



# Who is the Lamb's Wife

Revelation 21:9

[9]And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Barnabas 6:12

For the scripture saith concerning us, how He saith to the Son; Let us make man after our image and after our likeness, and let them rule over the beasts of the earth and the fowls of the heaven and the fishes of the sea. And AHAYAH said when He saw the fair creation of us men; Increase and multiply and fill the earth. These words refer to the Son.

2 Clem. 14:1

Wherefore, brethren, if we do the will of Alahayim our Father, we shall be of the first Church, which is spiritual, which was created before the sun and the moon; but if we do not the will of AHAYAH, we shall be of the scripture that saith, My house was made a den of robbers. So therefore let us choose rather to be of the Church of life, that we may be saved.

2 Clem. 14:2

And I do not suppose ye are ignorant that the living Church is the body of Meshiyacha: for the scripture saith, Alahayim made man, male and female. The male is Meshiyacha and the female is the Church. And the Books and the Apostles plainly declare that the Church existeth not now for the first time, but hath been from the beginning: for she was spiritual, as our Yashe also was spiritual, but was manifested in the last days that He might save us.

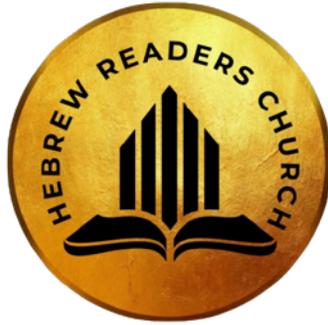
Vision 2

4[8]:1 Now, brethren, a revelation was made unto me in my sleep by a youth of exceeding fair form, who said to me, "Whom thinkest thou the aged woman, from whom thou receivedst the book, to be?" I say, "The Sibyl" "Thou art wrong," saith he, "she is not." "Who then is she?" I say, "The Church," saith he. I said unto him, "Wherefore then is she aged?" "Because," saith he, "she was created before all things; therefore is she aged; and for her sake the world was framed

Isaiah 54:5-7

[5]For thy Maker is thine husband; Ahayah of hosts is his name; and thy Redeemer the Holy One of Israel; The Alahayim of the whole earth shall he be called.

[6]For Ahayah hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy Alahayim.



[7]For a small moment have I forsaken thee; but with great mercies will I gather thee. 2  
Esdras 10:26-28,37,40-52

[26]And, behold, suddenly she made a great cry very fearful: so that the earth shook at the noise of the woman.

[27]And I looked, and, behold, the woman appeared unto me no more, but there was a city builded, and a large place shewed itself from the foundations: then was I afraid, and cried with a loud voice, and said,

[28]Where is Uriel the angel, who came unto me at the first? for he hath caused me to fall into many trances, and mine end is turned into corruption, and my prayer to rebuke.

[37]Now therefore I beseech thee that thou wilt shew thy servant of this vision.

[40]This therefore is the meaning of the vision which thou lately sawest: [41]Thou sawest a woman mourning, and thou beganst to comfort her:

[42]But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

[43]And whereas she told thee of the death of her son, this is the solution:

[44]This woman, whom thou sawest is Sion: and whereas she said unto thee, even she whom thou seest as a city builded,

[45]Whereas, I say, she said unto thee, that she hath been thirty years barren: those are the thirty years wherein there was no offering made in her.

[46]But after thirty years Solomon builded the city and offered offerings: and then bare the barren a son.

[47]And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.

[48]But whereas she said unto thee, That my son coming into his marriage chamber happened to have a fall, and died: this was the destruction that came to Jerusalem.

[49]And, behold, thou sawest her likeness, and because she mourned for her son, thou beganst to comfort her: and of these things which have chanced, these are to be opened unto thee.

[50]For now the most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, so hath he shewed thee the brightness of her glory, and the comeliness of her beauty:

[51]And therefore I bade thee remain in the field where no house was builded:

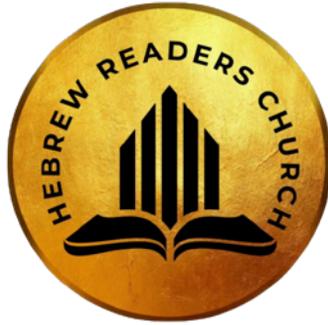
[52]For I knew that the Highest would shew this unto thee.

Baruch 4:8

[8]Ye have forgotten the everlasting Alahayim, that brought you up; and ye have grieved Jerusalem, that nursed you.

Baruch 4:6-37

[6]Ye were sold to the nations, not for your destruction: but because ye moved Alahayim to wrath, ye were delivered unto the enemies.



[7]For ye provoked him that made you by sacrificing unto devils, and not to Alahayim.

Baruch 4:8

[8]Ye have forgotten the everlasting Alahayim, that brought you up; and ye have grieved Jerusalem, that nursed you.

