



How to Pray Pt. II

Dan 6:10

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his Alahayim, as he did aforetime

Luk 11:1

And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Acts of Thomas 144

144 And having fulfilled these sayings, Judas arose and prayed this: "Our Father, which art in heaven: hallowed be Your name: Your kingdom come: Your will be done, as in heaven so upon earth: and forgive us our debts as we have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one." "My Lord and Alahayim, hope and confidence and teacher, You have taught me to pray this, behold, I pray this prayer and have fulfilled Your commandment: be with me until the end;

1Th 5:17

Pray without ceasing.

1Th 5:18

In every thing give thanks: for this is the will of Alahayim in Christ Yache concerning you

1Ti 2:8

I will therefore that men pray every where,

Psa 55:17

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice

Psa 55:17

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice



Wis 16:28

That it might be known, that we must prevent the sun to give thee thanks, and at the dayspring pray unto thee.

Apocalypse of Paul 7

7. Behold, ye sons of men, the creature is subject to Alahayim, but the human race alone sins. For this cause, therefore, ye sons of men, bless the Lord Alahayim unceasingly, every hour and every day: but more especially when the sun has set: for at that hour all the angels proceed to the Lord to worship him and to present the works of men, which every man has wrought from the morning till the evening, whether good or evil

Jubilees 2:9-10

9. And Alahayim appointed the sun to be a great sign on the earth for days and for Sabbaths and for months and for feasts and for years and for Sabbaths of years and for jubilees and for all seasons of the years.

10. And it divideth the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth.

Act 3:1

Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*

Act 10:30

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Act 10:31

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of Alahayim.

Acts of Thomas 1

... and we portioned out the regions of the world, in order that each one of us might go into the region that fell to him by lot and to the nation to which the Lord had sent him. By lot India fell to Judas Thomas, also called Didymus....

Acts of Thomas 3

3 On the following morning the apostle prayed and entreated the Lord, saying,
“I go wherever you wish, O Lord Yache, your will be done.”



Acts of Thomas 29

And when night fell, he slept, the Lord came and stood at his head, saying: Thomas, rise early, and bless all of them, after your prayer and the ministry go by the eastern road two miles and there will I show you my glory: for by your going shall many take refuge with me, and you shall bring to light the nature and power of the enemy.

Acts of Peter 33

Now Peter was in Rome rejoicing in the Lord with the brethren, and giving thanks night and day for the multitude which was brought daily unto the holy name by the grace of the Lord.

Acts of Peter 21

And when the ninth hour was fully come, they rose up to make prayer.

Tob 3:11

Then she prayed toward the window, and said, Blessed art thou, O Lord my Alahayim, and thine holy and glorious name is blessed and honourable for ever: let all thy works praise thee for ever.

Tob 3:12

And now, O Lord, I set I mine eyes and my face toward thee,

2 Clem. 2:2

And in that He said, Cry aloud, thou that travailest not, He meaneth this; Let us not, like women in travail, grow weary of offering up our prayers with simplicity to Alahayim.

Sir 7:10

Be not fainthearted when thou makest thy prayer, and neglect not to give alms.

1Jn 5:14

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

1Jn 5:15

And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him



Joh 14:13

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Joh 14:14

If ye shall ask any thing in my name, I will do *it*

Sir 7:14

Use not many words in a multitude of elders, and make not much babbling when thou prayest.

Sir 18:23

Before thou prayest, prepare thyself; and be not as one that tempteth the Lord.

Sir 18:24

Think upon the wrath that shall be at the end, and the time of vengeance, when he shall turn away his face

Barnabas 19:12

Thou shalt confess thy sins. Thou shalt not betake thyself to prayer with an evil conscience. This is the way of light.

1Ti 2:1

I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

1Ti 2:2

For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all holiness and honesty.

1Ti 2:3

For this is good and acceptable in the sight of Alahayim our Saviour;

1Ti 2:4

Who will have all men to be saved, and to come unto the knowledge of the truth.

