



# The Focus for the Kingdom

## **Mat 5:6**

Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

### **Hunger G3983 (Thayer)**

πεινάω

peinaō

#### **Thayer Definition:**

2) metaphorically to crave ardently, to seek with eager desire

### **Thirst G1372 (Thayer)**

διψάω

dipsaō

#### **Thayer Definition:**

1a) figuratively, those who are said to thirst who painfully feel their want of, and eagerly long for, those things by which the soul is refreshed, supported, strengthened

## **Mat 5:5**

Blessed *are* the meek: for they shall inherit the earth

### **Meek G4239 (Strong)**

πραῦς

praus

*prah-ooce'*

Apparently a primary word; *mild*, that is, (by implication) *humble*: - meek.

### **G4239 (Thayer)**

πραῦς

praus

#### **Thayer Definition:**

1) mildness of disposition, gentleness of spirit, meekness

- **Mild:** not severe, serious, or harsh. (of a feeling) not intense or extreme gentle and not easily provoked.



**1Co 13:4**

Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

**1Co 13:5** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

**1Co 13:6** Rejoiceth not in iniquity, but rejoiceth in the truth;

**1Co 13:7** Beareth all things, believeth all things, hopeth all things, endureth all things.

**Mat 6:31**

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

**Mat 6:32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

**Mat 6:33** But seek ye first the kingdom of Alahayim, and his righteousness; and all these things shall be added unto you.

**Mat 6:34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

**Mrk 1:15**

And saying, The time is fulfilled, and the kingdom of Alahayim is at hand: repent ye, and believe the gospel.

**Repent G3340 (Strong)**

μετανοέω

metanoeō

*met-an-o-eh'-o*

From G3326 and G3539; to *think differently* or *afterwards*, that is, *reconsider* (morally to *feel compunction*): - repent.

**G3340 (Thayer)**

μετανοέω

metanoeō

**Thayer Definition:**

1) to change one's mind, i.e. to repent

2) to change one's mind for better, heartily to amend with abhorrence of one's past sins



### **Believe G4100 (Strong)**

πιστεύω

pisteuō

*pist-yoo'-o*

From G4102; to *have faith* (in, upon, or with respect to, a person or thing), that is, *credit*; by implication to *entrust* (especially one's spiritual well being to Christ): - believe (-r), commit (to trust), put in trust with.

### **G4100 (Thayer)**

πιστεύω

pisteuō

#### **Thayer Definition:**

1) to think to be true, to be persuaded of, to credit, place confidence in

1a) of the thing believed

1a1) to credit, have confidence

1b) in a moral or religious reference

1b1) used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul

1b2) to trust in Yache or Alahayim as able to aid either in obtaining or in doing something: saving faith

2) to entrust a thing to one, i.e. his fidelity

2a) to be intrusted with a thing

### **Jer 31:18**

I have surely heard Ephraim bemoaning himself *thus*; Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke*: turn thou me, and I shall be turned; for thou *art* ahayah my Alahayim.

**Jer 31:19** Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth

### **Sir 11:11**

There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.

Sir 11:12 Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate,

Sir 11:13 And lifted up his head from misery; so that many that saw it marveled at him.



Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of Alahayim should come, he answered them and said, The kingdom of Alahayim cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Alahayim is within you.

Barnabas 7:11

But what meaneth it, that they place the wool in the midst of the thorns? It is a type of Yache set forth for the Church, since whosoever should desire to take away the scarlet wool it behooved him to suffer many things owing to the terrible nature of the thorn, and through affliction to win the mastery over it. Thus, He saith, they that desire to see Me, and to attain unto My kingdom, must lay hold on Me through tribulation and affliction.

**Heb 12:11**

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

**Heb 12:12** Wherefore lift up the hands which hang down, and the feeble knees;

**Heb 12:13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

**Heb 12:14** Follow peace with all *men*, and holiness, without which no man shall see the Lord:

**Heb 12:15** Looking diligently lest any man fail of the grace of Alahayim; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Hermas Vision 4

3[24]:4 and the golden part are ye that has escaped from this world. For as the gold is tested by the fire and is made useful, so ye also [that dwell in it] are being tested in yourselves. Ye then that abide and pass through the fire will be purified by it. For as the gold loses its dross so Ye also shall cast away all sorrow and tribulation, and shall be purified, and shall be useful for the building of the tower.

Ecclesiasticus 2:1

My son, if thou come to serve the Lord, prepare thy soul for temptation.

Ecclesiasticus 2:2 Set thy heart aright, and constantly endure, and make not haste in time of trouble.



Ecclesiasticus 2:3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

Ecclesiasticus 2:4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Ecclesiasticus 2:5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

Ecclesiasticus 2:6 Believe in him, and he will help thee; order thy way aright, and trust in him.

Luke 9:61

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luke 9:62 And Yache said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of Alahayim.

### **Pro 28:13**

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy. but whoso confesseth and forsaketh *them* shall have mercy.

Testament of Dan 5

2 Speak truth each one with his neighbour. So shall ye not fall into wrath and confusion; But ye shall be in peace, having the Alahayim of peace, so shall no war prevail over you.

### **Isa 30:1**

Woe to the rebellious children, saith Ahayah, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

James 1:22

But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.



Isaiah 65:2

I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

Isaiah 65:5

Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Isaiah 30:9

That this is a rebellious people, lying children, children that will not hear the law of ahayah:

Isaiah 30:10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits:

Isaiah 30:11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

**Ezk 33:30**

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from ahayah.

**Ezk 33:31** And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, *but* their heart goeth after their covetousness.

**Ezk 33:32** And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Philippians 3:12

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Yache.

Sir 11:11

There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.

Sir 11:12 Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; ....

1Ti 2:12

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.



Rev 2:20

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Sir 11:12

.....yet the eye of the Lord looked upon him for good, and set him up from his low estate,

Sir 11:13 And lifted up his head from misery; so that many that saw it marveled at him.

Philippians 3:13

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, Philippians 3:14 I press toward the mark for the prize of the high calling of Alahayim in Christ Yache.

Philippians 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, Alahayim shall reveal even this unto you.

Philippians 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Philippians 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.