



THE SPIRIT OF PRIDE

The Fall of the Devil

Ezekiel 28:13-14,12, 15,17

13 Thou hast been in Eden the garden of Alahayim; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou *art* the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Alahayim; thou hast walked up and down in the midst of the stones of fire.

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord Ahayah; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezk 28:15

Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Ezk 28:17

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: ...

G2755 (Strong)

κενόδοξος

kenodoxos

ken-od'-ox-os

From [G2756](#) and [G1391](#); *vainly glorifying*, that is, *self conceited*

- **Self conceited:** characteristic of false pride; having an exaggerated sense of self-importance
- **Conceited:** excessively proud of oneself; vain.



- **Haughty:** arrogantly superior and disdainful
- **Proud:** having or showing a high or excessively high opinion of oneself or one's importance. also, feeling deep pleasure or satisfaction as a result of one's own achievements or qualities.

Galatians 5:26

Let us not be desirous of vain glory, provoking one another, envying one another.

Wisdom of Solomon 2:24

Nevertheless through envy of the devil came death into the world...

Simeon chapter 3

2 For envy ruleth over the whole mind of a man, and suffereth him neither to eat nor to drink, nor to do any good thing.

3 But it ever suggesteth to him to destroy him that he envieth; and so long as he that is envied flourisheth, he that envieth fadeth away.

Pro 27:4

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Ezk 28:6

Therefore thus saith the Lord Ahayah; Because thou hast set thine heart as the heart of Alahayim;

The Fall of the Devil: The True Heart of Alahayim

Mat 11:27

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

Luk 6:36

Be ye therefore merciful, as your Father also is merciful.



Wisdom of Solomon 11:23

But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Wisdom of Solomon 11:25

And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?

Wisdom of Solomon 11:26

But thou sparest all: for they are thine, O Lord, thou lover of souls.

Act 13:22

... I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will.

1Ma 2:57

David for being merciful possessed the throne of an everlasting kingdom.

1Ki 15:5

Because David did *that which was right in the eyes of Ahayah*, and turned not aside from any *thing* that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

The Fall of the Devil: the Desires of His Heart

Isaiah 14:13

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Alahayim: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14

I will ascend above the heights of the clouds; I will be like the most High.



The Fall of the Devil: Prideful Sorrow

Lives of Adam and Eve chapter 12

And with a heavy sigh, the devil spake: "O Adam! all my hostility, envy, and sorrow is for thee, since it is for thee that I have been expelled from my glory,....

The Fall of the Devil: The Sorrow & Struggles of Life

James 4:1

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

James 4:2

Ye lust, and have not: ye kill, and desire to have, and cannot obtain:

Hermas Parable 6

3[63]:2.... "This," saith he, "is the angel of punishment, and he is one of the just angels, and presides over punishment.

3[63]:3 So he receiveth those who wander away from Alahayim, and walk after the lusts and deceits of this life, and punisheth them, as they deserve, with fearful and various punishments."

3[63]:4 "I would fain learn, Sir," said I, "of what sort are these various punishments." "Listen," saith he; "the various tortures and punishments are tortures belonging to the present life; for some are punished with losses, and others with want, and others with divers maladies,

- **Malady:** a disease or ailment



Testament of Zebulon 5

5 1 I and now, my children, I bid you to keep the commands of the Lord, and to show mercy to your neighbours, and to have compassion towards all, not towards men only, but also towards, beasts. 2 For all this thing's sake the Lord blessed me, and when all my brethren were sick, I escaped without sickness, for the Lord knoweth the purposes of each. 3 Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will the Lord do to him. 4 For the sons of my brethren were sickening and were dying on account of Joseph, because they showed not mercy in their hearts; but my sons were preserved without sickness, as ye know.

Sirach 18:21

Humble thyself before thou be sick, and in the time of sins shew repentance.

Sir 38:9

My son, in thy sickness be not negligent: but pray unto the Lord, and he will make thee whole.

Sir 38:10

Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

Jas 5:14

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Jas 5:15

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Jas 5:16

Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much

Ecc 8:5

Whoso keepeth the commandment shall feel no evil thing:

Tobit 12:7

... Do that which is good, and no evil shall touch you.



Hermas Parable 6

and others with [every kind] of unsettlement,

- **Unsettle:** cause to feel anxious or uneasy; disturb.

and others with insults from unworthy persons and with suffering in many other respects.

3[63]:5 For many, being unsettled in their plans, set their hands to many things, and nothing ever goes forward with them. And then they say that they do not prosper in their doings, and it doth not enter into their hearts that they have done evil deeds, but they blame the Lord.

James 4:3

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

James 4:2

...and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Wisdom of Solomon 14:12

For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

Wisdom of Solomon 14:22

Moreover this was not enough for them, that they erred in the knowledge of Alahayim; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Wisdom of Solomon 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

James 4:2

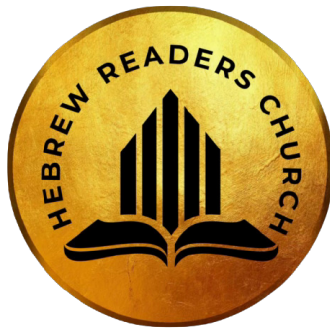
...and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Sirach 5:2

Follow not thine own mind and thy strength, to walk in the ways of thy heart:

James 4:6

But he giveth more grace. Wherefore he saith, Alahayim resisteth the proud, but giveth grace unto the humble.



James 4:7

Submit yourselves therefore to Alahayim. Resist the devil, and he will flee from you.

1 Peter 5:6

Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1 Peter 5:7

Casting all your care upon him; for he careth for you.

1 Peter 5:8

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

- **Stedfast**: : firm in belief, determination, or adherence

G4731 (Strong)

στερεός

stereos

ster-eh-os'

From G2476; *stiff*, that is, *solid, stable* (literally or figuratively): - stedfast, strong, sure.

The Fall of the Devil: the Works of Pride & the Lusts thereof

Lives of Adam and Eve chapter 12

And with a heavy sigh, the devil spake: "O Adam! all my hostility, envy, and sorrow is for thee, since it is for thee that I have been expelled from my glory, which I possessed in the heavens in the midst of the angels, and for thee was I cast out in the earth."

The Lives of Adam and Eve Chapter 12

....Adam answered, "What dost thou tell me? What have I done to thee or what is my fault against thee? Seeing that thou hast received no harm or injury from us, why dost thou pursue us?"



The Lives of Adam and Eve CHAPTER 13

The devil replied, "Adam, what dost thou tell me? It is for thy sake that I have been hurled from that place. When thou wast formed, I was hurled out of the presence of Alahayim and banished from the company of the angels. When Alahayim blew into thee the breath of life and thy face and likeness was made in the image of Alahayim, Michael also brought thee and made us worship thee in the sight of Alahayim; and Alahayim the Lord spake: Here is Adam. I have made thee in our image and likeness."

The Lives of Adam and Eve CHAPTER 14

And Michael went out and called all the angels saying: "Worship the image of Alahayim as the Lord Alahayim hath commanded." And Michael himself worshiped first; then he called me and said: "Worship the image of Alahayim the Lord." And I answered, "I have no need to worship Adam." And since Michael kept urging me to worship, I said to him, "Why dost thou urge me? I will not worship an inferior and younger being than I. I am his senior in the Creation, before he was made was I already made. It is his duty to worship me."

The Lives of Adam and Eve CHAPTER 15

When the angels, who were under me, heard this, they refused to worship him.

Psalms 10:3

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom Ahayah abhorreth.

The Lives of Adam and Eve chapter 15

.....And Michael saith, "Worship the image of Alahayim, but if thou wilt not worship him the Lord Alahayim will be wroth with thee." And I said, "If He be wroth with me, I will set my seat above the stars of heaven and will be like the Highest."

The Lives of Adam and Eve CHAPTER 16

"And Alahayim the Lord was wroth with me and banished me and my angels from our glory; and on thy account were we expelled from our abodes into this world and hurled on the earth.

Sirach 3:28

In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.



Apocalypse of Moses 19

...he went and poured upon the fruit the poison of his wickedness, which is lust, the root and beginning of every sin...

The Lives of Adam and Eve Chapter 16

And straightway we were overcome with grief, since we had been spoiled of so great glory. And we were grieved when we saw thee in such joy and luxury. And with guile I cheated thy wife and caused thee to be expelled through her doing from thy joy and luxury, as I have been driven out of my glory."

Sirach 11:30

Like as a partridge taken and kept in a cage, so is the heart of the proud;
and like as a spy, watcheth he for thy fall:

The Fall of Eve: the Enticement of Lust

The Apocalypse of Moses CHAPTER 18

"Then the serpent saith to me, 'May Alahayim live! but I am grieved on your account, for I would not have you ignorant. But arise, come hither, harken to me and eat and mind the value of that tree.' But I said to him, 'I fear lest Alahayim be wroth with me as he told us.' And he saith to me: 'Fear not, for as soon as thou eatest of it ye too shall be as Alahayim, in that ye shall know good and evil. But Alahayim perceived this that ye would be like Him, so he envied you and said, Ye shall not eat of it.

John 8:44

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

The Apocalypse of Moses Chapter 19

...And when he had received the oath from me, he went and poured upon the fruit the poison of his wickedness, which is lust, the root and beginning of every sin, and he bent the branch on the earth and I took of the fruit and I ate.



