



The Man of Christ

(Lesson 2)

Rom 12:1

I beseech you therefore, brethren, by the mercies of Alahayim, that ye present your bodies a living sacrifice, holy, acceptable unto Alahayim, *which is* your reasonable service.

Joh 10:11

I am the good shepherd: the good shepherd giveth his life for the sheep.

Joh 10:15

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Joh 10:16

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.



Eph 2:18

For through him we both have access by one Spirit unto the Father.

Eph 2:19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Alahayim;

Eph 2:20

And are built upon the foundation of the apostles and prophets, Yache Christ himself being the chief corner *stone*;

Joh 10:27

My sheep hear my voice, and I know them, and they follow me:

Joh 13:13

Ye call me Master and Lord: and ye say well; for so I am.

Joh 13:14

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15

For I have given you an example, that ye should do as I have done to you.

Joh 13:16

Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him.



Joh 13:17

If ye know these things, happy are ye if ye do them.

Joh 8:32

And ye shall know the truth, and the truth shall make you free.

Joh 8:34

Yache answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Joh 8:36

If the Son therefore shall make you free, ye shall be free indeed.

Gal 5:13

For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14

For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.



Rom 13:8

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Rom 13:9

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Rom 10:4

For Christ is the end of the law for righteousness to every one that believeth.

1Co 11:1

Be ye followers of me, even as I also *am* of Christ.

1Co 11:2

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1Co 11:3

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is Alahayim.



1Co 11:4

Every man praying or prophesying, having *his* head covered, dishonoureth his head.

Definition:

G4395 προφητεω prof-eteuō prof-ate-yoo'-o

Thayer Definition: 1) to prophesy, to be a prophet, speak forth by divine inspirations, to predict 1b) with the idea of foretelling future events pertaining especially to the kingdom of Alahayim

1c) to utter forth, declare, a thing which can only be known by divine revelation 1d) to break forth under sudden impulse in lofty discourse or praise of the divine counsels 1d1) under like prompting, **to teach, refute, reprove, admonish, comfort others**

1Co 11:7

For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of Alahayim: but the woman is the glory of the man.

1Co 11:11

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

1Co 11:12

For as the woman *is* of the man, even so is the man also by the woman; but all things of Alahayim.



Sir 25:1

In three things I was beautified, and stood up beautiful both before Alahayim and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

1Pe 3:7

Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Col 1:10

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, :and increasing in the knowledge of Alahayim

Col 1:11

Strengthened with all might according to his glorious power, unto all patience and long suffering with joyfulness.

Col 3:19

Husbands, love *your* wives, and be not bitter against them.

Shepherd of Hermas Vision 2

3[7]:1 "But do thou, Hermas, no longer bear a grudge against thy children, neither suffer thy sister to have her way, so that they may be purified from their former sins. For they shall be chastised with a righteous chastisement, unless thou bear a grudge against them theyselves. The bearing of a grudge worketh death. But thou, Hermas, hast had great tribulations of thine own, by reason of the transgressions of thy family, because thou hadst no care for them. For thou wast neglectful of them, and wast mixed up with thine evil transactions.



3[7]:2 But herin is thy salvation, in that thou didst not depart from thte living Alahayim, and in thy simplicity and thy great continence. These have saved thee, if thou abidest therein; and they save all who do such things, and walk in guilelessness and simplicity. These prevail over all wickedness, and continue unto life eternal.

Sheperd of Hermas Vision 1

3:2 But the great mercy of the Lord had pity on thee and thy family, and will strengthen thee, and establish thee in His glory. Only be not thou careless, but take courage, and strengthen thy family. For as the smith hammering his work conquers the task which he wills, so also doth righteous discourse repeated daily conquer all evil. Cease not therefore to reprove thy children; for I know that if they shall repent with all their heart, they shall be written in the books of life with the saints."

Shepherd of Hermas Parable 7

1[66]:1 After a few days I saw him on the same plain, where also I had seen the shepherds, and he saith to me, "What seekest thou?" "I am here, Sir," say I, "that thou mayest bid the shepherd that punisheth go out of my house; for he afflicteth me much." "It is necessary for thee," saith he, "to be afflicted; for so," saith he, "the glorious angel ordered as concerning thee, for he wisheth thee to be proved." "Why, what so evil thing have I done, Sir," say I, "that I should be delivered over to this angel?"

1[66]:2 "Listen," saith he. "Thy sins are many, yet not so many that thou shouldest be delivered over to this angel; but thy house has committed great iniquities and sins, and the glorious angel was embittered at their deeds, and for this cause he bade thee be afflicted for a certain time, that they also might repent and cleanse themselves from every lust of this world. When therefore they shall repent and be cleansed, then shall the angel of punishment depart."



1[66]:3 I say to him; "Sir, if they perpetrated such deeds that the glorious angel is embittered, what have I done?" "They cannot be afflicted otherwise," saith he, "unless thou, the head of the [whole] house, be afflicted; for if thou be afflicted, they also of necessity will be afflicted; but if thou be prosperous, they can suffer no affliction."

1[66]:4 "But behold, Sir," say I, "they have repented with their whole heart." "I am quite aware myself," saith he, "that they have repented with their whole heart; well, thinkest thou that the sins of those who repent are forgiven forthwith? Certainly not; but the person who repents must torture his own soul, and must be thoroughly humble in his every action, and be afflicted with all the divers kinds of affliction; and if he endure the afflictions which come upon him, assuredly He Who created all things and endowed them with power will be moved with compassion and will bestow some remedy."

1[66]:5 And this (will Alahayim do), if in any way He perceive the heart of the penitent pure from every evil thing. But it is expedient for thee and for thy house that thou shouldest be afflicted now. But why speak I many words to thee? Thou must be afflicted as the angel of the Lord commanded, even he that delivered thee unto me; and for this give thanks to the Lord, in that He deemed thee worthy that I should reveal unto thee beforehand the affliction, that foreknowing it thou might endure it with fortitude."

1[66]:6 I say to him; "Sir, be thou with me, and I shall be able to endure all affliction [easily]." "I will be with thee," saith he; "and I will ask the angel that punisheth to afflict thee more lightly; but thou shalt be afflicted for a short time, and thou shalt be restored again to thy house. Only continue to be humble and to minister unto the Lord with a pure heart, thou and thy children and thy house, and walk in my commandments which I command thee, and thus it will be possible for thy repentance to be strong and pure."

1[66]:7 And if thou keep these commandments with thy household, all affliction shall hold aloof from thee; yea, and affliction," saith he, "shall hold aloof from all whosoever shall walk in these my commandments."



1Ti 4:12

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1Pe 5:3

Neither as being masters over Alahayim's heritage, but being ensamples to the flock.

Eph 5:25

Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:26

That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29

For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: