deity of the Lord.

1[43]:11 Hear now," saith he, "concerning the earthly and vain spirit, which hath no power but is foolish.

1[43]:12 In the first place, that man who seemeth to have a spirit exalteth himself, and desireth to have a chief place, and straight-way he is impudent and shameless and talkative and conversant in many luxuries and in many other deceits and receiveth money for his prophesying, and if he receiveth not, he prophesieth not. Now can a divine Spirit receive money and prophesy? It is not possible for a prophet of Alahayim to do this, but the spirit of such prophets is earthly.



1[43]:13 In the next place, it never approacheth an assembly of righteous men; but avoideth them, and cleaveth to the doubtful-minded and empty, and prophesieth to them in corners, and deceiveth them, speaking all things in emptiness to gratify their desires; for they too are empty whom it answereth. For the empty vessel placed together with the empty is not broken, but they agree one with the other.

1[43]:14 But when he comes into an assembly full of righteous men who have a Spirit of deity, and intercession is made from them, that man is emptied, and the earthly spirit fleeth from him in fear, and that man is struck dumb and is altogether broken in pieces, being unable to utter a word.

1[43]:15 For, if you pack wine or oil into a closet, and place an empty vessel among them, and again desire to unpack the closet, the vessel which you place there empty, empty in like manner you will find it. Thus also the empty prophets, whenever they come unto the spirits of righteous men, are found just such as they came.

1[43]:16 I have given thee the life of both kinds of prophets. Therefore, test, by his life and his works, the man who says that he is moved by the Spirit.

1[43]:17 But do thou trust the Spirit that cometh from Alahayim, and hath power; but in the earthly and empty spirit put no trust at all; for in it there is no power, for it cometh from the devil.

Jhn 8:44

Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Jhn 8:45 And because I tell *you* the truth, ye believe me not.

Jhn 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Jhn 8:47 He that is of Alahayim heareth Alahayim's words: ye therefore hear *them* not, because ye are not of Alahayim.

Zec 10:2

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd



Jer 7:8

Behold, ye trust in lying words, that cannot profit.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other alahayims whom ye know not;

Jer 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Jer 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith Ahayah.

Mic 2:11

If a man walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Wis 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

Wis 14:28 For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

Wis 14:29 For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

Wis 14:30 Howbeit for both causes shall they be justly punished: both because they thought not well of Alahayim, giving heed unto idols, and also unjustly swore in deceit, despising holiness.

Wis 14:31

For it is not the power of them by whom they swear: but it is the just vengeance of sinners, that punisheth always the offence of the unalahayimly.

Act 5:1

But a certain man named Ananias, with Sapphira his wife, sold a possession,

Act 5:2 And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles' feet.

Act 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back *part* of the price of the land?

Act 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Alahayim.



Sir 5:8

Set not thine heart upon goods unjustly gotten, for they shall not profit thee in the day of calamity.

Sir 5:9 Winnow not with every wind, and go not into every way: for so doth the sinner that hath a double tongue.

Sir 5:10 Be stedfast in thy understanding; and let thy word be the same.

Sir 5:11 Be swift to hear; and let thy life be sincere; and with patience give answer.

Sir 5:12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

Sir 5:13 Honour and shame is in talk: and the tongue of man is his fall.

Sir 5:14 Be not called a whisperer, and lie not in wait with thy tongue: for a foul shame is upon the thief, and an evil condemnation upon the double tongue.

Sir 5:15 Be not ignorant of any thing in a great matter or a small.

Sir 20:24

A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

Sir 20:25 A thief is better than a man that is accustomed to lie: but they both shall have destruction to heritage.

Sir 20:26 The disposition of a liar is dishonourable, and his shame is ever with him.

Isa 63:7

I will mention the lovingkindnesses of Ahayah, *and* the praises of Ahayah, according to all that Ahayah hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isa 63:8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Isa 63:10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.





### Parable 8 Shepherd of Hermas

3[69]:6 "Who then, Sir," say I, "are they that have been crowned and go into the tower?" ["As many," saith he, "as wrestled with the devil and overcame him in their wrestling, are crowned:] these are they that suffered for the law.

### Rom 6:12

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Alahayim, as those that are alive from the dead, and your members as instruments of righteousness unto Alahayim.

