



HRC Law Class 101:

Do We still Need to Keep the Law

Mat 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Luk 24:44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luk 24:45 Then opened he their understanding, that they might understand the scriptures,

Luk 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Mat 5:18

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Luk 12:1

...Beware ye of the leaven of the Pharisees, which is hypocrisy

Mat 23:2

Saying, The scribes and the Pharisees sit in Moses' seat:

Mat 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.



Mat 23:28

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity

Act 26:18

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Alahayim, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Act 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Act 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to Alahayim, and do works meet for repentance.

2 Clem. 16:1

Therefore, brethren, since we have found no small opportunity for repentance, seeing that we have time, let us turn again unto Alahayim that called us, while we have still One that receiveth us.

2 Clem. 16:2

For if we bid farewell to these enjoyments and conquer our soul in refusing to fulfill its evil lusts, we shall be partakers of the mercy of Yache.

2 Clem. 17:3

And let us not think to give heed and believe now only, while we have departed home, let us remember the commandments of the Lord, and not suffer ourselves to be dragged off the other way by our worldly lusts; but coming hither more frequently, let us strive to go forward in the commandments of the Lord, that we all having the same mind may be gathered together unto life.

2 Clem. 17:4

For the Lord said, I come to gather together all the nations, tribes, and languages. Herein He speaketh of the day of His appearing, when He shall come and redeem us, each man according to his works.

2 Clem. 17:5

And the unbelievers shall see His glory and His might: and they shall be amazed when they see the kingdom of the world given to Yache, saying, Woe unto us, for Thou wast, and we knew it not, and believed not; and we obeyed not the presbyters when they told us of our salvation. And Their worm shall not die, and their fire shall not be quenched, and they shall be for a spectacle unto all flesh.



2 Clem. 17:6

He speaketh of that day of judgment, when men shall see those among us that live unholy lives and dealt falsely with the commandments of Yache Christ.

2 Clem. 17:7

But the righteous, done good and endured torments and hated pleasures of the soul, when they shall behold them that have done amiss and denied Yache by their words or by their deeds, how that they are punished with grievous torments in unquenchable fire, shall give glory to Alahayim, saying, There will be hope for him that hath served Alahayim with his whole heart.

2 Clem. 18:1

Therefore let us also be found among those that give thanks, among those that have served Alahayim, and not among the unholy that are judged.

2 Clem. 19:2

And let us not be displeased and vexed, fools that we are, whensoever any one admonish

us and turneth us aside from unrighteousness unto righteousness. For sometimes while we do evil things, we perceive it not by reason of the double-mindedness and unbelief which is in our breasts, and we are darkened in our understanding by our vain lusts.

2 Clem. 19:3

Let us therefore practice righteousness that we may be saved unto the end. Blessed are they that obey these ordinances. Though they may endure affliction for a short time in the world, they will gather the immortal fruit of the resurrection.

2 Clem. 19:4

Therefore let not the holy be grieved, if he be miserable in the times that now are: a blessed time awaiteth him. He shall live again in heaven with our fathers, and shall have rejoicing throughout a sorrowless eternity.

Ignatius to the Ephesians CHAPTER 14

14:1 None of these things is hidden from you, if ye be perfect in your faith and love toward Yache Christ, for these are the beginning and end of life -- faith is the beginning and love is the end -- and the two being found in unity are Alahayim, while all things else follow in their train unto true nobility.

14:2 No man professing faith sinneth, and no man possessing love hateth. The tree is manifest from its fruit; so they that profess to be Christ's shall be seen through their actions. For the Work is not a thing of profession now, but is seen then when one is found in the power of faith unto the end.



Romans 3:21

But now the righteousness of Alahayim without the law is manifested, being witnessed by the law and the prophets;

Romans 3:22 Even the righteousness of Alahayim which is by faith of Yache Christ unto all and upon all them that believe: for there is no difference:

Romans 3:23 For all have sinned, and come short of the glory of Alahayim;

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Yache:

Romans 3:25 Whom Alahayim hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim;

Romans 3:26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yache.

Romans 3:27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Heb 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Alahayim.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 10:9 Then said he, Lo, I come to do thy will, O Alahayim. He taketh away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Yache Christ once for all.



Romans 3:31

Do we then make void the law through faith? Alahayim forbid: yea, we establish the law.

Rom 6:1

What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2

Alahayim forbid. How shall we, that are dead to sin, live any longer therein?

Gal 5:13

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

Romans 13:8

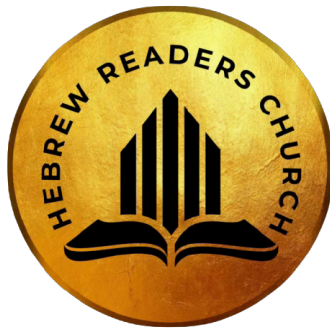
Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Ignatius to Ephesians 8:1

....For when no lust is established in you, which hath power to torment you, then truly ye live after Alahayim.



