



What is Sound Doctrine?

Titus 2:1

But speak thou the things which become sound doctrine:

1 Timothy 1:5

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

Colossians 3:14

And above all these things put on charity, which is the bond of perfectness.

1 Corinthians 13:4

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

Hermas parable 9

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins, and of the women that are clothed in the black garments." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Contenance, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names-

Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love.

He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

2 Peter 1:5

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

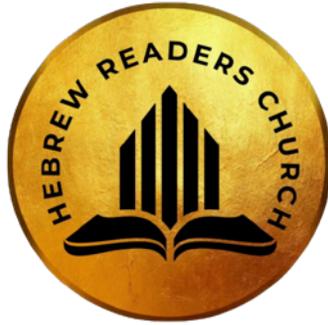
2 Peter 1:6

And to knowledge temperance; and to temperance patience; and to patience alahayimliness;

2 Peter 1:7

And to alahayimliness brotherly kindness; and to brotherly kindness charity.

2 Peter 1:8



For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Yache Christ.

Matthew 11:28

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30

For my yoke is easy, and my burden is light.

2Pe 1:9

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

2 Corinthians 4:3

But if our gospel be hid, it is hid to them that are lost:

2 Corinthians 4:4

In whom the alahayim of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of Alahayim, should shine unto them.

2 Peter 1:10

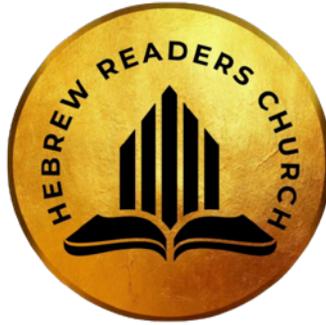
Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

If we give diligence to this learning process, we will fall along the way and get back up, but eventually through that dilligence, these fruits will be in us and we will make our election sure being clothed holy virgins. But if we don't endure with diligence some one of the 12 evil will keep a hold on us to keep us from entering the kingdom, can we oh read

Hermas parable 9 15:3

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second,

Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."



1Ti 4:1

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2Ti 4:3

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2Ti 4:4

And they shall turn away *their* ears from the truth, and shall be turned unto fables.

2Ti 3:1

This know also, that in the last days perilous times shall come.

2Ti 3:2

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2Ti 3:3

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2Ti 3:4

Traitors, heady, highminded, lovers of pleasures more than lovers of Alahayim;

2Ti 3:5

Having a form of alahayimliness, but denying the power thereof: from such turn away.

2Ti 3:6

For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

2Ti 3:7

Ever learning, and never able to come to the knowledge of the truth.

Eph 3:19

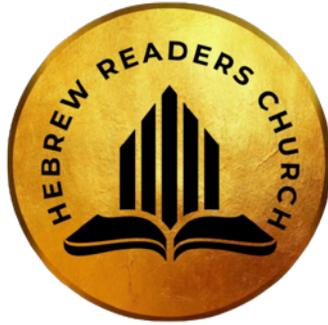
And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of Alahayim.

1Ti 1:5

Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

1Ti 1:6

From which some having swerved have turned aside unto vain jangling;



1Ti 1:7

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1Ti 1:8

But we know that the law *is* good, if a man use it lawfully;

1Ti 1:9

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the unalayahimly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1Ti 1:11

According to the glorious gospel of the blessed Alahayim, which was committed to my trust.

Col 1:4

Since we heard of your faith in Christ Yache, and of the love *which ye have* to all the saints,

Col 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Col 1:6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of Alahayim in truth:

Rom 3:23

For all have sinned, and come short of the glory of Alahayim;

Rom 3:24

Being justified freely by his grace through the redemption that is in Christ Yache:

Rom 3:25

Whom Alahayim hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim;

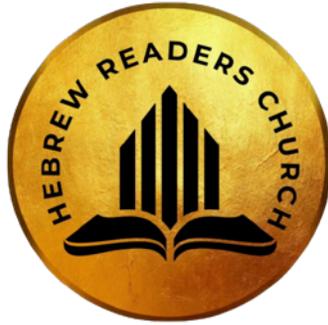
Rom 3:26

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yache.

Rom 3:28

Therefore we conclude that a man is justified by faith without the deeds of the law.

Rom 3:31



Do we then make void the law through faith? Alahayim forbid: yea, we establish the law.

2Co 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it* be good or bad.

2Co 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Rom 2:11

For there is no respect of persons with Alahayim

Rom 2:6

Who will render to every man according to his deeds:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Rom 2:8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Rom 2:9

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom 2:12

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Rom 2:16

In the day when Alahayim shall judge the secrets of men by Yache Christ according to my gospel.

Tit 2:1

But speak thou the things which become sound doctrine:

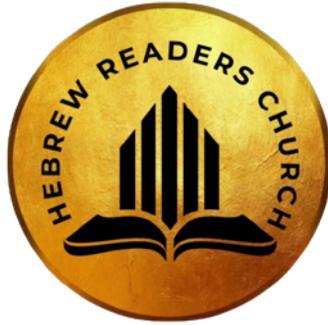
Tit 2:2

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Tit 2:3

The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4



That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahayim be not blasphemed.

Tit 2:6

Young men likewise exhort to be sober minded.

Tit 2:7

In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

Tit 2:8

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Tit 2:9

Exhort servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

Tit 2:10

Not purloining, but shewing all good fidelity; that they may adorn the doctrine of Alahayim our Saviour in all things.

Tit 2:11

For the grace of Alahayim that bringeth salvation hath appeared to all men,

Tit 2:12

Teaching us that, denying unalahayimliness and worldly lusts, we should live soberly, righteously, and alahayimly, in this present world;

Tit 2:13

Looking for that blessed hope, and the glorious appearing of the great Alahayim and our Saviour Yache Christ;

Tit 2:14

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Tit 2:15

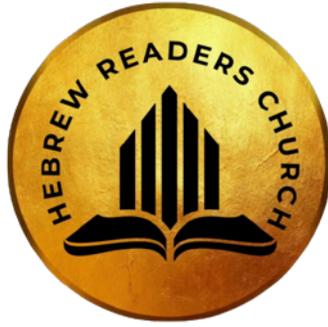
These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

1 Clem. 21:6

Let us fear the Lord Yache [Christ], whose blood was given for us. Let us reverence our rulers; let us honor our elders; let us instruct our young men in the lesson of the fear of Alahayim. Let us guide our women toward that which is good:

1 Clem. 21:7

let them show forth their lovely disposition of purity; let them prove their sincere affection of gentleness; let them make manifest the moderation of their tongue through



their silence; let them show their love, not in factious preferences but without partiality towards all them that fear Alahayim, in holiness. Let our children be partakers of the instruction which is in Christ:

1 Clem. 21:8

let them learn how lowliness of mind prevaieth with Alahayim, what power chaste love hath with Alahayim, how the fear of Him is good and great and saveth all them that walk therein in a pure mind with holiness.