



The Journey is a Battle: Must Bear Fruit

Mat 24:3

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

Mat 24:4

And Yache answered and said unto them, Take heed that no man deceive you.

Mat 24:5

For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Mat 24:7

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8

All these *are* the beginning of sorrows.

2Es 15:14

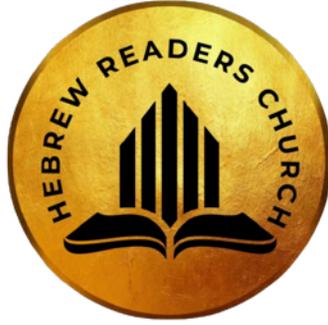
Woe to the world and them that dwell therein!

2Es 15:15

For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.

2Es 15:16

For there shall be sedition among men, and invading one another; they shall not regard



their kings nor princes, and the course of their actions shall stand in their power.

2Es 15:17

A man shall desire to go into a city, and shall not be able.

2Es 15:18

For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

2Es 15:19

A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

Jubilee 23:

22. And a great punishment will befall the deeds of this generation from Ahayah, and He will give them over to the sword and to judgment and to captivity, and to be plundered and devoured. 23. And He will wake up against them the sinners of the Gentiles, who have neither mercy nor compassion, and who will respect the person of none, neither old nor young, nor any one, for they are more wicked and strong to do evil than all the children of men. And they will use violence against Israel and transgression against Jacob, And much blood will be shed upon the earth, And there will be none to gather and none to bury.

24. In those days they will cry aloud, And call and pray that they may be saved from the hand of the sinners, the Gentiles; But none will be saved.

Amo 9:10

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

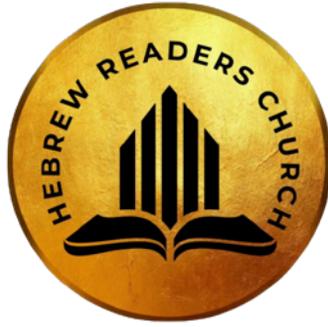
Ecc 8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

2Es 16:74

Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

2Es 16:75

Be ye not afraid neither doubt; for Alahayim is your guide,



2Es 16:76

And the guide of them who keep my commandments and precepts, saith the Lord Alahayim: let not your sins weigh you down, and let not your iniquities lift up themselves.

Matthew 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:14

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matthew 16:24

Then said Yache unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Luke 13:23

Then said one unto him, Lord, are there few that be saved? And he said unto them,

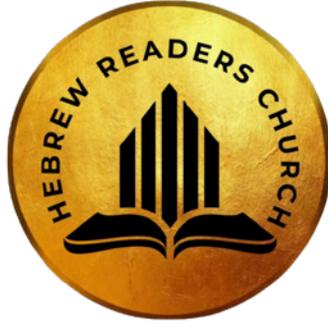
Luke 13:24

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luke 13:25

When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luke 13:26



Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luke 13:27

But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Luke 13:28

There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of Alahayim, and you yourselves thrust out.

Luke 13:29

And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of Alahayim.

Luke 13:30

And, behold, there are last which shall be first, and there are first which shall be last.

2 Esdras 7:1

And when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore:

2 Esdras 7:2

And he said unto me, Up, Esdras, and hear the words that I am come to tell thee.

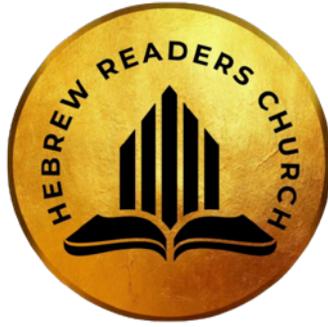
2 Esdras 7:3

And I said, Speak on, my Alahayim. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

2 Esdras 7:4

But put the case the entrance were narrow, and like a river;

2 Esdras 7:5



Who then could go into the sea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

2 Esdras 7:6

There is also another thing; A city is builded, and set upon a broad field, and is full of all good things:

2 Esdras 7:7

The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water:

2 Esdras 7:8

And one only path between them both, even between the fire and the water, so small that there could but one man go there at once.