The Fall of Mankind: the Enticement of Lust

The Lives of Adam and Eve Chapter 21

"And I cried out in that very hour, 'Adam, Adam, where art thou? Rise up, come to me and I will show thee a great secret.' ... But when your father came, I spake to him words of transgression which have brought us down from our great glory. For, when he came, I opened my mouth and the devil was speaking, and I began to exhort him and said, 'Come hither, my lord Adam, harken to me and eat of the fruit of the tree of which Alahayim told us not to eat of it, and thou shalt be as a Alahayim.' And your father answered and said, 'I fear lest Alahayim be wroth with me.' And I said to him, 'Fear not, for as soon as thou hast eaten thou shalt know good and evil.' And I said to him, 'Fear not, for as soon as thou hast eaten thou shalt know good and evil.'"

The Fall of Mankind: the Intent of Lust, the Devil's Lie & His Purpose for Mankind

The Lives of Adam and Eve Chapter 23

...Then Adam called to mind the word which I spake to him, saying, 'I will make thee secure before Alahayim';...

The Lives of Adam and Eve Chapter 21

And speedily I persuaded him, and he ate, and straightway his eyes were opened and he, too, knew his nakedness. And to me he saith, 'O wicked woman! what have I done to thee that thou hast deprived me of the glory of Alahayim?'



The World View: the Pride of Life

1 John 2:16

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Eph 2:2

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

G3709 (Strong)

ὀργή

orgē

or-gay'

From [G3713](#); properly *desire* (as a *reaching* forth or *excitement* of the mind), that is, (by analogy) violent *passion*...

Thayer Definition:

2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger

Eph 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Romans 7:14

For we know that the law is spiritual:...



Hebrews 4:12

For the word of Alahayim is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

The Gospel of Thomas Chapter 27:1

[1] Yache said, "If you do not fast as regards the world, you will not find the kingdom.

Luk 17:20

And when he was demanded of the Pharisees, when the kingdom of Alahayim should come, he answered them and said, The kingdom of Alahayim cometh not with observation:

Luk 17:21

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Alahayim is within you.

Hermas Parable 5

1(54):3...I will teach thee what is a complete fast and acceptable to the Lord. Listen," saith he;

1[54]:4 "Alahayim desireth not such a vain fast; for by so fasting unto Alahayim thou shalt do nothing for righteousness. But fast thou [unto Alahayim] such a fast as this;

1[54]:5 do no wickedness in thy life, and serve the Lord with a pure heart; observe His commandments and walk in His ordinances, and let no evil desire rise up in thy heart; but believe Alahayim. Then, if thou shalt do these things, and fear Him, and control thyself from every evil deed, thou shalt live unto Alahayim; and if thou do these things, thou shalt accomplish a great fast, and one acceptable to Alahayim.



The World View: Understanding the Pride of Life

2Ti 3:1

This know also, that in the last days perilous times shall come.

2Ti 3:2

For men shall be lovers of their own selves, covetous, boasters, proud,

Proud: G5244 (Thayer)

ὑπερήφανος

huperēphanos

From G5228 and G5316; *appearing above others (conspicuous)*, that is, (figuratively) *haughty*: - proud.

- **Conspicuous:** standing out so as to be clearly visible

Thayer Definition:

1) showing one's self above others, overtopping, conspicuous above others, pre-eminent

2) with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty

- **Haughty:** arrogantly superior and disdainful
- **Disdain:** Showing contempt or lack of respect
- **Contempt** is an attitude towards others that brings to the mind a sense of superiority and the right to judge, amid feelings of disgust and anger...
- **Disgust:** a feeling of revulsion or strong disapproval aroused by something unpleasant or offensive

Levi 13:6

6 And sow good things in your souls, that ye may find them in your life. But if ye sow evil things, Ye shall reap every trouble and affliction. 7 Get wisdom in the fear of Alahayim with diligence; ...the wisdom of the wise nought can take away, save the blindness of unholiness, and the callousness that comes of sin.

Luke 18:10

Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee stood and prayed thus with himself, Alahayim, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.



Luke 18:12 I fast twice in the week, I give tithes of all that I possess.
Luke 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, Alahayim be merciful to me a sinner.
Luke 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Jeremiah 9:23

Thus saith Ahayah, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am Ahayah which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith Ahayah

Understanding the Pride of Life: the Briers Parable

2Pe 2:10

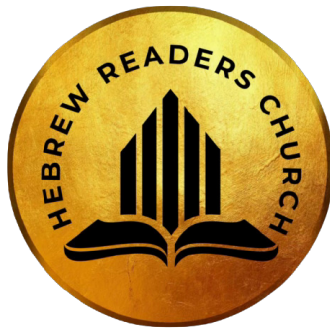
But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. *Presumptuous are they,*

Barnabas 7:11

But what meaneth it, that they place the wool in the midst of the thorns? It is a type of Yache set forth for the Church, since whosoever should desire to take away the scarlet wool it behooved him to suffer many things owing to the terrible nature of the thorn, and through affliction to win the mastery over it. Thus, He saith, they that desire to see Me, and to attain unto My kingdom, must lay hold on Me through tribulation and affliction.

Asher 1:

6 Therefore, if the soul take pleasure in the good (inclination), all its actions are in righteousness; and if it sin it straightway repenteth. 7 For, having its thoughts set upon righteousness, and casting away wickedness, it straightway overthroweth the evil, and uprooteth the sin. 8 But if it incline to the evil inclination, all its actions are in wickedness, and it driveth away the good, and cleaveth to the evil, and is ruled by Beliar; even though it work what is good, he perverteth it to evil. 9 For whenever it beginneth to do good, he forceth the issue of the action into evil for him, seeing that the treasure of the inclination is filled with an evil spirit.



The World View: Understanding the Pride of Life: Presumptuous & Self-willed

- **Proud:** having or showing a high or excessively high opinion of oneself or one's importance:

2Pe 2:10

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*,

G5113 (Strong)

τολμητής

tolmētēs

tol-may-tace'

From G5111; a *daring (audacious)* man: - presumptuous.

- **Audacious:** showing an impudent lack of respect.
- **Audacious:** showing a willingness to take surprisingly bold risk
- **Presumptuous:** (of a person or their behavior) failing to observe the limits of what is permitted or appropriate

selfwilled,

G829 (Strong)

αυθάδης

authadēs

ow-thad'-ace

From G846 and the base of G2237; *self pleasing*, that is, *arrogant*: - self-willed.

- **Arrogant:** having or revealing an exaggerated sense of one's own importance or abilities:
- **Self willed:** obstinately doing what one wants in spite of the wishes or orders of others.

they are not afraid to speak evil of dignities.



Sirach 4:25

In no wise speak against the truth; but be abashed of the error of thine ignorance.

Sirach 4:26 Be not ashamed to confess thy sins; and force not the course of the river.

Php 2:3

Let nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Rom 12:16

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

The Pride of Life: The Perspective of the Dead

Apocalypse of Paul 45

...And after these things I saw the Son of Alahayim descending from heaven, and a diadem was on his head. And seeing him those who were placed in punishment exclaimed all with one voice saying: Have pity, Son of the High Alahayim! Thou art He who shewest refreshment for all in the heavens and on earth, and on us likewise have pity, for since we have seen Thee, we have refreshment. And a voice went out from the Son of Alahayim through all the punishments saying: And what work have ye done that ye demand refreshment from me?

My blood was poured out for your sakes, and not even so did ye repent: for your sakes I wore the crown of thorns on my head: for you I received buffets on my cheeks, and not even so did ye repent. I asked water when hanging on the cross and they gave me vinegar mixed with gall, with a spear they opened my right side, for my name's sake they slew my prophets and just men, and in all these things I gave you a place of repentance and ye would not. Now, however, for the sake of Michael the archangel of my covenant and the angels who are with him, and because of Paul the well-beloved, whom I would not vex, for the sake of your brethren who are in the world and offer oblations, and for the sake of your sons, because my precepts are in them, and more for the sake of mine own kindness, on the day on which I rose from the dead, I give to you all who are in punishment a night and a day of refreshment forever. And they all cried out and said, We bless thee, Son of Alahayim, that Thou hast given us a night and a day of respite. For better to us is a refreshment of one day above all the time of our life which we were on earth, and if we had plainly known that this was intended for those who sin, we would have worked no other work, we would have done no business, and we would have done no iniquity: what need had we for pride in the world?



The Pride of Life: Understanding the Conscience & Heart

2 Baruch 48

40 Because each of the inhabitants of the earth knew when he was transgressing. But My Law they knew not by reason of their pride.

Testament of Judah 19

Chapter 19 1 Know, therefore, my children, that two spirits wait upon man the spirit of truth and the spirit of deceit. 2 And in the midst is the spirit of understanding of the mind, to which it belongeth to turn whithersoever it will. 3 And the works of truth and the works of deceit are written upon the hearts of men, and each one of them the Lord knoweth. 4 And there is no time at which the works of men can be hid; for on the heart itself have they been written down before the Lord.

1Jn 3:20

For if our heart condemn us, Alahayim is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, *then* have we confidence toward Alahayim.

Testament of Judah 19:

5 And the spirit of truth testifieth all things, and accuseth all; and the sinner is burnt up by his own heart, and cannot raise his face to the judge.

