



No Serving or Worshipping Another

Deuteronomy 27:15

15 Cursed *be* the man that maketh *any* graven or molten image, an abomination unto Ahayah, the work of the hands of the craftsman, and putteth *it* in a secret *place*. And all the people shall answer and say, Amen.

Eze 8:9

And he said unto me, Go in, and behold the wicked abominations that they do here.

Eze 8:10

So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

Ezk 8:11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up

Eze 8:12

Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, Ahayah seeth us not; Ahayah hath forsaken the earth.

Barnabas 16:7

I find then that there is a temple, How then shall it be built in the name of the Lord? Understand ye. Before we believed on Alahayim, the abode of our heart was corrupt and weak, a temple truly built by hands; for it was full of idolatry and was a house of demons, because we did whatsoever was contrary to Alahayim.

Rom 8:7

Because the carnal mind *is* enmity against Alahayim: for it is not subject to the law of Alahayim, neither indeed can be



Ezk 14:2

And the word of Ahayah came unto me, saying,

Ezk 14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

Ezk 14:4 Therefore speak unto them, and say unto them, Thus saith the Lord Ahayah; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I Ahayah will answer him that cometh according to the multitude of his idols;

Ezk 14:5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Ezk 14:6 Therefore say unto the house of Israel, Thus saith Ahayah Ahayah; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.

Leviticus 19:4

4 Turn ye not unto idols, nor make to yourselves molten alahayims: I am Ahayah your Alahayim

Lev 26:1

Ye shall make you no idols nor graven image, nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* Ahayah your Alahayim.

Exo 20:23

Ye shall not make with me alahayims of silver, neither shall ye make unto you alahayims of gold

Exo 20:5

Thou shalt not bow down thyself to them, nor serve them:..

H7812 (Strong)

שחח

A primitive root; to *depress*, that is, *prostrate* (especially reflexively in homage to royalty or Alahayim): - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship

Deu 11:16

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other alahayims, and worship them;



Rom 6:16

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Deu 8:19 And it shall be, if thou do at all forget Ahayah thy Alahayim, and walk after other alahayims, and serve them, and worship them, I testify against you this day that ye shall surely perish

Wis 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

Wis 14:12

For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Col 3:6 For which things' sake the wrath of Alahayim cometh on the children of disobedience:

1Sa 15:23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry.

Exo 20:5...for I Ahayah thy Alahayim *am* a jealous Ala, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Exo 20:6

And shewing mercy unto thousands of them that love me, and keep my commandments.

1Jn 5:3

For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.



Deu 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of Ahayah thy Alahayim, to keep his commandments and his statutes which he commanded thee:

Deu 28:47 Because thou servedst not Ahayah thy Alahayim with joyfulness, and with gladness of heart, for the abundance of all *things*;

Col 1:10

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of Alahayim;

Col 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Rom 14:17

For the kingdom of Alahayim is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit.

Rom 14:18 For he that in these things serveth Christ is acceptable to Alahayim, and approved of men.

Idols in the World

Letter of Jeremiah 1:4 Now shall ye see in Babylon alahayims of silver, and of gold, and of wood, borne upon shoulders, which cause the nations to fear.

Letter of Jeremiah 1:5 Beware therefore that ye in no wise be like to strangers, neither be ye and of them, when ye see the multitude before them and behind them, worshipping them.

Letter of Jeremiah 1:6 But say ye in your hearts, O Lord, we must worship thee.

Letter of Jeremiah 1:7 For mine angel is with you, and I myself caring for your souls.



Esther 3:2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

Esther 3:3 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Esther 3:4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

Additions to Esther 4:8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

Additions to Esther 4:12 Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman.

Additions to Esther 4:13 For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

Additions to Esther 4:14 But I did this, that I might not prefer the glory of man above the glory of Alahayim: neither will I worship any but thee, O Alahayim, neither will I do it in pride.

Acts of John 26

There came together therefore a gathering of a great multitude on John's account; and as he discoursed to them that were there, Lycomedes, who had a friend who was a skilful painter, went hastily to him and said to him: You see me in a great hurry to come to you: come quickly to my house and paint the man whom I show you without his knowing it. And the painter, giving some one the necessary implements and colours, said to Lycomedes: Show him to me, and for the rest have no anxiety. And Lycomedes pointed out John to the painter, and brought him near him, and shut him up in a room from which the apostle of Christ could be seen. And Lycomedes was with the blessed man, feasting on the faith and the knowledge of our Alahayim, and rejoiced yet more in the thought that he should possess him in a portrait.



