



# The Coming Tribulation

Jeremiah 50:15

Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of Ahayah: take vengeance upon her; as she hath done, do unto her.

Jeremiah 50:16

Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Isa 13:14

And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

Isa 13:15

Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

Isa 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

2Es 15:14

Woe to the world and them that dwell therein!

2Es 15:15

For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

2Es 15:16

For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

2Es 15:17

A man shall desire to go into a city, and shall not be able.

2Es 15:18

For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

2Es 15:19



A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

Jeremiah 50:8

Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Jeremiah 50:9

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

Jeremiah 51:45

My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of Ahayah.

Jeremiah 51:46

And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

Jeremiah 51:47

Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jeremiah 50:4

In those days, and in that time, saith Ahayah, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek Ahayah their Alahayim.

Jeremiah 50:5

They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to Ahayah in a perpetual covenant that shall not be forgotten.

Luk 13:1

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2

And Yache answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3



I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:4

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners

above all men that dwelt in Jerusalem?

Luk 13:5

I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Shepherd of Hermas Vision 4: tribulation to come

1[22]:1 The fourth vision which I saw, brethren, twenty days after the former vision which came unto me, for a type of the impending tribulation.

1[22]:2 I was going into the country by the Companion Way. From the high road, it is about ten stades; and the place is easy for traveling.

1[22]:3 While then I am walking alone, I entreat the Lord that He will accomplish the revelations and the visions which He showed me through His holy Church, that He may strengthen me and may give repentance to His servants which have stumbled, that His great and glorious Name may be glorified, for that He held me worthy that He should show me His marvels.

3[24]:2 "Listen," said she; "the black is this world in which ye dwell;

3[24]:3 and the fire and blood color showeth that this world must perish by blood and fire; 3[24]:4 and the golden part are ye that has escaped from this world. For as the gold is tested by the fire and is made useful, so ye also [that dwell in it] are being tested in yourselves. Ye then that abide and pass through the fire will be purified by it. For as the gold loses its dross. so Ye also shall cast away all sorrow and tribulation, and shall be purified, and shall be useful for the building of the tower.

2Co 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yache Christ is in you, except ye be reprobates?

2Co 10:3

For though we walk in the flesh, we do not war after the flesh:

2Co 10:4

(For the weapons of our warfare *are* not carnal, but mighty through Alahayim to the pulling down of strong holds;)

2Co 10:5



Casting down imaginations, and every high thing that exalteth itself against the knowledge of Alahayim, and bringing into captivity every thought to the obedience of Christ;

Apocalypse of Moses CHAPTER XXVIII

"But the Lord turned to Adam and said: 'I will not suffer thee henceforward to be in paradise.' And Adam answered and said, 'Grant me, O Lord, of the Tree of Life that I may eat of it, before I be cast out.' Then the Lord spake to Adam, 'Thou shalt not take of it now, for I have commanded the cherubim with the flaming sword that turneth every way to guard it from thee that thou taste not of it; but thou hast the war which the adversary hath put into thee; yet when thou art gone out of paradise, if thou shouldst keep thyself from all evil, as one about to die, when again the Resurrection hath come to pass, I will raise thee up and then there shall be given to thee the Tree of Life.'

2Es 3:21

For the first Adam bearing a wicked heart transgressed, and was overcome; and so be all they that are born of him.

2Es 3:22

Thus infirmity was made permanent; and the law (also) in the heart of the people with the malignity of the root; so that the good departed away, and the evil abode still

Apocalypse of Moses 19

Chapter XIX

"And I opened to him and he walked a little way, then turned and said to me: 'I have changed my mind, and I will not give thee to eat until thou swear to me to give also to thy husband.' And I said, 'What sort of oath shall I swear to thee? Yet what I know, I say to thee: By the throne of the Master, and by the Cherubim and the Tree of Life, I will give also to my husband to eat.' And when he had received the oath from me, he went and poured upon the fruit the poison of his wickedness, which is lust, the root and beginning of every sin, and he bent the branch on the earth and I took of the fruit and I ate.