The Pride of Life: The Perspective of the Dead

Apocalypse of Paul 45

...what need had we for pride in the world? For here our pride is crushed which ascended from our mouth against our neighbour: our plagues and excessive straitness and the tears and the worms which are under us, these are much worse to us than the pains which we have left behind us.



The Pride of Life: The Pains of Spiritual Fornication

Wisdom of Solomon 14:22

Moreover this was not enough for them, that they erred in the knowledge of Alahayim; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Wisdom of Solomon 14:23

For whilst they slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

Wisdom of Solomon 14:24

They kept neither lives nor marriages any longer undefiled: but either one slew another traiterously, or grieved him by adultery.

Wisdom of Solomon 14:25

So that there reigned in all men without exception blood, manslaughter, theft, and dissimulation,

- **Dissimulation:** concealment of one's thoughts, feelings, or character corruption, unfaithfulness, tumults, perjury,

Wisdom of Solomon 14:26

Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness.

Wisdom of Solomon 14:28

For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

Wisdom of Solomon 14:29

For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

Wisdom of Solomon 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.



Spiritual Warfare: The Pride of life vs the Law of Life

Hermas Parable 8

7[73]:6 Life is for all those that keep the commandments of the Lord. But in the commandments there is nothing about first places, or about glory of any kind, but about long-suffering and humility in man. In such men, therefore, is the life of the Lord, but in factious and lawless men is death.

The Pride of Life: Understanding the Factious

Proverbs 13:10

Only by pride cometh contention:...

The Pride of Life: Understanding the Lawless

Matthew 13:19

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

The Pride of Life: Understanding the Humble

Sirach 33:3

A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.



Self-Righteousness vs Righteousness: The Double Heart

Sirach 5:2

Follow not thine own mind and thy strength, to walk in the ways of thy heart:

Sirach 3:24

For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

Rom 10:3

For they being ignorant of Alahayim's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Alahayim.

Jer 7:9

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other alahayim whom ye know not;

Jer 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Mrk 12:30

And thou shalt love the Lord thy Alahayim with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Hermas vision 3

7[15]:1 "But the other stones which thou sawest cast far away from the tower and falling into the way and rolling out of the way into the regions where there is no way, these are they that have believed, but by reason of their double heart they abandon their true way. Thus thinking that they can find a better way, they go astray and are sore distressed, as they walk about in the regions where there is no way.

Amo 3:7

Surely the Lord Ahayah will do nothing, but he revealeth his secret unto his servants the prophets

Jhn 10:1

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.



True Righteousness: The Just & Humble

Gad 7:3

3 Seek out the judgements of the Lord, and thy mind will rest and be at peace.

5:3....For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, because the Lord looketh on his inclination.

- **Inclination:** a person's natural tendency or urge to act or feel in a particular way

Pro 16:2

All the ways of a man *are* clean in his own eyes; but Ahayah weigheth the spirits.

Pro 16:3

Commit thy works unto Ahayah, and thy thoughts shall be established.

H1556 (Strong)

גלל

Commit

A primitive root; to *roll* (literally or figuratively): - commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

- **Commit:** be dedicated to (something)

The Pride of Life: Ever Learning yet not in the Truth

2Ti 3:7

Ever learning, and never able to come to the knowledge of the truth.

- **Knowledge:** awareness or familiarity gained by experience of a fact or situation:

Hermas Mandate 10

1[40]:4 "Listen," saith he. "Those who have never investigated concerning the truth, nor enquired concerning the deity, but have merely believed, and have been mixed up in business affairs and riches and heathen friendships, and many other affairs of this world--as many, I say, as devote themselves to these things, comprehend not the parables of the deity; for they are darkened by these actions, and are corrupted and become barren.



Jhn 7:17

If any man will do his will, he shall know of the doctrine,....

Hermas Mandate 10

1[40]:6 But they that have the fear of Alahayim, and investigate concerning deity and truth, and direct their heart towards the Lord, perceive and understand everything that is said to them more quickly, because they have the fear of the Lord in themselves; for where the Lord dwelleth, there too is great understanding. Cleave therefore unto the Lord, and thou shalt understand and perceive all things.

Sirach 6:37

Let thy mind be upon the ordinances of the Lord and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine owns desire.

Sirach 15:7

But foolish men shall not attain unto her, and sinners shall not see her.

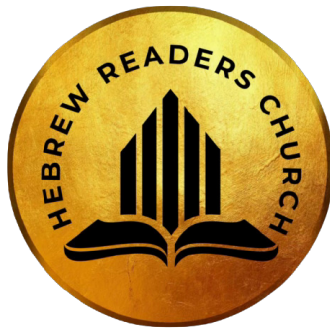
Sirach 15:8

For she is far from pride, and men that are liars cannot remember her.

The Pride of Life: The Distractions from True Life

Acts of Thomas 135

You stand clothed in robes that grow old, but you don't even desire the things that are for eternal. Looking proud with this beauty which eventually vanishes, but you have not even considered the holiness of your soul; you are rich in a multitude of servants, but you have not freed your own soul from servitude. You have self-pride from the glory that comes from many, but you don't redeem yourself from the condemnation of death.



An Overview of Pride

Sirach 10:12

The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

James 1:14

But every man is tempted, when he is drawn away of his own lust, and enticed.

The Works of Pride: Understanding Lust

Lust G1939 (Strong)

ἐπιθυμία

epithumia

ep-ee-thoo-mee'-ah

From G1937; a *longing* (especially for what is forbidden): - concupiscence, desire, lust (after).

- **Longing:** a yearning desire; having or showing a yearning desire. Strong, persistent desire or craving, especially for something unattainable or distant.
Synonym: ache

Romans 7:7

What shall we say then? Is the law sin? Alahayim forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

G1937 (Strong)

ἐπιθυμέω

epithumeō

ep-ee-thoo-meh'-o

From G1909 and G2372; to set the *heart upon*, that is, *long for* (rightfully or otherwise): - covet, desire, would fain, lust (after)



- **Entice:** attract or tempt by offering pleasure or advantage
- **Delude:** impose a misleading belief upon (someone); deceive;

Psalms 94:20

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

Enticed: G1185 (Strong)

δელεάζω

deleazō

del-eh-ad'-zo

From the baes of G1388; to *entrap*, that is, (figuratively) *delude*: - allure, beguile, entice.

Thayer Definition:

1) to bait, catch by a bait

- **Delude:** impose a misleading belief upon (someone); deceive;
- **Entice:** attract or tempt by offering pleasure or advantage

**Overcoming Pride & Lust:
Truth, Coffession, Accountability**

Gospel of Thomas Chapter 9.

[1] Yache said, "Blessed is the lion which becomes man when consumed by man; and cursed is the man whom the lion consumes, and the lion becomes man."

Jas 1:15

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

G4815 (Strong)

συλλαμβάνω

sullambanō

sool-lam-ban'-o

From G4862 and G2983; to *clasp*, that is, *seize (arrest, capture)*; specifically to *conceive* (literally or figuratively); by implication to *aid*: - catch, conceive, help, take and sin, when it is finished, bringeth forth death.

Apocalypse of Paul 24

...And the angel answered and said unto me: "Pride is the root of all evils....



The Symptoms of Pride & the Lusts thereof

Sirach 10:7

Pride is hateful before Alahayim and man:...

Pro 21:24

Proud *and* haughty scorner is his name, who dealeth in proud wrath.

Sir 10:9

Why is earth and ashes proud? There is not a more wicked thing than a covetous man:

Sirach 10:13

For pride is the beginning of sin, and he that hath it shall pour out abomination: ...

Pro 6:16

These six *things* doth Ahayah hate: yea, seven *are* an abomination unto him:

Pro 6:17

A proud look, a lying tongue, and hands that shed innocent blood,

Sir 34:22

He that taketh away his neighbour's living slayeth him; and he that defraudeth the labourer of his hire is a bloodshedder

Pro 6:18

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19

A false witness *that* speaketh lies, and he that soweth discord among brethren.

The Symptoms of Pride & Lust Self-Indulgence & Deceit

Hermas Parable 6

5[65]:5 "What kinds of self-indulgence, Sir," say I, "are harmful?" "Every action," saith he, "is self-indulgence to a man, which he does with pleasure; for the irascible man, when he gives the reins to his passion, is self-indulgent; and the adulterer and the drunkard and the slanderer and the liar and the miser and the defrauder and he that doeth things akin to these, giveth the reins to his peculiar passion; therefore, he is self-indulgent in his action.

5[65]:6 All these habits of self-indulgence are harmful to the servants of Alahayim; on account of these deceits therefore they so suffer who are punished and tormented.



Hermas Parable 6

5[65]:3 He that liveth in self-indulgence and is deceived for one day, and doeth what he wisheth, is clothed in much folly and comprehendeth not the thing which he doeth; for on the morrow he forgetteth what he did the day before. For self-indulgence and deceit have no memories, by reason of the folly, wherewith each is clothed;

G877 (Strong)

ἀφροσύνη

aphrosunē

af-ros-oo'-nay

From G878; senselessness, that is, (euphemistically) egotism; (morally) recklessness: - folly, foolishly (-ness).