Hermas Mandate 7

1[37]:4....Therefore, the fear of the Lord is powerful and great and glorious. Fear the Lord then, and thou shalt live unto Him; yea, and as many of them that keep His commandments as shall fear Him, shall live unto Alahayim."

1[37]:5 "Wherefore, Sir," say I, "didst thou say concerning those that keep His commandments, "They shall live unto Alahayim"?" "Because," saith he, "every creature feareth the Lord, but not everyone keepeth His commandments. Those then that fear Him and keep His commandments, they have life unto Alahayim; but they that keep not His commandments have no life in them."

Rom 2:13

For not the hearers of the law are just before Alahayim, but the doers of the law shall be justified.

Jas 2:26

For as the body without the spirit is dead, so faith without works is dead also.

Romans 6:12

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Alahayim, as those that are alive from the dead, and your members as instruments of righteousness unto Alahayim.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? Alahayim forbid.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

1 Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of Alahayim: I speak this to your shame.

Romans 3:8

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.



1 Corinthians 15:32

...let us eat and drink; for to morrow we die.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Rom 2:12

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Rom 2:16

In the day when Alahayim shall judge the secrets of men by Yache Christ according to my gospel.

2Co 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

2Co 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Matthew 7:21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

1 John 2:3

And hereby we do know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the love of Alahayim perfected: hereby know we that we are in him.



1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1 John 3:7

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:3

And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Alahayim was manifested, that he might destroy the works of the devil.

1 John 3:9 Whosoever is born of Alahayim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Alahayim.

1 John 3:10 In this the children of Alahayim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Alahayim, neither he that loveth not his brother.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

Romans 2:13

(For not the hearers of the law are just before Alahayim, but the doers of the law shall be justified.

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17 Before man is life and death; and whether him liketh shall be given him.

Gad the Seer 8:7

And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.



Revelation 22:11

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Revelation 22:12

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Revelation 22:13

I am Alpha and Omega, the beginning and the end, the first and the last.

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

1 John 3:22

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1 John 3:23 And this is his commandment, That we should believe on the name of his Son Yache Christ, and love one another, as he gave us commandment.

1 John 3:24

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Revelation 12:17

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Alahayim, and have the testimony of Yache Christ.

Revelation 14:12

Here is the patience of the saints: here are they that keep the commandments of Alahayim, and the faith of Yache.



2 Baruch Chapter 31

And I answered and said unto them: Hear, O Israel, and I will speak to you, and give ear, O seed of Jacob, and I will instruct you. 4 Forget not Zion, but hold in remembrance the anguish of Jerusalem. 5 For lo! The days come, when everything that is shall become the prey of corruption and be as though it had not been.

Chapter 32 1 'But as for you, if you prepare your hearts, so as to sow in them the fruits of the law, it shall protect you in that time in which the Mighty One is to shake the whole creation.

2 Baruch Chapter 44

2 Behold, I go unto my fathers According to the way of all the earth. 3 But withdraw you not from the way of the law, but guard and admonish the people which remain, lest they withdraw from the commandments of the Mighty One. 4 For you see that He whom we serve is just, and our Creator is no respecter of persons.

Romans 2:11

For there is no respect of persons with Alahayim.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Romans 2:16 In the day when Alahayim shall judge the secrets of men by Yache Christ according to my gospel.

2 Baruch chapter 44

5 And see you what hath befallen Zion, and what hath happened to Jerusalem. 6 For the judgment of the Mighty One shall (thereby) be made known, and His ways, which, though past finding out, are right. 7 For if you endure and persevere in His fear, and do not forget His law, the times shall change over you for good. And you shall see the consolation of Zion..... 14 These are they who have acquired for themselves treasures of wisdom, and with them are found stores of understanding, and from mercy have they not withdrawn, and the truth of the law have they preserved. 15 For to them shall be given the world to come, But the dwelling of the rest who are many shall be in the fire.'



Chapter 46 1 And my son and the elders of the people answered and said unto me: 'Has the Mighty One humiliated us to such a degree As to take you from us quickly? 2 And truly we shall be in darkness, and there shall be no light to the people who are left, 3 For where again shall we seek the law, or who will distinguish for us between death and life?' 4 And I said unto them: "The throne of the Mighty One I cannot resist; Nevertheless, there shall not be wanting to Israel a wise man Nor a son of the law to the race of Jacob. 5 But only prepare you your hearts, that you may obey the law, and be subject to those who in fear are wise and understanding; And prepare your souls that you may not depart from them. 6 For if you do these things, good tidings shall come unto you [Which I before told you of; nor shall you fall into the torment, of which I testified to you before