



Christian Men's Appearance

(Lesson 6)

Men's Garments

Deuteronomy 22:5

[5]The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto Ahayah thy Alahayim.

Romans 14:13

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

1 Timothy 4:12

[12]Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Romans 15:1-3

1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbour for his good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Laws on Jewelry

Jas 2:2

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For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

Exo 32:2

And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exo 21:6

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Lev 21:1

And Ahayah said unto Moses, Speak unto the priests the sons of Aaron, and say unto them,

Lev 21:5

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Laws on Tattoos

Tattoos are against the law, as it is written "Ye shall not make any cuttings in your flesh for the dead, nor print any marks H7085 upon you." Lev 19:28.

Definition:

H7085

קעקע

BDB Definition: incision, imprintment, tattoo, mark.

Strong's Definition: From the same as 6970; an incision or gash:— + mark.



Appearance of the Heads

Lev 19:27

Ye shall not round H5362 the corners H6285 of your heads,

Definition:

H5362

נָקַדַּ

A primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, that is, surround or circulate: - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

H6285

פִּאָה

Feminine of H6311; properly mouth in a figurative sense, that is, direction, region, extremity: - corner, end, quarter, side.

Judges 16:13

And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven **locks H4253** of my head with the web.

Definition:

H4253

מַחְלָפָה

from H2498; braid, lock, plait, a ringlet of hair (as gliding over each other):— lock.

Numbers 6:5

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto Ahayah, he shall be holy, and shall let **the locks H6545** of the hair of his head grow.

Definition:



H6545

פרע

from 6544; the hair (as dishevelled), long hair (of head):— locks.

3. Bald heads.

Jasher 54:107

[107] And Jacob rose up and put on the garments which Joseph had sent him, and after he had washed, and shaved his hair, he put upon his head the turban which Joseph had sent him.

shave: (of a man) cut the hair with a razor; an act of shaving hair from the face or part of the body.

II Sam 14:26

[26] And when he polled H1548 his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

Definition:

H1548

גלח

A primitive root; properly to be bald, that is, (causatively) to shave; figuratively to lay waste: - poll, shave (off)

baldness: - bald (-ness), X utterly

The laws for the Priest's head grooming.

Lev 21:1

And AHAYAH said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, ...:

Lev 21:5



They shall not make baldness upon their head,

Ezekiel 44:20

Neither shall they shave their heads, nor suffer their locks H6545 to grow long; they shall only poll H3697 their heads.

Definition:

H6545

פרע

from 6544; the hair (as dishevelled), long hair (of head):— locks.

H3697

קטם

A primitive root; to shear: - X only, poll

poll: to clip; to cut off the ends; to cut off hair or wool; to shear; to mow; to crop.

Edification on Line ups/Edge ups/ Tape ups and Bald heads.

Appearance of Facial Hair

Edification on Mustaches.

Definitions:

H2206

זקן

BDB Definition: from 2204; the beard, chin. **Strong's:** beard (as indicating age):— beard.

H8222

שפם



BDB Definition: from 8193; moustache. **Strong's:** the beard (as a lip-piece):— beard, (upper) lip.

Edification on Beards

2 Samuel 19:24

24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, H8222 nor washed his clothes, from the day the king departed until the day he came again in peace.

The laws concerning Beards

Leviticus 19:27

Ye shall not round the corners of your heads, neither shalt thou mar (H7843) the corners of thy beard.

Definitions:

H7843

שחת

Original Strong's Definition: A primitive root; to decay, that is, (causatively) ruin (literally or figuratively): - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste (-r).

Lev 21:5

They shall not make baldness upon their head, neither shall they **shave off** H1548 the corner of their beard, nor make any cuttings in their flesh

Definition:

H1548

גלח

A primitive root; properly to be bald, that is, (causatively) to shave; figuratively to lay waste: - poll, shave (off).



The laws for the Children of Ahayah

Deuteronomy 14:1

Ye are the children of Ahayah your Alahayim: ye shall not cut yourselves, **nor make any baldness H7144 between your eyes for the dead.**

Definition:

H7144

קָרָחַ קָרָחַ

From H7139;

From H7139; *baldness*: - bald (-ness), X utterly.

2Ch 33:8

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Mal 4:4

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Sir 17:11

Beside this he gave them knowledge, and the law of life for an heritage.

Sir 17:12

He made an everlasting covenant with them, and shewed them his judgments.

Sir 17:13

Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

Sir 17:14

And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbour.



Gad the Seer Chapter Nine

1.And Hiram king of Tyre sent messengers unto David saying

2.“I know that AHAYAH thy Alahayim is the Alahayim, and now deal kindly and truly with me and teach me the Law of thy Alahayim, for I will worship Him all my life.”

3.And the messengers came to David with an offering in their hands for AHAYAH and for David. And they told him the words of Hiram and presented him with the offering.

4.And David said in reply to Hiram:

5.“Go and say to my brother, to Hiram, ‘Thus said David your brother: 'Be afraid of AHAYAH, creator of heaven and fire, the sea and the earth, the wet the dry the heat and the cold, the mineral the vegetation the living and the speaking

6.the spheres the Pleiades and Orion, the Sun and the Moon, the substantial and the spiritual, the wandering stars, the senses and everything.

7.All these were created and made without a blemish by Ala Almighty; his name is AHAYAH.

8.And **if thou do this, observing the commandments that were ordered to the children of Noah, thy father,{Jubilee 7:20} then good will be yours all thy days.**

Jubilee 7:20

20. And in the twenty-eighth jubilee [1324-1372 A.M.] Noah began to enjoin upon his sons' sons the ordinances and commandments, and all the judgments that he knew, and he exhorted his sons to observe righteousness, and to cover the shame of their flesh, and to bless their Creator, and honour father and mother, and love their neighbour, and guard their souls from fornication and uncleanness and all iniquity.

Sir 17:11

Beside this he gave them knowledge, and the law of life for an heritage.

Sir 17:12

He made an everlasting covenant with them, and shewed them his judgments.



Sir 17:13

Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

Sir 17:14

And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbour.

Act 15:5

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses

Act 15:18

Known unto Alahayim are all his works from the beginning of the world.

Act 15:19

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to Alahayim:

Act 15:21

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Act 15:28

For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Rom 3:29



Is he the Alahayim of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Rom 3:30

Seeing *it is* one Alahayim, which shall justify the circumcision by faith, and uncircumcision through faith.

Rom 3:31

Do we then make void the law through faith? Alahayim forbid: yea, we establish the law.

Deu 6:25

And it shall be our righteousness, if we observe to do all these commandments before Ahayah our Alahayim, as he hath commanded us.

Gad the seer chapter 2

12.for everyone will join you in the covenant in the Law, testimonies, statutes, and ordinances.

13.And you and they shall have one Alahayim, one covenant, one law, one language, for all shall speak in the Jews' language, the holy language.

2Ti 3:16

All scripture *is* given by inspiration of Alahayim, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17

That the man of Alahayim may be perfect, thoroughly furnished unto all good works.