- **Egotism:** the practice of talking and thinking about oneself excessively because of an undue sense of self-importance



The Symptoms of Pride: Hateful Pride

Sirach 10:7

Pride is hateful before Alahayim and man: and by both doth one commit iniquity.

Testament of Gad

Chapter 3 1 And now, my children, hearken to the words of truth to work righteousness, and all the law of the Most High, and go not astray through the spirit of hatred, for it is evil in all the doings of men.

Chapter 5

2 These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to the love of Alahayim.

3 Righteousness casteth out hatred, humility destroyeth envy.

Chapter 3

1...hearken to the words of truth to work righteousness, and all the law of the Most High....

Sirach 3:19

Many are in high place, and of renown: but mysteries are revealed unto the meek.

Psalms 19:12

Who can understand his errors? cleanse thou me from secret faults.

Chapter 5

3....For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, because the Lord looketh on his inclination.

Gad chapter 5

4 He speaketh not against a holy man, because the fear of Alahayim overcometh hatred.

5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought. 6 These things I learnt at last, after I had repented concerning Joseph.

7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance



Testament of Gad chapter 3

1...go not astray through the spirit of hatred, for it is evil in all the doings of men. 2 Whatsoever a man doeth the hater abominateth him: and though a man worketh the law of the Lord, he praiseth him not; though a man feareth the Lord, and taketh pleasure in that which is righteous, he loveth him not. 3 He dispraiseth the truth, he envieth him that prospereth, he welcometh evil- speaking, he loveth arrogance,

- **Arrogance:** an attitude of superiority manifested in an overbearing manner or in presumptuous claims or assumptions.
- **Presumptuous:** overstepping due bounds (as of propriety or courtesy) : taking liberties
- **Overbearing:** unpleasantly or arrogantly domineering
- **Domineering:** asserting one's own will over another in an arrogant way

Testament of Judah 17

2 Beware, therefore, my children, of fornication, and the love of money,... 3 For these things withdraw you from the law of Alahayim, and blind the inclination of the soul, and teach arrogance

Testament of Gad 3

...for hatred blindeth his soul;

Testament of Gad

Chapter 4 1 I Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself.

Testament of Gad Chapter 4

2 For it will not hear the words of His commandments concerning the loving of one's neighbour, and it sinneth against Alahayim.

3 For if a brother stumble, it delighteth immediately to proclaim it to all men, and is urgent that he should be judged for it, and be punished and be put to death.



Matthew 18:21

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:22 Yache saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Matthew 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matthew 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matthew 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Matthew 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Matthew 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Matthew 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Matthew 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Matthew 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matthew 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.



Gad chapter 4

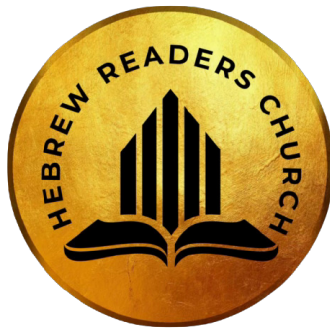
4 And if it be a servant it stirreth him up against his master, and with every affliction it deviseth against him if possibly he can be put to death, for hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success, it always languisheth. 5 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live. 6 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men.

v

Gaslighting: to manipulate another person into doubting their own perceptions, experiences, or understanding of events

Gad Chapter 5

1 Hatred, therefore, is evil, for it constantly mateth with lying, speaking against the truth; and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter, and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; it filleth the heart with evils and devilish poison. 2 These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to the love of Alahayim....For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, because the Lord looketh on his inclination. 4 He speaketh not against a holy man, because the fear of Alahayim overcometh hatred. 5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought. 6 These things I learnt at last, after I had repented concerning Joseph. 7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance. 9 For Alahayim brought upon me a disease of the liver; and had not the prayers of Jacob my father succoured me, it had hardly failed but my spirit had departed, for by what things a man transgresseth, by the same also is he punished. 10 Since, therefore, my liver was set mercilessly against Joseph, in my liver too I suffered mercilessly, and was judged for eleven months, for so long a time as I had been angry against Joseph.



The Symptoms of Pride: Hateful Pride (Handling Offenses)

Testament of Gad Chapter 6

1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from your hearts, love one another in deed, and in word, and in the inclination of the soul. 2 For in the presence of my father I spake peaceably to Joseph; and when I had gone out, the spirit of hatred darkened my mind, and stirred up my soul to slay him. 3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take to swearing and so thou sin doubly. ...6 And though he deny it and yet have a sense of shame when reprov'd, give over reprov'ing him. 7 For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and fear and be at peace with thee and if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

Sir 28:1

He that revengeth shall find vengeance from the Lord, and he will surely keep his sins *in remembrance*.

Sir 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Sir 28:3 One man beareth hatred against another, and doth he seek pardon from the Lord?

Sir 28:4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

Sir 28:5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

Sir 28:6 Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.

Sir 28:7 Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.

Sir 28:8

Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife,



Pro 26:21

As coals *are* to burning coals, and wood to fire; so is a contentious man to kindle strife

Sir 28:9

A sinful man disquieteth friends, and maketh debate among them that be at peace.

The Symptoms of Pride: Proud Wrath

Proverbs 21:24

Proud and haughty scorner is his name, who dealeth in proud wrath.

Testament of Dan 3:6

..... for wrath ever aideth such in lawlessness. 6 This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.

Simeon 3:4

4 Two years therefore I afflicted my soul with fasting in the fear of the Lord, and I learnt that deliverance from envy cometh by the fear of Alahayim. 5 For if a man flee to the Lord, the evil spirit runneth away from him, and his mind is lightened

The Symptoms of Pride: Selfishness

Philippians 2:3

Let nothing be through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.



The Symptoms of Pride: Self-centered Persecuting the Poor

Psalms 10:2

The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

Acts of John 94

He beseecheth you by me, brethren, and entreateth you, desiring to remain without grief, without insult, not conspired against, not chastened: for he knoweth even the insult that cometh of you, he knoweth even dishonour, he knoweth even conspiracy, he knoweth even chastisement, from them that hearken not to his commandments.

1Jn 4:20

If a man say, I love Alahayim, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love Alahayim whom he hath not seen?

How to Please the Lord

Acts of John Chapter 14

Let not therefore our Alahayim be grieved, the good, the compassionate, the merciful, the holy, the pure, the undefiled, the only, the one, the immutable, the sincere, the guileless, the slow to anger, He that is higher and more exalted than every name that we speak or think of — our Alahayim, Yache Christ. Let Him rejoice along with us because we conduct ourselves well; let Him be glad because we live in purity; let Him rest because we behave reverently; let Him be pleased because we live in fellowship; let Him smile because we are sober-minded; let Him be delighted because we love.

Acts of John Chapter 94

Let him rejoice with us because we walk aright, let him be glad because we live purely, let him be refreshed because our conversation is sober. Let him be without care because we live continently, let him be pleased because we communicate one with another, let him smile because we are chaste, let him be merry because we love him.



**It's the fornication and lust making insensitive to others and Alahayim in
lack of compassion withdrawing from his goodness in his law**

Testament of Judah 17

. 2 Beware, therefore, my children, of fornication, and the love of money, and hearken to Judah your father. 3 For these things withdraw you from the law of Alahayim, and blind the inclination of the soul, and teach arrogance, and suffer not a man to have compassion upon his neighbour. 4 They rob his soul of all goodness, and oppress him with toils and troubles, and drive away sleep from him, and devour his flesh.

**The Symptoms of Pride:
The Unrighteous**

Sirach 10:9

Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such a one setteth his own soul to sale; because while he liveth he casteth away his bowels.

Psalms 10:3

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom Ahayah abhorreth.

1 Clem. 30:1

Seeing then that we are the special portion of a Holy Alahayim, let us do all things that pertain unto holiness, forsaking evil speakings, abominable and impure embraces, drunkennesses and tumults and hateful lusts, abominable adultery, hateful pride.

1 Clem. 30:2

For Alahayim, He saith, resisteth the proud, but giveth grace to the lowly.

1 Clem. 35:5

But how shall this be, dearly beloved? If our mind be fixed through faith towards Alahayim; if we seek out those things which are well pleasing and acceptable unto Him; if we accomplish such things as beseem His faultless will, and follow the way of truth, casting off from ourselves all unrighteousness and iniquity, covetousness, strifes, malignities and deceits, whisperings and backbitings, hatred of Alahayim, pride and arrogance, vainglory and inhospitality.



1 Clem. 35:6

For they that do these things are hateful to Alahayim; and not only they that do them, but they also that consent unto them.

1 Clem. 35:7

For the scripture saith, But unto the sinner said Alahayim, Wherefore dost thou declare Mine ordinances, and takest My covenant upon thy lips?

1 Clem. 35:8

Yet Thou didst hate instruction and didst cast away My words behind thee. If thou sawest a thief thou didst keep company with him, and with the adulterers thou didst set thy portion. Thy mouth multiplied wickedness and thy tongue wove deceit. Thou sattest and spakest against thy brother, and against the son of thy mother thou didst lay a stumbling block.

Pro 15:12

A scorner loveth not one that reproveth him, neither will he go unto the wise.

1 Clem. 35:9

These things Thou hast done, and I kept silence. Thou thoughtest, unrighteous man, that I should be like unto thee.

1 Clem. 35:10

I will convict thee and will set thee face to face with thyself.



