

An Exhortation To All

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

Romans 7:2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

Romans 7:3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

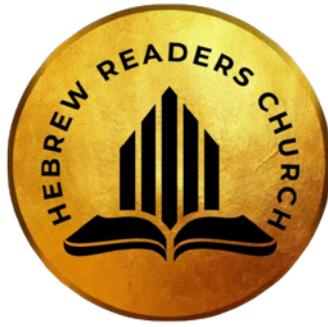
Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Alahayim.

Romans 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins;

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Psalms 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?



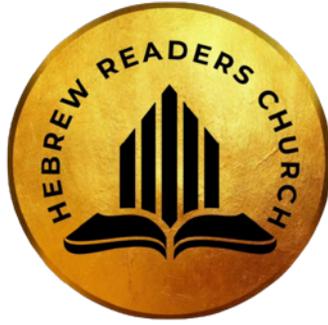
Galatians 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,
Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
Galatians 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Alahayim.

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

2 Corinthians 10:3 For though we walk in the flesh, we do not war after the flesh:
2 Corinthians 10:4 (For the weapons of our warfare are not carnal, but mighty through Alahayim to the pulling down of strong holds;)
2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of Alahayim, and bringing into captivity every thought to the obedience of Christ;

Acts of Peter Chapter 28

.... If now ye would see that he is dead, and yourselves bewitched, let this man depart from the bier, who hath persuaded you to depart from Christ, and ye shall see that the dead man is such as ye saw him brought hither. But Agrippa the prefect had no longer patience, but thrust away Simon with his own hands, and again the dead man lay as he was before. And the people were enraged, and turned away from the sorcery of Simon and began to cry out: Hearken, O Caesar! if now the dead riseth not, let Simon burn instead of Peter, for verily he hath blinded us. But Peter stretched forth his hand and said: O men of Rome, have patience! I say not unto you that if the lad be raised Simon shall burn; for if I say it, ye will do it. The people cried out: Against thy will, Peter, we will do it. Unto whom Peter said: If ye continue in this mind the lad shall not arise: for we know not to render evil for evil, but we have learned to love our enemies and pray for our persecutors. For if even this man can repent, it were better; for Alahayim will not remember evil. Let him come, therefore, into the light of Christ; but if he cannot, let him possess the part of his father the devil, but let not your hands be defiled.



Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto Alahayim through Yache Christ our Lord.

Romans 6:22 But now being made free from sin, and become servants to Alahayim, ye have your fruit unto holiness, and the end everlasting life.

2 Peter 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2 Peter 1:6 And to knowledge temperance; and to temperance patience; and to patience holiness;

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but Alahayim is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

2 Peter 1:6and to patience holiness;

Romans 5:1 Therefore being justified by faith, we have peace with Alahayim through our Lord Yache Christ:

Romans 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Alahayim.

Romans 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Romans 5:4 And patience, experience; and experience, hope:

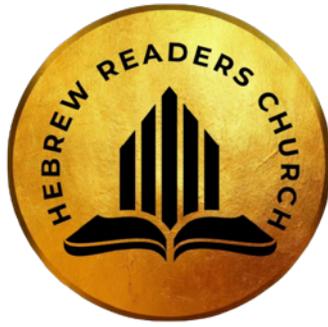
Romans 5:5 And hope maketh not ashamed; because the love of Alahayim is shed abroad in our hearts by the Holy Spirit which is given unto us.

2 Peter 1:7 And to holiness brotherly kindness; and to brotherly kindness charity.

1 John 4:8 He that loveth not knoweth not Alahayim; for Alahayim is love.

1 John 5:2 By this we know that we love the children of Alahayim, when we love Alahayim, and keep his commandments.

1 John 5:3 For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.



1 John 4:15 Whosoever shall confess that Yache is the Son of Alahayim, Alahayim dwelleth in him, and he in Alahayim.

1 John 4:16 And we have known and believed the love that Alahayim hath to us. Alahayim is love; and he that dwelleth in love dwelleth in Alahayim, and Alahayim in him.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

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1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 John 4:19 We love him, because he first loved us.

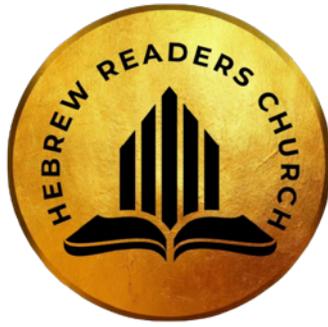
1 John 4:20 If a man say, I love Alahayim, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love Alahayim whom he hath not seen?

1 John 4:21 And this commandment have we from him, That he who loveth Alahayim love his brother also.

Matthew 22:40 On these two commandments hang all the law and the prophets.

