



# The Feast of First Fruits

Genesis 8:1

And Alahayim remembered Noah, and every living thing, and all the cattle that was with him in the ark: and Alahayim made a wind to pass over the earth, and the waters asswaged;

Genesis 8:2

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3

And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:14

And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15

And Alahayim spake unto Noah, saying,

Genesis 8:16

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18

And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Jubilees 6:1-2,4, 15-19

1. And on the new moon of the third month he went forth from the ark, and built an altar on that mountain. 2. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah.

4. And Ahayah smelt the goodly savour, and He made a covenant with him that there should not be any more a flood to destroy the earth; that all the days of the earth seed-



time and harvest should never cease; cold and heat, and summer and winter, and day and night should not change their order, nor cease for ever.

Jubilees 6:15-19

15 And He gave to Noah and his sons a sign that there should not again be a flood on the earth. 16. He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth. 17. For this reason it is ordained and written on the heavenly tables, that they should celebrate the feast of weeks in this month once a year, to renew the covenant every year.

18. And this whole festival was celebrated in heaven from the day of creation till the days of Noah- thirty-three jubilees and one weeks of years; and Noah and his sons observed it for seven jubilees and one week of years, till the day of Noah's death, and from the day of Noah's death his sons did away with (it) until the days of Abraham, and they ate blood. 19. But Abraham observed it, and Isaac and Jacob and his children observed it up to thy days, and in thy days the children of Israel forgot it until ye celebrated it anew on this mountain.

Jubilees 1:1-2

1. And it came to pass in the first year of the exodus of the children of Israel out of Egypt, in the third month, on the sixteenth day of the month, that Alahayim spake to Moses, saying: "Come up to Me on the Mount, and I will give thee two tables of stone of the law and of the commandment, which I have written, that thou mayst teach them."

Jubilees 6:20-22

20. And do thou command the children of Israel to observe this festival in all their generations for a commandment unto them: one day in the year in this month they shall celebrate the festival. 21. For it is the feast of weeks and the feast of first-fruits: this feast is twofold and of a double nature: according to what is written and engraven concerning it celebrate it. 22. For I have written in the book of the first law, in that which I have written for thee, that thou shouldst celebrate it in its season, one day in the year, and I explained to thee its sacrifices that the children of Israel should remember and should celebrate it throughout their generations in this month, one day in every year.

Col 2:16

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

Hebrews 9:9

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Col 2:17

Which are a shadow of things to come; but the body *is* of Christ.

Heb 10:1



For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Rom 3:31

Do we then make void the law through faith? Alahayim forbid: yea, we establish the law

Leviticus 23:21

And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Exodus 12:16

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Jubilees 15:1

XV. And in the seventh year of the seventh week of this jubilee, in the third month, in the middle of the month, Abram celebrated the feast of the first-fruits of the grain harvest.