Understanding Alahayim

Jer 11:1

The word that came to Jeremiah from Ahayah, saying,

Jer 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jer 11:3 And say thou unto them, Thus saith Ahayah Alahayim of Israel; Cursed *be* the man that obeyeth not the words of this covenant,

Jer 11:4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your Alahayim:

Jer 11:5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said, So be it, O Ahayah.

Jer 11:6 Then Ahayah said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jer 11:7 For I earnestly protested unto your fathers in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early and protesting, saying, Obey my voice.

Jer 11:8

Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not.

Understanding Alahayim: Does He Change?

Mal 3:6

For I *am* Ahayah, I change not; therefore ye sons of Jacob are not consumed.

Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith Ahayah of hosts. But ye said, Wherein shall we return?

Mic 6:8

He hath shewed thee, O man, what *is* good; and what doth Ahayah require of thee, but to do justly, and to love mercy, and to walk humbly with thy Alahayim?



Psa 138:6

Though Ahayah *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Psa 18:25

With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

Psa 18:26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

Psa 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.

Jas 4:6

But he giveth more grace. Wherefore he saith, Alahayim resisteth the proud, but giveth grace unto the humble.

Jas 4:7 Submit yourselves therefore to Alahayim. Resist the devil, and he will flee from you.

Jas 4:8 Draw nigh to Alahayim, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Isa 66:2

...: but to this *man* will I look, *even to him that is* poor and of a contrite spirit, and trembleth at my word.

Hermas Mandate 7

1[37]:5 "Wherefore, Sir," say I, "didst thou say concerning those that keep His commandments, "They shall live unto Alahayim"?" "Because," saith he, "every creature feareth the Lord, but not everyone keepeth His commandments. Those then that fear Him and keep His commandments, they have life unto Alahayim; but they that keep not His commandments have no life in them."

Jas 1:21

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Jas 1:22

But be ye doers of the word, and not hearers only, deceiving your own selves.



Heb 13:8

Yache Christ the same yesterday, and to day, and for ever.

Sirach 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

**The Symptoms of Pride:
the Lord is not Equal**

Ezk 33:10

Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

Ezk 33:11 Say unto them, As I live, saith the Lord Ahayah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezk 33:13

When I shall say to the righteous, *that* he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Ezk 33:14

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

Ezk 33:15

If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

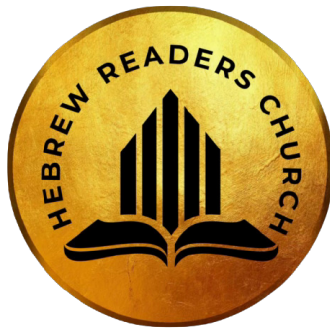
Ezk 33:16

None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

Ezk 33:17

Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.



Ezekiel 18:19

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

Ezekiel 18:20

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?



The Symptoms of Pride: Poor Listening Dissemblers

Jer 43:2

Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: Ahayah our Alahayim hath not sent thee to say, Go not into Egypt to sojourn there:

Jeremiah 41:17

And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

Jeremiah 41:18

Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Jer 42:20

For ye dissembled in your hearts, when ye sent me unto Ahayah your Alahayim, saying, Pray for us unto Ahayah our Alahayim; and according unto all that Ahayah our Alahayim shall say, so declare unto us, and we will do *it*.

- *Dissemble*: conceal one's true motives, feelings, or beliefs

Jer 42:5

Then they said to Jeremiah, Ahayah be a true and faithful witness between us, if we do not even according to all things for the which Ahayah thy Alahayim shall send thee to us.

Jer 42:6 Whether *it be* good, or whether *it be* evil, we will obey the voice of Ahayah our Alahayim, to whom we send thee; that it may be well with us, when we obey the voice of Ahayah our Alahayim.

Jer 42:19

Ahayah hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

Jer 42:21

And *now* I have this day declared *it* to you; but ye have not obeyed the voice of Ahayah your Alahayim, nor any *thing* for the which he hath sent me unto you.



Jer 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go *and* to sojourn.

Jer 43:1

And it came to pass, *that* when Jeremiah had made an end of speaking unto all the people all the words of Ahayah their Alahayim, for which Ahayah their Alahayim had sent him to them, *even* all these words,

Jer 43:2 Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: Ahayah our Alahayim hath not sent thee to say, Go not into Egypt to sojourn there:

Jer 43:3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon..

Job 33:14

For Alahayim speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Sirach 40:7

When all is safe, he awaketh, and marvelleth that the fear was nothing.

Sirach 32:18

A man of counsel will be considerate; but a strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

Sir 3:17

My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.

Sir 3:18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

Sir 3:19 Many are in high place, and of renown: but mysteries are revealed unto the meek.

Sir 6:33

If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise



The Symptoms of Pride: Quick to Respond/Talkative

Sirach 11:30

Like as a partridge taken and kept in a cage, so is the heart of the proud;

The Symptoms of Pride: Stubborn, Slow to Learn & Self Pleasers

Hermas Parable 9

22[99]:1 "And from the fifth mountain, which had green grass and was rugged, they that believed are such as these; they are faithful, but slow to learn and stubborn and self-pleasers, desiring to know all things, and yet they know nothing at all.

- **Stubborn:** having or showing dogged determination not to change one's attitude or position on something, especially in spite of good arguments or reasons to do so.
- **Stubborn:** difficult to move, remove, or cure.

22[99]:2 By reason of this their stubbornness, understanding stood aloof from them, and a foolish senselessness entered into them; and they praise themselves as having understanding, and they desire to be self-appointed teachers, senseless though they are.

22[99]:3 Owing then to this pride of heart many, while they exalted themselves, have been made empty; for a mighty demon is stubbornness and vain confidence. Of these then many were cast away, but some repented and believed, and submitted themselves to those that had understanding, having learnt their own senselessness.

22[99]:4 Yea, and to the rest that belong to this class repentance is offered; for they did not become wicked, but rather foolish and without understanding. If these then shall repent, they shall live unto Alahayim; but if they repent not, they shall have their abode with the women who work evil against them.

Pro 11:2

When pride cometh, then cometh shame: but with the lowly is wisdom.

Pro 29:23

A man's pride shall bring him low: but honour shall uphold the humble in spirit.



The Symptoms of Pride: Prideful Sorrow

Hermas Mandate 10

1[40]:1 "Put away sorrow from thyself," saith he, "for she is the sister of doubtful-mindedness and of angry temper

Psalms of Solomon 3:11-12

11. The sinner stumbleth and curseth his life The day when he was begotten, and his mother's travail.

12. He addeth sins to sins, while he liveth;

Hermas Mandate 10

3[42]:2 but the sad man is always committing sin. In the first place he committeth sin, because he grieveth the Holy Spirit, which was given to the man being a cheerful spirit; and in the second place, by grieving the Holy Spirit he doeth lawlessness, in that he doth not intercede with neither confess unto Alahayim. For the intercession of a sad man hath never at any time power to ascend to the altar of Alahayim."

Job 36:13

But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

Sirach 3:28

In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

G5273 (Strong)

ὑποκριτής

hupokritēs

hoop-ok-ree-tace'

From G5271; an *actor under* an assumed character (*stage player*), that is, (figuratively) a dissembler ("hypocrite"): - hypocrite.

- **Dissembler:** someone who hides their real feelings or intentions, or hides the true facts



- **Dissembler:** a person who hides their real feelings or intentions, often by pretending to have different ones

Sirach 33:2

A wise man hateth not the law; but he that is an hypocrite therein is as a ship in a storm.

Sirach 32:15

He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

Proverbs 11:9

An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Hermas Mandate 10

1[40]:4 "Listen," saith he. "Those who have never investigated concerning the truth, nor enquired concerning the deity, but have merely believed, and have been mixed up in business affairs and riches and heathen friendships, and many other affairs of this world--as many, I say, as devote themselves to these things, comprehend not the parables of the deity; for they are darkened by these actions, and are corrupted and become barren

Sirach 3:28

In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

Sirach 33:2

A wise man hateth not the law; but he that is an hypocrite therein is as a ship in a storm.

Sirach 32:15

He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

Sirach 1:29

Be not an hypocrite in the sight of men, and take good heed what thou speakest.

Philippians 2:12

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.



Testament of Gad 6:5

5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought.

Philippians 2:13

For it is Alahayim which worketh in you both to will and to do of his good pleasure.

Matthew 23:25

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 15:7

Ye hypocrites, well did Esaias prophesy of you, saying,

Matthew 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

Matthew 23:13

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.



Matthew 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:24

Ye blind guides, which strain at a gnat, and swallow a camel.

The Symptoms of Pride: Avoiding Correction

Pro 15:10

Correction is grievous unto him that forsaketh the way:

Pro 15:12

A scorner loveth not one that reproveth him:

Scorner: H3887 (Brown-Driver-Briggs)

לִיץ

BDB Definition:

1) to scorn, make mouths at, talk arrogantly

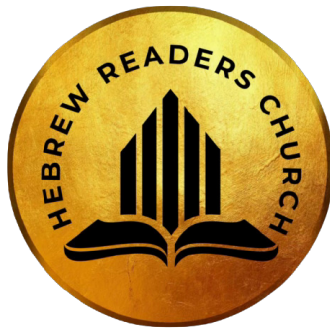
1a) (Qal)

1a1) to boast

1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker

Pro 15:12

... neither will he go unto the wise.