Baruch 4:9-37

[9]For when she saw the wrath of Alahayim coming upon you, she said, Harken, O ye that dwell about Sion: Alahayim hath brought upon me great mourning;

[10]For I saw the captivity of my sons and daughters, which the Everlasting brought upon them. [11]With joy did I nourish them; but sent them away with weeping and mourning.

[12]Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of Alahayim.

[13]They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

[14]Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

[15]For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither revered old man, nor pitied child.

[16]These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

[17]But what can I help you?

[18]For he that brought these plagues upon you will deliver you from the hands of your enemies.

[19]Go your way, O my children, go your way: for I am left desolate.

[20]I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

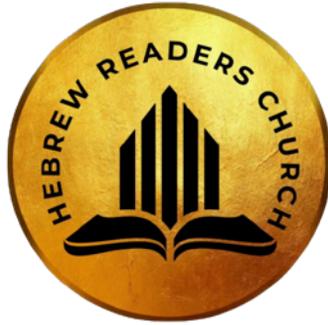
[21]Be of good cheer, O my children, cry unto Ahayah, and he will deliver you from the power and hand of the enemies.

[22]For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

[23]For I sent you out with mourning and weeping: but Alahayim will give you to me again with joy and gladness for ever.

[24]Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our Alahayim which shall come upon you with great glory, and brightness of the

Everlasting.



[25]My children, suffer patiently the wrath that is come upon you from Alahayim: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

[26]My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

[27]Be of good comfort, O my children, and cry unto Alahayim: for ye shall be remembered of him that brought these things upon you.

[28]For as it was your mind to go astray from Alahayim: so, being returned, seek him ten times more.

[29]For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

[30]Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

[31]Miserable are they that afflicted thee, and rejoiced at thy fall.

[32]Miserable are the cities which thy children served: miserable is she that received thy sons.

[33]For as she rejoiced at thy ruin, and was glad of thy fall: so shall she be grieved for her own desolation.

[34]For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

[35]For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

[36]O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from Alahayim.

[37]Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of Alahayim.

#### Hermas Parable 9

1[78]:1 After I had written down the commandments and parables of the shepherd, the angel of repentance, he came to me and saith to me; "I wish to show thee all things that the Holy Spirit, which spake with thee in the form of the Church, showed unto thee. For that Spirit is the Son of Alahayim

2 Clem. 14:4

But if we say that the flesh is the Church and the spirit is Meshiyacha, then he that hath dealt wantonly with the flesh hath dealt wantonly with the Church. Such and one therefore shall not partake of the spirit, which is Meshiyacha.

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#### Vision 3

3[11]:3 The tower, which thou seest building, is myself, the Church, which was seen of thee both now and aforetime. Ask, therefore, what thou wilt concerning the tower, and I will reveal it unto thee, that thou mayest rejoice with the saints."



8[16]:1 When then I ceased asking her concerning all these things, she saith to me; "Wouldest thou see something else?" Being very desirous of beholding, I was greatly rejoiced that I should see it. 8[16]:2 She looked upon me, and smiled, and she saith to me, "Seest thou seven women round the tower?" "I see them, lady," say I. "This tower is supported by them by commandment of AHAYAH. 8[16]:3 Hear now their employments. The first of them, the woman with the strong hands, is called Faith; through her are saved the elect of Alahayim. 8[16]:4 And the second, that is girded about and looketh like a man, is called Continenence; she is the daughter of Faith. Whosoever then shall follow her, becometh happy in his life, for he shall refrain from all evil deeds, believing that, if he refrain from every evil desire, he shall inherit eternal life." 8[16]:5 "And the others, lady,

who be they?" "They are daughters one of the other. The name of the one is Simplicity, of the next, Knowledge, of the next, Guilelessness, of the next, Reverence, of the next, Love. When then thou shalt do all the works of their mother, thou canst live." 8[16]:6 "I would fain know, lady," I say, "what power each of them possesseth." "Listen then," saith she, "to the powers which they have. 8[16]:7 Their powers are mastered each by the other, and they follow each other, in the order in which they were born. From Faith is born Continenence, from Continenence Simplicity, from Simplicity Guilelessness, from Guilelessness Reverence, from Reverence Knowledge, from Knowledge Love. Their works then are pure and reverent and divine. 8[16]:8 Whosoever therefore shall serve these women, and shall have strength to master their works, shall have his dwelling in the tower with the saints of Alahayim."

Revelation 22:17

[17]And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

2 Clem. 14:3

Now the Church, being spiritual was manifested in the flesh of Meshiyacha, thereby showing us that if any of us guard her in the flesh and defile her not, he shall receive her again in the Holy Spirit: therefore, when he hath defiled the copy, shall receive the original for his portion. This therefore is what He meaneth, brethren; Guard ye the flesh, that ye may partake of the spirit.

Colossians 1:24

[24]Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church