Acts of John 27

27 The painter, then, on the first day made an outline of him and went away. And on the next he painted him in with his colours, and so delivered the portrait to Lycomedes to his great joy. And he took it and set it up in his own bedchamber and hung it with garlands: so that later John, when he perceived it, said to him: My beloved child, what is it that thou always doest when thou comest in from the bath into thy bedchamber alone? do not I pray with thee and the rest of the brethren? or is there something thou art hiding from us? And as he said this and talked jestingly with him, he went into the bedchamber, and saw the portrait of an old man crowned with garlands, and lamps and altars set before it. And he called him and said: Lycomedes, what meanest thou by this matter of the portrait? can it be one of thy alahayims that is painted here? for I see that thou art still living in heathen fashion. And Lycomedes answered him: My only Alahayim is he who raised me up from death with my wife: but if, next to that Alahayim, it be right that the men who have benefited us should be called alahayim -it is thou, father, whom I have had painted in that portrait, whom I crown and love and reverence as having become my good guide.

Acts of John 28

28 And John who had never at any time seen his own face said to him: Thou mockest me, child: am I like that in form, thy Lord? how canst thou persuade me that the portrait is like me? And Lycomedes brought him a mirror. And when he had seen himself in the mirror and looked earnestly at the portrait, he said: As the Lord Yache Christ liveth, the portrait is like me: yet not like me, child, but like my fleshly image;

Acts of John 29

29But this that thou hast now done is childish and imperfect: thou hast drawn a dead likeness of the dead.

Acts of John 28

...for if this painter, who hath imitated this my face, desireth to draw me in a portrait, he will be at a loss, the colours that are now given to thee, and boards and plaster and glue, and the position of my shape, and old age and youth and all things that are seen with the eye.



Acts of John 29

But do thou become for me a good painter, Lycomedes. Thou hast colours which he giveth thee through me, who painteth all of us for himself, even Yache, who knoweth the shapes and appearances and postures and dispositions and types of our souls. And the colours wherewith I bid thee paint are these: faith in Alahayim, knowledge, alahayimly fear, friendship, communion, meekness, kindness, brotherly love, purity, simplicity, tranquillity, fearlessness, grieflessness, sobriety, and the whole band of colours that painteth the likeness of thy soul, and even now raiseth up thy members that were cast down, and levelleth them that were lifted up, and tendeth thy bruises, and healeth thy wounds, and ordereth thine hair that was disarranged, and washeth thy face, and chasteneth thine eyes, and purgeth thy bowels, and emptieth thy belly, and cutteth off that which is beneath it; and in a word, when the whole company and mingling of such colours is come together, into thy soul, it shall present it to our Lord Yache Christ undaunted, whole (unsmoothed), and firm of shape.

Doctrines of Worshiping idols and Creation

Ezk 8:13 He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

Ezk 8:14 Then he brought me to the door of the gate of Ahayah's house which *was* toward the north; and, behold, there sat women weeping for Tammuz.

H8542 (Brown-Driver-Briggs)

תַּמְזוּז

tammûz

BDB Definition:

Tammuz = "sprout of life"

1) a Sumerian deity of food or vegetation

Ezk 8:15 Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

Ezk 8:16 And he brought me into the inner court of Ahayah's house, and, behold, at the door of the temple of Ahayah, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of Ahayah, and their faces toward the east; and they worshipped the sun toward the east.



Ezk 8:17 Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Deu 4:15

Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* Ahayah spake unto you in Horeb out of the midst of the fire:

Deu 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which Ahayah thy Alahayim hath divided unto all nations under the whole heaven

Gad the Seer 9

4.And David said in reply to Hiram: 5. "Go and say to my brother, to Hiram, 'Thus said David your brother: 'Be afraid of Ahayah, creator of heaven and fire, the sea and the earth, the wet the dry the heat and the cold, the mineral the vegetation the living and the speaking 6.the spheres the Pleiades and Orion, the Sun and the Moon, the substantial and the spiritual, the wandering stars, the senses and everything. 7.All these were created and made without a blemish by Ala Almighty; his name is Ahayah.

Psa 95:6

O come, let us worship and bow down: let us kneel before Ahayah our maker.

Psa 95:7 For he *is* our Alahayim; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa 95:1 O come, let us sing unto Ahayah: let us make a joyful noise to the rock of our salvation.

Psa 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Psa 95:3 For Ahayah *is* a great Ala, and a great King above all alahayims.