Apocalypse of Paul 13

...and I saw the just man advance and find refreshment and confidence, and before he went out of the world the holy and the impious angels both attended: and I saw them all, but the impious found no place of habitation in him, but the holy took possession of his soul, guiding it till it went out of the body: and they roused the soul saying: "Soul, know thy body whence thou goest out, for it is necessary that thou shouldst return to the same body on the day of the resurrection, that thou mayest receive the things promised to all the just." Receiving therefore the soul from the body, they immediately kissed it as familiarly known to them, saying to it: Do manfully, for thou hast done the will of Alahayim while placed in the earth. And there came to meet him the angel who watched him every day, and said to him: Do manfully, soul; for I rejoice in thee, because thou hast done the will of Alahayim on earth: for I related to Alahayim all thy works, such as



they were. Similarly, also the Spirit proceeded to meet him and said: “Soul, fear not, nor be disturbed, until thou comest into a place which thou hast never known, but I will be a helper unto thee: for I found in thee a place of refreshment in the time when I dwelt in thee, while I was on earth.” And his spirit strengthened him, and his angel received him, and led him into heaven: and an angel said: Whither runnest thou, O soul, and dost thou dare to enter into heaven? Wait and let us see if there is anything of ours in thee: and behold we find nothing in thee.

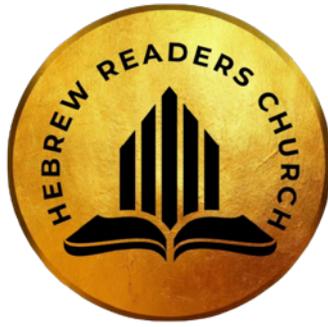
Chapter 14

And he saith to me: Look again down on the earth, and watch the soul of an impious man going out of the body, which vexed the Lord day and night, saying: “I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell, and ascending has declared to us that there is judgment there!” And again I looked carefully, and saw all the scorn of the sinner, and all that he did, and they stood together before him in the hour of need: and it was done to him in that hour, in which he was threatened about his body at the judgment, and he said: “It were better for me if I had not been born.” And after these things, there came at the same time, the holy angels, and the malign, and the soul of the sinner and the holy angels did not find a place in it. Moreover, the malign angels cursed it; and when they had drawn it out of the body, the angels admonished it a third time, saying: “O wretched soul, look upon thy flesh, whence thou camest out: for it is necessary that thou shouldst return to thy flesh in the day of resurrection, that thou mayest receive the due for thy sins and thy impieties.”

Chapter 15

And when they had led it forth, the customary angel preceded it, and said to it: “O wretched soul, I am the angel belonging to thee, relating daily to the Lord thy malign works, whatever thou didst by night or day: and if it were in my power, not for one day would I minister to thee, but none of these things was I able to do: the judge is pitiful and just, and he himself commanded us that we should not cease to minister to the soul, till you should repent, but thou hast lost the time of repentance. I indeed was strange to thee and thou to me. Let us go on then to the just judge: I will not dismiss thee, before I know from to-day why I was strange to thee.” And the Spirit confounded him, and the angel troubled him. When, therefore, they had arrived at the power, when he started to enter heaven, a labour was imposed upon him, above all other labour: error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers,

Oblivion: the state of being unaware or unconscious of what is happening.



error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers, , and said to him: “Whither goest thou, wretched soul, and darest thou to rush into heaven? hold, that we may see if we have our qualities in thee, since we do not see that thou hast a holy helper.” And after that I heard voices in the height of heaven saying: “Present that wretched soul to Alahayim, that it may know that it is Alahayim that it despised.” When, therefore, it had entered heaven, all the angels saw it, a thousand thousand exclaimed with one voice, all saying: “Woe to thee, wretched soul, for the sake of thy works which thou didst on earth; what answer art thou about to give to Alahayim when thou shalt have approached to adore him?” The angel who was with it answered and said: “Weep with me, my beloved, for I have not found rest in this soul.” And the angels answered him and said: “Let such a soul be taken away from the midst of ours, for from the time he entered, the stink of him crosses to us angels.” And after these things it was presented, that it might worship in the sight of Alahayim, and an angel of Alahayim showed him Alahayim who made him after his own image and likeness. Moreover, his angel ran before him saying: “Lord Ala Almighty, I am the angel of this soul, whose works I presented to thee day and night, not doing according to thy judgment. And the Spirit likewise said: “I am the Spirit who dwelt in it from the time it was made, in itself moreover I know it, and it has not followed my will: judge it, Lord, according to thy judgment.” And there came the Voice of Alahayim to it and said: “Where is thy fruit which thou has made worthy of the goods which thou hast received? Have I put a distance of one day between thee and the just man? Did I not make the sun to arise upon thee as upon the just?”