The Symptoms of Pride: Avoiding the Light of Christ for Correction

Jhn 3:19

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Jhn 3:20

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Jhn 3:21

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Alahayim.

Pro 9:8

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Jhn 7:7

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil

The Symptoms of Pride: Avoiding the Light of Christ for Correction

Ignatius to the Ephesians

5:3 Whosoever therefore cometh not to the congregation, he doth thereby show his pride and hath separated himself; for it is written, Alahayim resisteth the proud.



The Symptoms of Pride: Self-Justified in the Congregation

Barnabas 4:10

Let us flee from all vanity, let us entirely hate the works of the evil way. Do not entering in privily stand apart by yourselves, as if ye were already justified, but assemble yourselves together and consult concerning the common welfare.

The Symptoms of Pride: High Minded in the Congregation

Barnabas 4:11

For the scripture saith; Woe unto them that are wise for themselves, and understanding in their own sight. Let us become spiritual, let us become a temple perfect unto Alahayim. As far as in us lies, let us exercise ourselves in the fear of Alahayim, [and] let us strive to keep His commandments, that we may rejoice in His ordinances.

Heb 10:24

And let us consider one another to provoke unto love and to good works:

Heb 10:25

Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

In the Congregation: The Spiritual vs the Carnal

Sirach 7:4

Seek not of the Lord preeminence, neither of the king the seat of honour.

Sirach 1:30

Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so Alahayim discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

Sirach 7:5

Justify not thyself before the Lord; and boast not of thy wisdom before the king.



The Symptoms of Pride: Holier than Thou

Sir 5:2

Follow not thine own mind and thy strength, to walk in the ways of thy heart:

Sir 5:6

And say not His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

Sir 5:3

And say not, Who shall controul me for my works? for the Lord will surely revenge thy pride.

Isa 65:5

Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

Sir 5:4

Say not, I have sinned, and what harm hath happened unto me? for the Lord is longsuffering, he will in no wise let thee go.

Sir 5:7

Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.



The Symptoms of Pride: Understanding the Heart

Jer 17:9

The heart is deceitful above all *things*, and desperately wicked: who can know it?

Jer 17:10

I Ahayah search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

Pro 16:2

All the ways of a man *are* clean in his own eyes; but Ahayah weigheth the spirits

The Symptoms of Pride: the Heart of the Proud

Proverbs 28:25

He that is of a proud heart stirreth up strife:

Sirach 27:15

The strife of the proud is bloodshedding, and their revilings are grievous to the ear.

- **Reviling:** to criticize someone strongly, or say unpleasant things to or about someone

Sirach 27:28

Mockery and reproach are from the proud; but vengeance, as a lion, shall lie in wait for them.

Sirach 11:30

Like as a partridge taken and kept in a cage, so is the heart of the proud; and like as a spy, watcheth he for thy fall:

Sirach 27:29

They that rejoice at the fall of the righteous shall be taken in the snare; and anguish shall consume them before they die.

Sirach 23:8

The sinner shall be left in his foolishness: both the evil speaker and the proud shall fall thereby.



The Symptoms of Pride: Understanding the Countenance

Sirach 19:29

A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

Psalms 10:4

The wicked, through the pride of his countenance, will not seek after Alahayim: Alahayim is not in all his thoughts.

Sirach 37:17

The countenance is a sign of changing of the heart.

Sirach 13:25

The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

Sirach 13:26

A cheerful countenance is a token of a heart that is in prosperity;

Hermas Mandate 5

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.



The Symptoms of Pride: Understanding When Pride is Overtaking

Proverbs 28:25

He that is of a proud heart stirreth up strife:

Psalms 59:12

For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

Philippians 2:14

Do all things without murmurings and disputings:

Naphtali 3 Chapter 3

1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls; because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar.

Gad 4:6

6 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men.

Prov 28:25

...but he that putteth his trust in Ahayah shall be made fat.



The Effects of Pride on Relationships: Friendships

Proverbs 17:17

A friend loveth at all times, and a brother is born for adversity.

Proverbs 27:17

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Proverbs 27:6

Faithful are the wounds of a friend;....

Psalms 141:5

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Proverbs 27:9

Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

Proverbs 18:24

A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

Sirach 6:5

Sweet language will multiply friends: and a fairspeaking tongue will increase kind greetings.

Sirach 6:7

If thou wouldest get a friend, prove him first and be not hasty to credit him.

Sirach 6:8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

Sirach 6:9 And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Sirach 6:10 Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

Sirach 6:11 But in thy prosperity he will be as thyself, and will be bold over thy servants.



Sirach 6:12 If thou be brought low, he will be against thee, and will hide himself from thy face.

Sirach 6:13 Separate thyself from thine enemies, and take heed of thy friends.

Sirach 6:14 A faithfull friend is a strong defence: and he that hath found such an one hath found a treasure.

Sirach 6:15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

Sirach 6:16 A faithful friend is the medicine of life; and they that fear the Lord shall find him.

Sirach 6:17 Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

Sirach 6:6

Be in peace with many: nevertheless have but one counsellor of a thousand.

Sirach 37:12

But be continually with a holy man, whom thou knowest to keep the commandments of the Lord, whose, mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

Sirach 37:15

And above all this pray to the most High, that he will direct thy way in truth.

Sirach 37:16 Let reason go before every enterprize, and counsel before every action.

Sirach 19:13

Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

Sirach 19:14 Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

Sirach 19:15 Admonish a friend: for many times it is a slander, and believe not every tale.

Sirach 19:16 There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

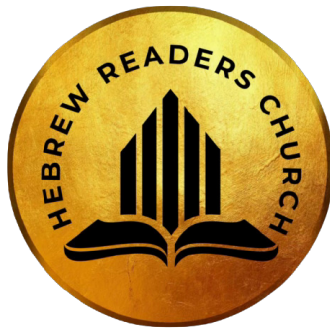
Sirach 19:17 Admonish thy neighbour before thou threaten him; and not being angry, give place to the law of the most High.

Proverbs 22:24

Make no friendship with an angry man; and with a furious man thou shalt not go:

Proverbs 22:25

Lest thou learn his ways, and get a snare to thy soul.



Sirach 7:12

Devise not a lie against thy brother; neither do the like to thy friend.

Sirach 7:13 Use not to make any manner of lie: for the custom thereof is not good.

Sirach 22:20

Whoso casteth a stone at the birds frayeth them away: and he that upbraideth his friend breaketh friendship.

Sirach 22:21 Though thou drewest a sword at thy friend, yet despair not: for there may be a returning to favour.

Sirach 22:22 If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for for these things every friend will depart.

Pro 13:10

Only by pride cometh contention: but with the well advised is wisdom

Lev 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Lev 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* Ahayah.

Tit 3:10

A man that is an heretick after the first and second admonition reject;

Tit 3:11

Knowing that he that is such is subverted, and sinneth, being condemned of himself.

2Ti 2:24

And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

2Ti 2:25 In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.



Pro 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Pro 16:19

Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

Pro 16:20

He that handleth a matter wisely shall find good: and whoso trusteth in Ahayah, happy is he.

The Effects of Pride on Relationships: In the Household

Sir 27:3

Unless a man hold himself diligently in the fear of Ahayah, his house shall soon be overthrown.

Sir 10:21

The fear of the Lord goeth before the obtaining of authority: but roughness and pride is the losing thereof.

Sirach 21:4

To terrify and do wrong will waste riches: thus the house of proud men shall be made desolate.

Pro 14:22

Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

Sirach 10:6

Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

- **Injurious:** causing or likely to cause damage or harm

Sir 9:1

Be not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.



Pro 11:29

He that troubleth his own house shall inherit the wind:...

Proverbs 15:25

Ahayah will destroy the house of the proud:...

Pro 12:3

A man shall not be established by wickedness:...

Pro 29:23

A man's pride shall bring him low: ...

Pro 29:23

...but honour shall uphold the humble in spirit.

Pro 12:3

...the root of the righteous shall not be moved.

Pro 12:7

The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

Sirach 10:21

The fear of the Lord goeth before the obtaining of authority:...

Pro 14:26

In the fear of Ahayah *is* strong confidence: and his children shall have a place of refuge.

Sirach 33:3

A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.

Pro 20:7

The just *man* walketh in his integrity: his children *are* blessed after him.

Psa 128:1

A Song of degrees. Blessed *is* every one that feareth Ahayah; that walketh in his ways.

Psa 128:2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.



Psa 128:3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Psa 128:4 Behold, that thus shall the man be blessed that feareth Ahayah.

Psa 128:5 Ahayah shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 128:6 Yea, thou shalt see thy children's children, *and* peace upon Israel.

Sirach 14:20

Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.

Sirach 14:21 He that considereth her ways in his heart shall also have understanding in her secrets.

Sir 4:16

If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.

Sirach 14:26

He shall set his children under her shelter, and shall lodge under her branches.

Sir 1:15

She hath built an everlasting foundation with men, and she shall continue with their seed.

Sirach 25:1

In three things I was beautified, and stood up beautiful both before Alahayim and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

Sir 3:2

For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.



The Effects of Pride on Relationships Marriages

Sir 13:16

All flesh consorteth according to kind, and a man will cleave to his like.

