



Understanding the Life of Paul Pt. II

Acts 17:2

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Acts 17:3

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Yache, whom I preach unto you, is Christ.

Acts 13:39

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:40

Beware therefore, lest that come upon you, which is spoken of in the prophets;

Acts 13:41

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Acts 13:42

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Acts 13:43

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of Alahayim.

Acts 26:1

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Acts 26:2

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:



Acts 26:3

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Acts 26:4

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Acts 26:5

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Acts 26:6

And now I stand and am judged for the hope of the promise made of Alahayim unto our fathers:

Acts 26:7

Unto which promise our twelve tribes, instantly serving Alahayim day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Acts 26:8

Why should it be thought a thing incredible with you, that Alahayim should raise the dead?

Acts 26:9

I verily thought with myself, that I ought to do many things contrary to the name of Yache of Nazareth.

Acts 26:10

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

Acts 26:11

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

Acts 26:12

Whereupon as I went to Damascus with authority and commission from the chief priests,

Acts 26:13

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Acts 26:14

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.



Acts 26:15

And I said, Who art thou, Lord? And he said, I am Yache whom thou persecutest.

Acts 26:16

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Acts 26:17

Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

Acts 26:18

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Alahayim, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26:19

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Acts 26:20

But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to Alahayim, and do works meet for repentance.

G3340 (Thayer)

μετανοέω

metanoeō

Thayer Definition:

1) to change one's mind, i.e. to repent

2) to change one's mind for better, heartily to amend with abhorrence of one's past sins

Acts 26:21

For these causes the Jews caught me in the temple, and went about to kill me.

Acts 26:22

Having therefore obtained help of Alahayim, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Acts 26:23

That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.