2 Esdras 7:9

If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

2 Esdras 7:10

And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

2 Esdras 7:11

Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

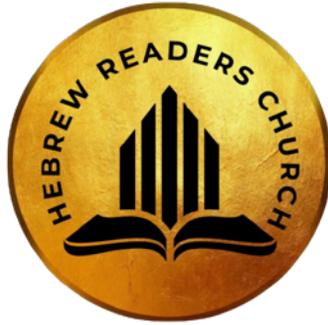
2 Esdras 7:12

Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful.

2 Esdras 7:13

For the entrances of the elder world were wide and sure, and brought immortal fruit.

2 Esdras 7:14



If then they that live labour not to enter these strait and vain things, they can never receive those that are laid up for them.

2 Esdras 7:42

He answered me, and said, This present life is not the end where much glory doth abide; therefore have they prayed for the weak.

2 Esdras 7:43

But the day of doom shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is past,

2 Esdras 7:44

Intemperance is at an end, infidelity is cut off, righteousness is grown, and truth is sprung up.

2 Esdras 7:45

Then shall no man be able to save him that is destroyed, nor to oppress him that hath gotten the victory.

2 Esdras 7:46

I answered then and said, This is my first and last saying, that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

2 Esdras 7:47

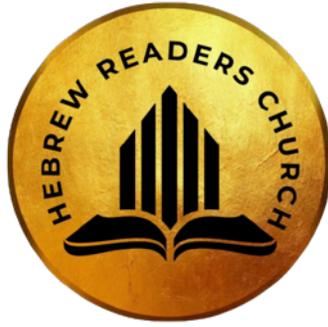
For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

2 Esdras 7:48

O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

2 Esdras 7:49

For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?



2 Esdras 7:50

And that there is promised us an everlasting hope, whereas ourselves being most wicked are made vain?

2 Esdras 7:51

And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

2 Esdras 7:52

And that the glory of the most High is kept to defend them which have led a wary life, whereas we have walked in the most wicked ways of all?

2 Esdras 7:53

And that there should be shewed a paradise, whose fruit endureth for ever, wherein is security and medicine, since we shall not enter into it?

2 Esdras 7:54

(For we have walked in unpleasant places.)

2 Esdras 7:55

And that the faces of them which have used abstinence shall shine above the stars, whereas our faces shall be blacker than darkness?

2 Esdras 7:56

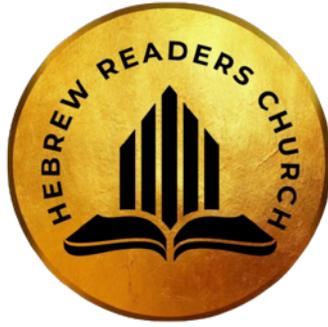
For while we lived and committed iniquity, we considered not that we should begin to suffer for it after death.

2 Esdras 7:57

Then answered he me, and said, This is the condition of the battle, which man that is born upon the earth shall fight;

2 Esdras 7:58

That, if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.



2 Esdras 7:59

For this is the life whereof Moses spake unto the people while he lived, saying, Choose thee life, that thou mayest live.

2 Esdras 7:60

Nevertheless they believed not him, nor yet the prophets after him, no nor me which have spoken unto them,

2 Esdras 7:61

That there should not be such heaviness in their destruction, as shall be joy over them that are persuaded to salvation.

2 Esdras 7:62

I answered then, and said, I know, Lord, that the most High is called merciful, in that he hath mercy upon them which are not yet come into the world,

2 Esdras 7:63

And upon those also that turn to his law;

2 Esdras 7:64

And that he is patient, and long suffereth those that have sinned, as his creatures;

2 Esdras 7:65

And that he is bountiful, for he is ready to give where it needeth;

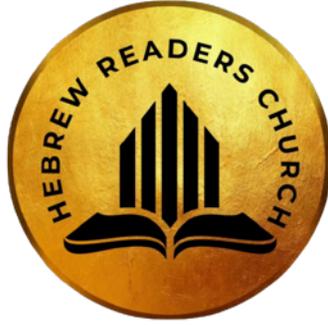
2 Esdras 7:66

And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

2 Esdras 7:67

For if he shall not multiply his mercies, the world would not continue with them that inherit therein.

2 Esdras 7:68



And he pardoneth; for if he did not so of his goodness, that they which have committed iniquities might be eased of them, the ten thousandth part of men should not remain living.

2 Esdras 7:69

And being judge, if he should not forgive them that are cured with his word, and put out the multitude of contentions,

2 Esdras 7:70

There should be very few left peradventure in an innumerable multitude.

