

1 John 5:16

If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1 John 5:17

All unrighteousness is sin: and there is a sin not unto death.

1 John 3:4

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Romans 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Romans 1:30 Backbiters, haters of Alahayim, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Romans 1:31 Without understanding,

Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Romans 1:31covenantbreakers, without natural affection, implacable, unmerciful:

Galatians 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,



Galatians 5:21

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Alahayim.

2 Timothy 2:22

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

1 Corinthians 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Hebrews 5:14

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

2 Timothy 2:22

...... but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

1 Timothy 6:1

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and his doctrine be not blasphemed. 1 Timothy 6:2

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1 Timothy 6:3

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yache Christ, and to the doctrine which is according to holiness;

G5198 (Strong)

ὑγιαἰνω

hugiainō hoog-ee-ah'ee-no From G5199; to have sound health, that is, be well (in body); figuratively to be uncorrupt (true in doctrine): - be in health, (be safe and) sound, (be) whole (-some).



1 Timothy 4:12

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Timothy 6:3

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yache Christ, and to the doctrine which is according to holiness; 1 Timothy 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is holiness: from such withdraw thyself. 1 Timothy 6:6 But holiness with contentment is great gain. 1 Timothy 6:7 For we brought nothing into this world, and it is certain we can carry nothing out. 1 Timothy 6:8 And having food and raiment let us be therewith content. 1 Timothy 6:11 But thou, O man of Alahayim, flee these things; and follow after righteousness, holiness, faith, love, patience, meekness. 1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. Ephesians 5:9

(For the fruit of the Spirit is in all goodness and righteousness and truth;) Ephesians 5:10 Proving what is acceptable unto the Lord. Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Rom 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.



Rom 6:20

For when ye were the servants of sin, ye were free from righteousness.

Rom 6:21

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is*death.

Rom 6:22

But now being made free from sin, and become servants to Alahayim, ye have your fruit unto holiness, and the end everlasting life.

Ezekiel 18:26

When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

Ezekiel 18:27

Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezekiel 18:28

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Ezekiel 18:30

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord Ahayah. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 18:31

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:32

For I have no pleasure in the death of him that dieth, saith the Lord Ahayah: wherefore turn yourselves, and live ye.

1 Jn 5:21

Little children, keep yourselves from idols. Amen.