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? Alahayim forbid.

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

### Ezk 20:33

As I live, saith the Lord Ahayah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezk 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezk 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezk 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord Ahayah.

Ezk 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezk 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* Ahayah.



### Hermas Parable 6

1[61]:4 Ye then that repent, cast away the evil doings of this world which crush you; and, by putting on every excellence of righteousness, ye shall be able to observe these commandments, and to add no more to your sins. If then ye add no further sin at all, ye will depart from your former sins. Walk then in these my commandments, and ye shall live unto Alahayim. These things have [all] been told you from me."

### Eph 4:14

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

### Col 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of Alahayim.

Col 3:2 Set your affection on things above, not on things on the earth.

Col 3:3 For ye are dead, and your life is hid with Christ in Alahayim.

Col 3:4 When Christ, *who* is our life, shall appear, then shall ye also appear with him in glory.

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Col 3:6 For which things' sake the wrath of Alahayim cometh on the children of disobedience:

Col 3:7 In the which ye also walked some time, when ye lived in them.

Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Col 3:10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:





Mat 5:2

And he opened his mouth, and taught them, saying,

Mat 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:4 Blessed *are* they that mourn: for they shall be comforted.

Mat 5:5 Blessed *are* the meek: for they shall inherit the earth.

Mat 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

Mat 5:7 Blessed *are* the merciful: for they shall obtain mercy.

Mat 5:8 Blessed *are* the pure in heart: for they shall see Alahayim.

Mat 5:9 Blessed *are* the peacemakers: for they shall be called the children of Alahayim.

Mat 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Mat 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Rev 21:10

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from Alahayim,

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Mat 5:44

to Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Rev 3:7

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



### Testament of Gad

Chapter 7 1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have perfect prosperity. 2 For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and profitable to all men. 3 Seek out the judgements of the Lord, and thy mind will rest and be at peace. 4 And though a man become rich by evil means, even as Esau, the brother of my father, be not jealous; but wait for the end of the Lord. 5 For if he taketh away (from a man) wealth gotten by evil means He forgiveth him if he repent, but the unrepentant is reserved for eternal punishment. 6 For the poor man, if free from envy he pleaseth the Lord in all things, is blessed beyond all men, because he hath not the travail of vain men. 7 Put away, therefore, jealousy from your souls, and love one another with uprightness of heart.

### Rev 3:10

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my Alahayim, and he shall go no more out: and I will write upon him the name of my Alahayim, and the name of the city of my Alahayim, *which* is new Jerusalem, which cometh down out of heaven from my Alahayim: and *I will write upon him* my new name.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.



### Hermas Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood.

1[28]:2 They therefore that speak lies set the Lord at nought, and become robbers of the Lord, for they do not deliver up to Him the deposit which they received. For they received of Him a spirit free from lies. This if they shall return a lying spirit, they have defiled the commandment of the Lord and have become robbers."

1[28]:3 When then I heard these things, I wept bitterly. But seeing me weep he saith, "Why weepest thou?" "Because, Sir," say I "I know not if I can be saved." "Why so?" saith he. "Because, Sir," I say, "never in my life spake I a true word, but I always lied deceitfully with all men and dressed up my falsehood as truth before all men; and no man ever contradicted me, but confidence was placed in my word. How then, Sir," say I, "can I live, seeing that I have done these things?"

1[28]:4 "Your supposition," he saith, "is right and true, for it behooved thee as a servant of Alahayim to walk in truth, and no complicity with evil should abide with the Spirit of truth, nor bring grief to the Spirit which is holy and true." "Never, Sir," say I, "heard I clearly words such as these."

1[28]:5 "Now then," saith he, "thou hearest. Guard them, that the former falsehoods also which thou spakest in thy business affairs may themselves become credible, now that these are found true; for they too can become trustworthy. If thou keep these things, and from henceforward speak nothing but truth, thou shalt be able to secure life for thyself and whosoever shall hear this command, and abstain from falsehood, that most pernicious habit, shall live unto Alahayim."

### Sir 5:10

Be stedfast in thy understanding; and let thy word be the same.

Sir 5:11 Be swift to hear; and let thy life be sincere; and with patience give answer.

Sir 5:12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

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