Jasher 16:24

24. And when she saw that she bare no children she took her handmaid Hagar, whom Pharaoh had given her, and she gave her to Abram her husband for a wife. 25. For Hagar learned all the ways of Sarai as Sarai taught her, she was not in any way deficient in following her good ways. 26. And Sarai said to Abram, behold here is my handmaid Hagar, go to her that she may bring forth upon my knees, that I may also obtain children through her.

Jasher 16:28

28. And Abram hearkened to the voice of his wife Sarai, and he took his handmaid Hagar and Abram came to her and she conceived.

Luk 12:51

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Amo 3:3

Can two walk together, except they be agreed?

1Co 7:10

And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1Co 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1Co 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.



Mat 10:34

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes *shall be* they of his own household.

The Effects of Pride on Relationships Marriages Simplicity for Husbands

Col 3:19

Husbands, love *your* wives, and be not bitter against them.

1Pe 3:7

Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

The Effects of Pride on Relationships Marriages Simplicity for Wives

Eph 5:25

Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:24

Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Genesis 3:16

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children;



The Effects of Pride on Relationships the House of Abraham

Jasher 16: 29

And when Hagar saw that she had conceived she rejoiced greatly, and her mistress was despised in her eyes, and she said within herself, this can only be that I am better before Alahayim than Sarai my mistress, for all the days that my mistress has been with my lord, she did not conceive, but me the Lord has caused in so short a time to conceive by him.

30. And when Sarai saw that Hagar had conceived by Abram, Sarai was jealous of her handmaid, and Sarai said within herself, this is surely nothing else but that she must be better than I am.

31. And Sarai said unto Abram, my wrong be upon thee, for at the time when thou didst pray before the Lord for children why didst thou not pray on my account, that the Lord should give me seed from thee?

32. And when I speak to Hagar in thy presence, she despiseth my words, because, she has conceived, and thou wilt say nothing to her; may the Lord judge between me and thee for what thou hast done to me.

33a. And Abram said to Sarai, behold thy handmaid is in thy hand, do unto her as it may seem good in thy eyes.

33b. And Sarai afflicted her,

H6031 (Strong)

ענה

A primitive root (possibly rather identical with H6030 through the idea of *looking down* or *browbeating*); to *depress* literally or figuratively, transitively or intransitively (in various applications)...: - abase self, afflict (-ion, self),..., chasten self, deal hardly with,... force, gentleness, humble (self),

...and Hagar fled from her to the wilderness.

34. And an angel of Ahayah found her in the place where she had fled, by a well, and he said to her: Do not fear, for I will multiply thy seed, for thou shalt bear a son and thou



shalt call his name Ishmael; now then return to Sarai thy mistress and submit thyself under her hands.

36. And Hagar at that time returned to her master's house, and at the end of days Hagar bare a son to Abram, and Abram called his name Ishmael; and Abram was eighty-six years old when he begat him.

Jasher 21:13

13. And when Isaac was five years old, he was sitting with Ishmael at the door of the tent
Gen 21:8

And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

Gen 21:9

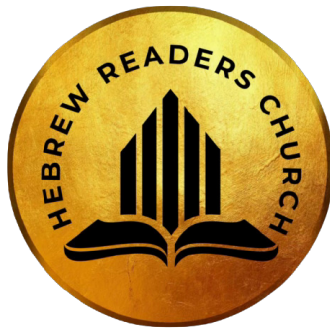
And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Jasher 21:14

14. And Ishmael came to Isaac and seated himself opposite to him, and he took the bow and drew it and put the arrow in it, and intended to slay Isaac.

Jasher 22:42

42. And Ishmael boasted of himself to Isaac, saying, I was thirteen years old when the Lord spoke to my father to circumcise us, and I did according to the word of the Lord which He spoke to my father, and I gave my soul unto the Lord, and I did not transgress his word which He commanded my father.



The Effects of Pride on Relationships the House of Abraham Separation out of Love

Pro 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease

Pro 21:19

It is better to dwell in the wilderness, than with a contentious and an angry woman.

Pro 16:20

He that handleth a matter wisely shall find good: and whoso trusteth in Ahayah, happy is he

Jasher 21:15

15. And Sarah saw the act which Ishmael desired to do to her son Isaac, and it grieved her exceedingly on account of her son, and she sent for Abraham and said to him, cast out this bondwoman and her son, for her son shall not be heir with my son, for thus did he seek to do unto him this day.

Gen 21:11

And the thing was very grievous in Abraham's sight because of his son.

Gen 21:12

And Alahayim said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Gen 21:14

And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.



The Effects of Pride on Relationships Wisdom in Tough Relationships

Colossians 3:19

Husbands, love your wives, and be not bitter against them.

Hermas Vision 2

3[7]:1 "But do thou, Hermas, no longer bear a grudge against thy children, neither suffer thy sister to have her way, so that they may be purified from their former sins. For they shall be chastised with a righteous chastisement, unless thou bear a grudge against them thyself. The bearing of a grudge worketh death.

Testament of Gad

Chapter 6 1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from your hearts, love one another in deed, and in word, and in the inclination of the soul.

- **Inclination:** a person's natural tendency or urge to act or feel in a particular way.

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take to swearing and so thou sin doubly...

2 Timothy 2:24

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2 Timothy 2:25

In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2:26

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.



Gad chapter 6:4, 6

4 But if he deny it, do not get into a passion with him,... 6 And though he deny it and yet have a sense of shame when reprov'd, give over reprov'ing him. 7 For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and fear and be at peace with thee and if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

Rom 12:19

Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Testament of Benjamin Chapter 5

3 For where there is reverence for good works and light in the mind, even darkness fleeth away from him. 4 For if any one does violence to a holy man, he repenteth; for the holy man is merciful to his reviler, and holdeth his peace. 5 And if any one betrayeth a righteous man, the righteous man prayeth: though for a little he be humbled, yet not long after he appeareth far more glorious, as was Joseph my brother.

Testament of Benjamin Chapter 5

1 If, therefore, ye also have a good mind, then will both wicked men be at peace with you, ...2 If ye do well, even the unclean spirits will flee from you; and the beasts will dread you

Lev 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* Ahayah.

Lev 19:17

Thou shalt not hate thy brother in thine heart thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Hermas Vision 1

3:2 But the great mercy of the Lord had pity on thee and thy family, and will strengthen thee, and establish thee in His glory. Only be not thou careless, but take courage, and strengthen thy family. For as the smith hammering his work conquers the task which he wills, so also doth righteous discourse repeated daily conquer all evil....



Matthew 18:15

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Matthew 18:16

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Hermas Mandate 4

1[29]:9.... If therefore in such deeds as these likewise a man continue and repent not, keep away from him, and live not with him. Otherwise, thou also art a partaker of his sin.

1[29]:10 For this cause ye were enjoined to remain single, whether husband or wife; for in such cases repentance is possible.

Accountability vs Enabling

Sirach 30:8

An horse not broken becometh headstrong: and a child left to himself will be wilful.

Sirach 30:9

Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.

Ecc 11:10

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth *are* vanity

Sorrow H3708 (Strong)

כעש כעס

From H3707; *vexation*: - anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath.

Evil H7451 (Strong)

רעה רע

From H7489; *bad* or (as noun) *evil* (naturally or morally)....: - adversity, affliction, bad, calamity, ...+ grief (-vous), harm, heavy, hurt (-ful), ill (favoured), ..., mischief, (-vous), misery, naught (-ty), noisome, ..., sad (-ly), sore, sorrow, trouble, vex,....



Rom 7:5

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

G3804 (Strong)

πάθημα

pathēma

path'-ay-mah

From a presumed derivative of G3806; something *undergone*, that is, *hardship* or *pain*; subjectively an *emotion* or *influence*: - affection, affliction, motion, suffering.

1Co 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things

Sir 25:22

A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

- **Impudence**: not showing due respect for another person

Sir 22:5

She that is bold dishonoureth both her father and her husband, but they both shall despise her.

Sir 25:23

A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sir 8:15

Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

Pro 16:18

Pride *goeth* before destruction, and an haughty spirit before a fall

Sir 42:6

Sure keeping is good, where an evil wife is;...



Sir 26:11

Watch over an impudent eye: and marvel not if she trespass against thee.

Sir 10:6

Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

Sir 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Tit 3:2

To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

Sir 28:6

Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.

Sir 28:7 Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.

Sir 28:8

Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife,

Sir 25:26

If she go not as thou wouldst have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

2Co 6:14

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?



Sirach 7:2

Depart from the unjust, and iniquity shall turn away from thee.

1Co 7:15

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but Alahayim hath called us to peace.

1Co 7:16

For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

1Co 5:3

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

1Co 5:4 In the name of our Lord Yache Christ, when ye are gathered together, and my spirit, with the power of our Lord Yache Christ,

1Co 5:5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Yache:

2 Corinthians 2:7

So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

2 Corinthians 2:8 Wherefore I beseech you that ye would confirm your love toward him.

2 Corinthians 2:11

Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Fornication & Adultery

Hermas Mandate 4

1[29]:4 I say to him, "Sir, permit me to ask thee a few more questions" "Say on," saith he. "Sir," say I, "if a man who has a wife that is faithful in the Lord detect her in adultery, doth the husband sin in living with her?"

