



Obedience is the War of the Mind

Matthew 23:25

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Matthew 23:27

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Matthew 23:28

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32

Fill ye up then the measure of your fathers.

Matthew 23:33



Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Romans 12:1

I beseech you therefore, brethren, by the mercies of Alahayim, that ye present your bodies a living sacrifice, holy, acceptable unto Alahayim, which is your reasonable service.

Romans 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Romans 6:16

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Shepherd of Hermas Mandate 6: angel of wickedness vs Angel of Righteousness

1[35]:1 I charged thee," saith he, "in my first commandment to guard faith and fear and temperance." "Yes, Sir," say I. "But now," saith he, "I wish to show thee their powers also, that thou mayest understand what is the power and effect of each one of them. For their effects are twofold. Now they are prescribed alike to the righteous and the unrighteous.

1[35]:2 Do thou therefore trust righteousness, but trust not unrighteousness; for the way of righteousness is straight, but the way of unrighteousness is crooked. But walk thou in the straight [and level] path, and leave the crooked one alone.

1[35]:3 For the crooked way has no tracks, but only pathlessness and many stumbling stones, and is rough and thorny. So it is therefore harmful to those who walk in it.

1[35]:4 But those who walk in the straight way walk on the level and without stumbling: for it is neither rough nor thorny. Thou seest then that it is more expedient to walk in this way."

1[35]:5 "I am pleased, Sir," say I, "to walk in this way." "Thou shalt walk," he saith, "yea, and whosoever shall turn unto the Lord with his whole heart shall walk in it.

2[36]:1 "Hear now," saith he, "concerning faith. There are two angels with a man, one of righteousness and one of wickedness."

2[36]:2 "How then, Sir," say I, "shall I know their workings, seeing that both angels dwell with me?"



2[36]:3 "Hear," saith he, "and understand their workings. The angel of righteousness is delicate and bashful and gentle and tranquil. When then this one enters into thy heart, forthwith he speaketh with thee of righteousness, of purity, of holiness, and of contentment, of every righteous deed and of every glorious virtue. When all these things enter into thy heart, know that the angel of righteousness is with thee. [These then are the works of the angel of righteousness.] Trust him therefore and his works.

2[36]:4 Now see the works of the angel of wickedness also. First of all, he is quick tempered and bitter and senseless, and his works are evil, overthrowing the servants of Alahayim. Whenever then he entereth into thy heart, know him by his works."

2[36]:5 "How I shall discern him, Sir," I reply, "I know not." Listen," saith he. "When a fit of angry temper or bitterness comes upon thee, know that he is in thee. Then the desire of much business and the costliness of many viands and drinking bouts and of many drunken fits and of various luxuries which are unseemly, and the desire of women, and avarice, and haughtiness and boastfulness, and whatsoever things are akin and like to these--when then these things enter into thy heart, know that the angel of wickedness is with thee.

2[36]:6 Do thou therefore, recognizing his works, stand aloof from him, and trust him in nothing, for his works are evil and inexpedient for the servants of Alahayim. Here then thou hast the workings of both the angels. Understand them, and trust the angel of righteousness.

2[36]:7 But from the angel of wickedness stand aloof, for his teaching is evil in every matter; for though one be a man of faith, and the desire of this angel enter into his heart, that man, or that woman, must commit some sin.

2[36]:8 And if again a man or a woman be exceedingly wicked, and the works of the angel of righteousness come into that man's heart, he must of necessity do something good.

2[36]:9 Thou seest then," saith he, "that it is good to follow the angel of righteousness, and to bid farewell to the angel of wickedness.

2[36]:10 This commandment declareth what concerneth faith, that thou mayest trust the works of the angel of righteousness, and doing them mayest live unto Alahayim. But believe that the works of the angel of wickedness are difficult; so by not doing them thou shalt live unto Alahayim."

Ephesians 2:2



Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Colossians 1:21

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Testament of Simeon 3

1 2 And now, my children, hearken unto me and beware of the spirit of deceit and envy. For envy ruleth over the whole mind of a man, and suffereth him neither to eat nor to drink, nor to do any 3 good thing. But it ever suggesteth (to him) to destroy him that he envieth; and so long as he that 4 is envied flourisheth, he that envieth fadeth away. Two years therefore I afflicted my soul with fasting in the fear of THE LORD, and I learnt that deliverance from envy cometh by the fear of Alahayim. 5 For if a man flee to THE LORD, the evil spirit runneth away from him, and his mind is lightened. 6 And henceforward he sympathiseth with him whom he envied and forgiveth those who are hostile to him, and so ceaseth from his envy.

Jasher 23:29-33

29. And Satan returned and came to Isaac; and he appeared unto Isaac in the figure of a young man, comely and well favoured. 30. And he approached Isaac and said unto him: Dost thou not know and understand that thy old silly father bringeth thee to the slaughter this day for nought? 31. Now therefore, my son, do not listen nor attend to him, for he is a silly old man, and let not thy precious soul and beautiful figure be lost from the earth. 32. And Isaac heard this, and said unto Abraham, hast thou heard, my father, that which this man has spoken, even thus has he spoken? 33. And Abraham answered his son Isaac and said to him, take heed of him and do not listen to his words, nor attend to him, for he is Satan endeavoring to draw us aside this day from the commands of Alahayim.

1 Peter 5:9

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.



Ecclesiasticus 21:27

When the unalohayimly curseth Satan, he curseth his own soul.

Colossians 1:21

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Colossians 1:22

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Colossians 1:23

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Ephesians 4:17

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ephesians 4:18

Having the understanding darkened, being alienated from the life of Alahayim through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:19

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20

But ye have not so learned Christ;

Ephesians 4:21

If so be that ye have heard him, and have been taught by him, as the truth is in Yache:

Ephesians 4:22

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;



Ephesians 4:23

And be renewed in the spirit of your mind;

Ephesians 4:24

And that ye put on the new man, which after Alahayim is created in righteousness and true holiness.

Ephesians 4:25

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

1 Corinthians 2:14

But the natural man receiveth not the things of the Spirit of Alahayim: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1 Corinthians 2:15

But he that is spiritual judgeth all things, yet he himself is judged of no man.

1 Corinthians 2:16

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of Alahayim.

Ephesians 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

2 Corinthians 10:3

For though we walk in the flesh, we do not war after the flesh:

2 Corinthians 10:4

(For the weapons of our warfare are not carnal, but mighty through Alahayim to the pulling down of strong holds;)



2 Corinthians 10:5

Casting down imaginations, and every high thing that exalteth itself against the knowledge of Alahayim, and bringing into captivity every thought to the obedience of Christ;

2 Corinthians 10:6

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

1 Peter 4:1

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:2

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of Alahayim.