



What Hinders Us From Seeing Ourselves?

“Pride Covetousness Jealousy”

Testament of Judah 20:8

And they shall advance in evil, in covetousness uplifted,

Ecclesiasticus 10:9

Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such a one setteth his own soul to sale; because while he liveth he casteth away his bowels.

Matthew 12:43

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Matthew 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Acts of Thomas 27

And greed puts the soul into fear and shame; being within the body it seizes upon the goods of others, and is under fear lest if it restore other men's goods to their owner it be put to shame.

Jealousy

Testament of Simeon 2

6 For in the time of my youth I was jealous in many things of Joseph, because my father loved him beyond all.

Testament of Dan 1

5 And I rejoiced that he was sold, because his father loved him more than us. 6 For the spirit of jealousy and vainglory said to me: Thou thyself also art his son.

Testament of Reuben 7:4

4 For in fornication there is neither understanding nor holiness, and all jealousy dwelleth in the lust thereof. 5 Therefore, then I say unto you, ye will be jealous against the sons of Levi, and will seek to be exalted over them; but ye shall not be able.



Testament of Levi 14

7 And ye shall be puffed up because of your priesthood, lifting yourselves up against men, and not only so, but also against the commands of Alahayim.

Testament of Dan 1:6-7

6 For the spirit of jealousy and vainglory said to me: Thou thyself also art his son. 7 And one of the spirits of Beliar stirred me up, saying: Take this sword, and with it slay Joseph: so shall thy father love thee when he is dead. 8 Now this is the spirit of anger that persuaded me to crush Joseph as a leopard crusheth a kid.

Pro 21:24

Proud *and* haughty scorner *is* his name, who dealeth in proud wrath

Testament of Dan 3:1-2

1 For anger is an evil thing, my children, for it troubleth even the soul itself. 2 And the body of the angry man it maketh its own, and over his soul it getteth the mastery, and it bestoweth upon the body power that it may work all iniquity

Testament of Reuben 4:7

7 For many hath fornication destroyed; because, though a man be old or noble, or rich or poor, he bringeth reproach upon himself with the sons of men and derision with Beliar.

Testament of Dan 2:4

4 Therefore, he that is wrathful, if he be a mighty man, hath a threefold power in his anger: one by the help of his servants; and a second by his wealth, whereby he persuadeth and overcometh wrongfully;

Testament of Dan 3:4

4 For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying darkeneth his mind, and giveth him its own peculiar vision. 5 And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother

Testament of Dan 3:3,5-6

3 And when the body does all these things, the soul justifieth what is done, since it seeth not aright.. 5 And though the wrathful man be weak, yet hath he a power twofold of that which is by nature; for wrath ever aideth such in lawlessness. 6 This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.



Testament of Dan 2

2 For anger is blindness, and does not suffer one to see the face of any man with truth. **3** For though it be a father or a mother, he behaveth towards them as enemies; though it be a brother, he knoweth him not; though it be a prophet of the Lord, he disobeyeth him; though a righteous man, he regardeth him not; though a friend, he doth not acknowledge him.

Testament of Simeon 2:7

7 And I set my mind against him to destroy him, because the prince of deceit sent forth the spirit of jealousy and blinded my mind, so that I regarded him not as a brother, nor did I spare even Jacob my father.

Herma Parable 9

23[100]:4 If Alahayim and our Lord, Who ruleth over all things and hath the authority over all His creation, beareth no grudge against them that confess their sins, but is propitiated, doth man, who is mortal and full of sins, bear a grudge against man, as though he were able to destroy or save him? **23[100]:5** I say unto you--I, the angel of repentance--unto as many as hold this heresy, put it away from you and repent, and the Lord shall heal your former sins, if ye shall purify yourselves from this demon; but if not, ye shall be delivered unto him to be put to death.