1[29]:5 "So long as he is ignorant," saith he, "he sinneth not; but if the husband know of her sin, and the wife repent not, but continue in her fornication, and her husband live with her, he makes himself responsible for her sin and an accomplice in her adultery."

1[29]:6 "What then, Sir," say I, "shall the husband do, if the wife continue in this case?" "Let him divorce her," saith he, "and let the husband abide alone: but if after divorcing his wife he shall marry another, he likewise committeth adultery."



1[29]:7 "If then, Sir," say I, "after the wife is divorced, she repent and desire to return to her own husband, shall she not be received?"

1[29]:8 "Certainly," saith he, "if the husband receiveth her not, he sinneth and bringeth great sin upon himself; nay, one who hath sinned and repented must be received, yet not often; for there is but one repentance for the servants of Alahayim. For the sake of her repentance therefore the husband ought not to marry. This is the manner of acting enjoined on husband and wife.

1[29]:9 Not only," saith he, "is it adultery, if a man pollute his flesh, but whosoever doeth things like unto the heathen committeth adultery. If therefore in such deeds as these likewise a man continue and repent not, keep away from him, and live not with him. Otherwise, thou also art a partaker of his sin.

1[29]:10 For this cause ye were enjoined to remain single, whether husband or wife; for in such cases repentance is possible.

Parents

Eph 6:1

Children, obey your parents in the Lord: for this is right.

Eph 6:2

Honour thy father and mother; (which is the first commandment with promise;)

G5091 (Strong)

τιμάω

timaō

tim-ah'-o

From G5093; to *prize*, that is, *fix a valuation* upon; by implication to *revere*: - honour, value.

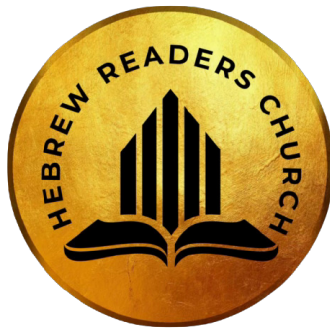
Matthew 10:37

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

1 Timothy 5:1

Rebuke not an elder, but intreat him as a father; and the younger men as brethren;



1 Timothy 5:2

The elder women as mothers; the younger as sisters, with all purity.

Lev 26:39

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev 26:41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Sir 3:10

Glory not in the dishonour of thy father; for thy father's dishonour is no glory unto thee.

Sir 3:11 For the glory of a man is from the honour of his father; and a mother in dishonour is a reproach to the children.

How we can dishonor parents by scripture:

1Co 11:4

Every man praying or prophesying, having *his* head covered, dishonoureth his head

Sir 22:3 An evil nurtured man is the dishonour of his father that begat him: and a *foolish* daughter is born to his loss.

Jubilees 30:7

7. And if there is any man who wisheth in Israel to give his daughter or his sister to any man who is of the seed of the Gentiles he shall surely die, and they shall stone him with stones; for he hath wrought shame in Israel; and they shall burn the woman with fire, because she hath dishonoured the name of the house of her father, and she shall be rooted out of Israel.

Sir 22:4

A wise daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.



Sir 22:5

She that is bold dishonoureth both her father and her husband, but they both shall despise her.

1Co 11:5

But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

How to honor parents

Sir 3:7

He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.

Sir 3:8 Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

Jubilees chapter 29

15. And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley, 16. And to his mother Rebecca also four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham.

Sir 29:20

Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.

Jubilees 29:19

19. And Isaac went up from the Well of the Oath and dwelt in the tower of Abraham his father on the mountains of Hebron, 20. And thither Jacob sent all that he did send to his father and his mother from time to time, all they needed, and they blessed Jacob with all their heart and with all their soul.

1Ti 5:8

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.



Benefits of honoring Parents

Sir 3:3

Whoso honoureth his father maketh an atonement for his sins:

Sir 3:4 And he that honoureth his mother is as one that layeth up treasure.

Sir 3:5 Whoso honoureth his father shall have joy of his own children; and when he maketh his prayer, he shall be heard.

Sir 3:6 He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.

Eph 6:3

That it may be well with thee, and thou mayest live long on the earth

The truth of what the devil said

Lives of Adam and eve Chapter 18

"Then the serpent saith to me, 'May Alahayim live! but I am grieved on your account, for I would not have you ignorant. But arise, come hither, harken to me and eat and mind the value of that tree.' But I said to him, 'I fear lest Alahayim be wroth with me as he told us.' And he saith to me: 'Fear not, for as soon as thou eatest of it ye too shall be as Alahayim, in that ye shall know good and evil. But Alahayim perceived this that ye would be like Him, so he envied you and said, Ye shall not eat of it.

Wisdom of Solomon 2:23

For Alahayim created man to be immortal, and made him to be an image of his own eternity.

Sirach 19:19

The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.

2 Corinthians 4:3

But if our gospel be hid, it is hid to them that are lost:

2 Corinthians 4:4 In whom the alahayim of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of Alahayim, should shine unto them.



Titus 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Ephesians 2:2

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Titus 3:4

But after that the kindness and love of Alahayim our Saviour toward man appeared,

Titus 2:11

For the grace of Alahayim that bringeth salvation hath appeared to all men,

Titus 2:12

Teaching us that, denying impiety and worldly lusts, we should live soberly, righteously, and piously, in this present world;

Titus 2:13

Looking for that blessed hope, and the glorious appearing of the great Alahayim and our Saviour Yache Christ;

Titus 2:14

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Titus 3:8

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in Alahayim might be careful to maintain good works. These things are good and profitable unto men.



Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Acts of Thomas

85 But you must do good things, which are pleasing to Alahayim, do them in humbleness and peace unto Alahayim and He will spare and grant you eternal life and will disregard death for you. For gentleness will follow you on all good things, and gentleness will overcome all your enemies and it will allow you to receive the crown of victory.....

Acts of thomas Chapter 86

But humbleness had overcome death and brought him under authority, humbleness had enslaved the enemy, meekness is the good burden: meekness doesn't fear or oppose the many: humbleness is peace, joy and exaltation of the rest. Stand for holiness and receive freedom from me, and be near to humbleness for in these 3 x Alahayim is portrayed the Christ whom I proclaim to you.

Religious Reasoning

4th Maccabees chapter 2

5 For the Law says, 'Thou shalt not covet thy neighbour's wife, nor anything that is thy neighbour's.'

6 Verily, when the Law orders us not to covet, it should, I think, confirm strongly the argument that the Reason is capable of controlling covetous desires, even as it does the passions that militate against justice.

10 For the Law ranks above affection for parents, so that a man may not

11 for their sakes surrender his virtue, and it overrides love for a wife, so that if she transgress a man

12 should rebuke her, and it governs love for children, so that if they are naughty a man should punish them, and it controls the claims of friendship, so that a man should reprove his friends if they do evil.

13 And do not think it a paradoxical thing when Reason through the Law is able to overcome

14 even hatred...

15 And the rule of Reason is likewise proved to extend through the more aggressive passions or vices, ambition, vanity, ostentation, pride, and backbiting.



16 For the temperate mind repels all these debased passions, even as it does anger, for it conquers even this.

17 Yea, Moses when he was angered against Dathan and Abiram did not give free course to his wrath, but governed his anger by his Reason.

18 For the temperate mind is able, as I said, to win the victory over the passions, modifying some, while crushing others absolutely.

19 Why else did our wise father Jacob blame the houses of Simeon and Levi for their unreasoning slaughter of the tribe of the Shechemites, saying, 'Accursed be their anger!'

20 For had not Reason possessed the power to restrain their anger he would not have spoken thus.

21 For in the day when Alahayim created man, he implanted in him his passions

22 and inclinations, and also, at the very same time, set the mind on a throne amidst the senses to be his sacred guide in all things;

23 and to the mind he gave the Law, by the which if a man order himself, he shall reign over a kingdom that is temperate, and just, and virtuous, and brave.

Chapter 3

For Reason is not shown to be master over passions or defects in itself, but over those of the body.

2 For example, none of you is able to extirpate our natural desire, but the Reason can enable him to escape being made a slave by desire.

3 None of you is able to extirpate anger from the soul, but it is possible for the Reason to come to his aid against anger.

4 None of you can extirpate a malevolent disposition, but Reason can be his powerful ally against being swayed by malevolence.

5 Reason is not the extirpate of the passions, but their antagonist.

17 For the temperate mind is able to conquer

18 the dictates of the passions, and to quench the fires of desire, and to wrestle victoriously with the pangs of our bodies though they be exceeding strong, and by the moral beauty and goodness 19 of Reason to defy with scorn all the domination of the passions.



How to Go about in the World

Ignatius to the Ephesians

10:1 And pray ye also without ceasing for the rest of mankind (for there is in them a hope of repentance), that they may find Alahayim. Therefore, permit them to take lessons at least from your works.

10:2 Against their outbursts of wrath be ye meek; against their proud words be ye humble; against their railings set ye your prayers; against their errors be ye steadfast in the faith; against their fierceness be ye gentle. And be not zealous to imitate them by requital.

10:3 Let us show ourselves their brothers by our forbearance; but let us be zealous to be imitators of the Lord, vying with each other who shall suffer the greater wrong, who shall be defrauded, who shall be set at nought; that no herb of the devil be found in you: but in all purity and temperance abide ye in Christ Yache, with your flesh and with your spirit.