

The insight of Atoning

1 Samuel 2:3

Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for Ahayah is a Alahayim of knowledge, and by him actions are weighed.

Jeremiah 30:24

The fierce anger of Ahayah shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

H4209

מזמה

From H2161; a *plan*, usually evil (*machination*), sometimes good (*sagacity*): - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

Mandate 5

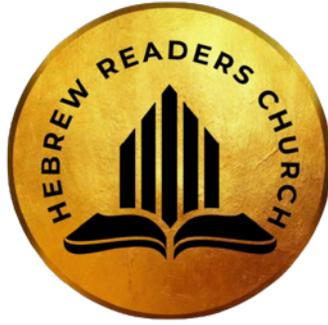
2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.

2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquility.

2[34]:7 Then, when it hath removed from that man, in whom it dwells, that man becometh emptied of the righteous spirit, and henceforward, being filled with the evil spirits, he is unstable in all his actions, being dragged about hither and thither by the evil spirits, and is altogether blinded and bereft of his good intent. Thus then it happeneth to all persons of angry temper.

Wis 1:4



For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5

For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Pro 4:26

Ponder the path of thy feet, and let all thy ways be established.

Pro 4:27

Turn not to the right hand nor to the left: remove thy foot from evil.

Psa 19:12

Who can understand *his* errors? cleanse thou me from secret *faults*.

Psa 19:9

The fear of Ahayah is clean, enduring for ever: the judgments of Ahayah are true and righteous altogether.

Psa 19:11

Moreover by them is thy servant warned: and in keeping of them *there is* great reward.

Eph 4:29

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 4:31

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32

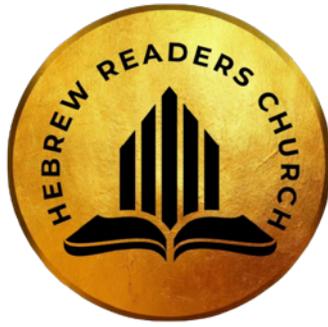
And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

Eph 4:30

And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption.

Mandate 5

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.



2Sa 22:2

And he said, Ahayah is my rock, and my fortress, and my deliverer;

2Sa 22:3

The Alahayim of my rock; in him will I trust: *he* is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2Sa 22:4

I will call on Ahayah, *who* is worthy to be praised: so shall I be saved from mine enemies.

2Sa 22:5

When the waves of death compassed me, the floods of unholy men made me afraid;

2Sa 22:6

The sorrows of hell compassed me about; the snares of death prevented me;

2Sa 22:7

In my distress I called upon Ahayah, and cried to my Alahayim: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

2Sa 22:8

Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wrath.

2Sa 22:9

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2Sa 22:10

He bowed the heavens also, and came down; and darkness *was* under his feet.

2Sa 22:11

And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

2Sa 22:12

And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies.

2Sa 22:13

Through the brightness before him were coals of fire kindled.

2Sa 22:14

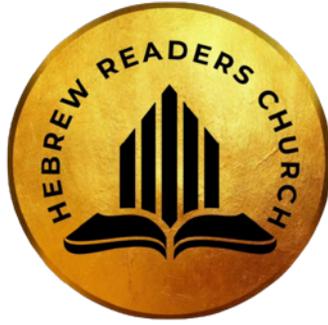
Ahayah thundered from heaven, and the most High uttered his voice.

2Sa 22:15

And he sent out arrows, and scattered them; lightning, and discomfited them.

2Sa 22:16

And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of Ahayah, at the blast of the breath of his nostrils.



2Sa 22:17

He sent from above, he took me; he drew me out of many waters;

2Sa 22:18

He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

2Sa 22:19 They prevented me in the day of my calamity: but Ahayah was my stay.

2Sa 22:20

He brought me forth also into a large place: he delivered me, because he delighted in me.

2Sa 22:31

As for Alahayim, his way *is* perfect; the word of Ahayah *is* tried: he *is* a buckler to all them that trust in him.

H4043 (Strong)

From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

2 Corinthians 1:8

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

2 Corinthians 1:9

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in Alahayim which raiseth the dead:

2 Corinthians 1:10

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

Ecclesiasticus 15:14

He himself made man from the beginning, and left him in the hand of his counsel;

Ecclesiasticus 15:15

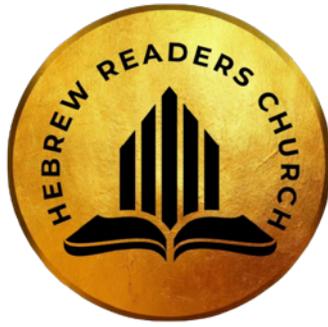
If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17

Before man is life and death; and whether him liketh shall be given him.



Ecclesiasticus 11:11

There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.

Ecclesiasticus 11:12

Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate,

Ecclesiasticus 11:13

And lifted up his head from misery; so that many that saw it marveled at him.

Acts 8:18

And when Simon saw that through laying on of the apostles' hands the Holy Spirit was given, he offered them money,

Acts 8:19

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Spirit.

Acts 8:20

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of Alahayim may be purchased with money.

Acts 8:21

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of Alahayim.

Hebrews 13:16

But to do good and to communicate forget not: for with such sacrifices Alahayim is well pleased.

Hebrews 13:17

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13:18

Pray for us: for we trust we have a good conscience, in all things willing to live honestly.