2 Esdras 8:1

And he answered me, saying, The most High hath made this world for many, but the world to come for few.

2 Esdras 8:2

I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

2 Esdras 8:3

There be many created, but few shall be saved.

2 Esdras 8:4

So answered I and said, Swallow then down, O my soul, understanding, and devour wisdom.

Ecclesiasticus 2:1

My son, if thou come to serve the Lord, prepare thy soul for temptation.

Ecclesiasticus 2:2



Set thy heart aright, and constantly endure, and make not haste in time of trouble.

Ecclesiasticus 2:3

Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

Ecclesiasticus 2:4

Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Ecclesiasticus 2:5

For gold is tried in the fire, and acceptable men in the furnace of adversity.

Ecclesiasticus 2:6

Believe in him, and he will help thee; order thy way aright, and trust in him.

Ecclesiasticus 2:7

Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall.

1 Peter 2:19

For this is thankworthy, if a man for conscience toward Alahayim endure grief, suffering wrongfully.

1 Peter 2:20

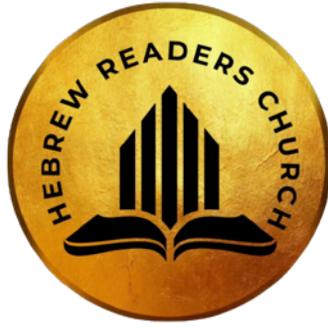
For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with Alahayim.

1 Peter 2:21

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:22

Who did no sin, neither was guile found in his mouth:



1 Peter 2:23

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:25

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:8

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1 Peter 3:9

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Peter 3:11

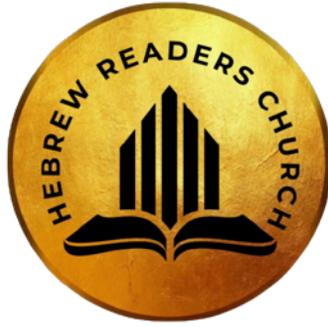
Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:12

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1 Peter 3:13

And who is he that will harm you, if ye be followers of that which is good?



1 Peter 3:14

But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1 Peter 3:15

But sanctify the Lord Alahayim in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 3:17

For it is better, if the will of Alahayim be so, that ye suffer for well doing, than for evil doing.

1 Peter 3:18

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to Alahayim, being put to death in the flesh, but quickened by the Spirit:

1 Peter 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

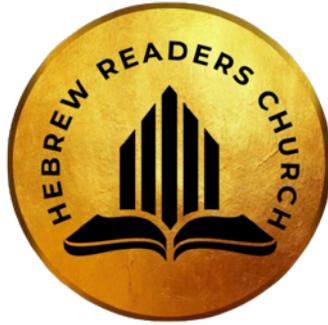
1 Peter 4:13

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1 Peter 4:14

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of Alahayim resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1 Peter 4:15



But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

1 Peter 4:16

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify Alahayim on this behalf.

1 Peter 4:17

For the time is come that judgment must begin at the house of Alahayim: and if it first begin at us, what shall the end be of them that obey not the gospel of Alahayim?

1 Peter 4:18

And if the righteous scarcely be saved, where shall the unalahayimly and the sinner appear?

1 Peter 4:19

Wherefore let them that suffer according to the will of Alahayim commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Hebrews 12:11

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:12

Wherefore lift up the hands which hang down, and the feeble knees;

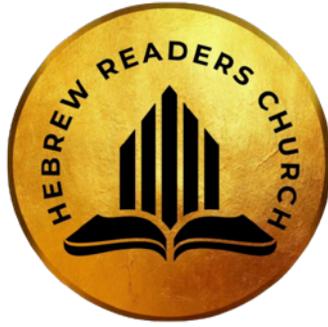
Hebrews 12:13

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 12:14

Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:15



Looking diligently lest any man fail of the grace of Alahayim; lest any root of bitterness springing up trouble you, and thereby many be defiled;

James 1:2

My brethren, count it all joy when ye fall into divers temptations;

James 1:3

Knowing this, that the trying of your faith worketh patience.

James 1:4

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Romans 5:3

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Romans 5:4

And patience, experience; and experience, hope:

Romans 5:5

And hope maketh not ashamed; because the love of Alahayim is shed abroad in our hearts by the Holy Spirit which is given unto us.