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Barnabas 16:7

I find then that there is a temple, How then shall it be built in the name of the Lord? Understand ye. Before we believed on Alahayim, the abode of our heart was corrupt and weak, a temple truly built by hands; for it was full of idolatry and was a house of demons, because we did whatsoever was contrary to Alahayim. Barnabas 16:8 But it



shall be built in the name of the Lord. Give heed then that the temple of the Lord may be built gloriously.

Barnabas 16:9 How?

Understand ye. By receiving the remission of our sins and hoping on the Name we became new, created afresh from the beginning. Wherefore Alahayim dwelleth truly in our habitation within us. How? The word of his faith, the calling of his promise, the wisdom of the ordinances, the commandments of the teaching, He Himself prophesying in us, He Himself dwelling in us, opening for us who had been in bondage unto death the door of the temple, which is the mouth, and giving us repentance leadeth us to the incorruptible temple.

Barnabas 16:10

For he that desireth to be saved looketh not to the man, but to Him that dwelleth and speaketh in him, being amazed at this that he has never at any time heard these words from the mouth of the speaker, nor himself ever desired to hear them. This is the spiritual temple built up to the Lord.

Barnabas 17:1

So far as it was possible with all simplicity to declare it unto you, my soul hopeth that I have not omitted anything [of the matters pertaining unto salvation and so failed in my desire].

Rom 13:8

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Rom 13:9

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom 13:10

Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Rom 13:11

And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.



Psalms of solomon 3:1-16

1. Why sleepest thou, O my soul, And blessest not the Lord? 2. Sing a new song, Unto Alahayim who is worthy to be praised. Sing and be wakeful against His awaking, For good is a psalm sung to Alahayim from a glad heart. 3. The righteous remember the Lord at all times, With thanksgiving and declaration of the righteousness of the Lord's judgements. 4. The righteous despiseth not the chastening of the Lord; His will is always before the Lord. 5. The righteous stumbleth and holdeth the Lord righteous: He falleth and looketh out for what Alahayim will do to him; 6. He seeketh out whence his deliverance will come. 7. The steadfastness of the righteous is from Alahayim, their deliverer; 8. There lodgeth not in the house of the righteous sin upon sin. The righteous continually searcheth his house, 9. To remove utterly all iniquity done by him in error. 10. He maketh atonement for sins of ignorance by fasting and afflicting his soul, 11. And the Lord counteth guiltless every pious man and his house. The sinner stumbleth and curseth his life 12. The day when he was begotten, and his mother's travail. He addeth sins to sins, while he liveth; 13. He falleth--verily grievous is his fall--and riseth no more. The destruction of the sinner is for ever, 14. And he shall not be remembered, when the righteous is visited. This is the portion of sinners for ever. 15. But they that fear the Lord shall rise to life eternal, 16. And their life shall be in the light of the Lord, and shall come to an end no more

Eph 5:14-17

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.

Rom 13:12

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Rom 13:13

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Rom 13:14



But put ye on the Lord Yache Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

Hermas vision 4

3[24]:5 But the white portion is the coming age, in which the elect of Alahayim shall dwell; because the elect of Alahayim shall be without spot and pure unto life eternal.

3[24]:6 Wherefore cease not thou to speak in the ears of the saints. Ye have now the symbolism also of the tribulation which is coming in power. But if ye be willing, it shall be nought. Remember ye the things that are written beforehand."

2Es 16:74

Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

2Es 16:75

Be ye not afraid neither doubt; for Alahayim is your guide,

2Es 16:76

And the guide of them who keep my commandments and precepts, saith the Lord Alahayim: let not your sins weigh you down, and let not your iniquities lift up themselves.

2Es 16:77

Woe be unto them that are bound with their sins, and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

2Es 16:78

It is left undressed, and is cast into the fire to be consumed therewith.