1Ti 2:5

For *there is* one Alahayim, and one mediator between Alahayim and men, the man Christ Yache;

1Ti 2:6

Who gave himself a ransom for all, to be testified in due time.

1Ti 2:7

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.



1Ti 2:8

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Sir 27:30

Malice and wrath, even these are abominations; and the sinful man shall have them both

Eph 4:26

Be ye angry, and sin not: let not the sun go down upon your wrath:

Psa 37:8

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psa 37:9

For evildoers shall be cut off: but those that wait upon Ahayah, they shall inherit the earth

Eph 4:31

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:30

And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption

Eph 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

Testament of Gad 6

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take 5 to swearing and so thou sin doubly.. And though he deny it and yet have a sense of shame when reproved, give over reproving him. For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and [fear 7 and] be at peace with thee And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.



Shepherd of hermas Mandate 10:

1[40]:1 "Put away sorrow from thyself," saith he, "for she is the sister of doubtful-mindedness and of angry temper."

1[40]:2 "How, Sir," say I, "is she the sister of these? For angry temper seems to me to be one thing, doubtful-mindedness another, sorrow another." "Thou art a foolish fellow," saith he, "[and] perceivest not that sorrow is more evil than all the spirits, and is most fatal to the servants of Alahayim, and beyond all the spirits destroys a man, and crushes out the Holy Spirit and yet again saves it."

1[40]:3 "I, Sir," say I, "am without understanding, and I understand not these parables. For how it can crush out and again save, I do not comprehend

2[41]:1 "Hear now, senseless man," saith he, "How sorrow crusheth out the Holy Spirit, and again saveth it.

2[41]:2 When the man of doubtful mind sets his hand to any action, and fails in it owing to his doubtful-mindedness, grief at this entereth into the man, and grieveth the Holy Spirit, and crusheth it out.

2[41]:3 Then again when angry temper cleaveth to a man concerning any matter, and he is much embittered, again sorrow entereth into the heart of the man that was ill-tempered, and he is grieved at the deed which he hath done, and repenteth that he did evil.

2[41]:4 This sadness therefore seemeth to bring salvation, because he repented at having done the evil. So both the operations sadden the Spirit; first, the doubtful mind saddens the Spirit, because it succeeded not in its business, and the angry temper again, because it did what was evil. Thus both are saddening to the Holy Spirit, the doubtful mind and the angry temper.

2[41]:5 Put away therefore from thyself sadness, and afflict not the Holy Spirit that dwelleth in thee, lest haply She intercede with Alahayim [against thee], and depart from thee.

2[41]:6 For the Spirit of Alahayim, that was given unto this flesh, endureth not sadness neither constraint.

3[42]:1 "Therefore clothe thyself in cheerfulness, which hath favor with Alahayim always, and is acceptable to Him, and rejoice in it. For every cheerful man worketh good, and thinketh good, and despiseth sadness;

3[42]:2 but the sad man is always committing sin. In the first place he committeth sin, because he grieveth the Holy Spirit, which was given to the man being a cheerful spirit; and in the second place, by grieving the Holy Spirit he doeth lawlessness, in that he doth not intercede with neither confess unto Alahayim. For the intercession of a sad man hath never at any time power to ascend to the altar of Alahayim."



3[42]:3 "Wherefore," say I, "doth not the intercession of him that is saddened ascend to the altar?" "Because," saith he, "sadness is seated at his heart. Thus sadness mingled with the intercession doth not suffer the intercession to ascend pure to the altar. For as vinegar when mingled with wine in the same (vessel) hath not the same pleasant taste, so likewise sadness mingled with the Holy Spirit hath not the same intercession

3[42]:4 Therefore cleanse thyself from this wicked sadness, and thou shalt live unto Alahayim; yea, and all they shall live unto Alahayim, who shall cast away sadness from themselves and clothe themselves in all cheerfulness."