



The Love of Christ through Confession

Eph 3:14

For this cause I bow my knees unto the Father of our Lord Yache Christ,

Eph 3:15

Of whom the whole family in heaven and earth is named,

Eph 3:16

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Eph 3:17

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Eph 3:18

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

Eph 3:19

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of Alahayim.

1 Clem. 48:6

for so much the more ought he to be lowly in mind, in proportion as he seemeth to be the greater; and he ought to seek the common advantage of all, and not his own.

1 Clem. 49:1

Let him that hath love in Christ fulfill the commandments of Christ.

1 Clem. 49:2

Who can declare the bond of the love of Alahayim?

1 Clem. 49:3

Who is sufficient to tell the majesty of its beauty?

1 Clem. 49:4

The height, where unto love exalteth, is unspeakable.

1 Clem. 49:5



Love joineth us unto Alahayim; love covereth a multitude of sins; love endureth all things, is long-suffering in all things. There is nothing coarse, nothing arrogant in love. Love hath no divisions, love maketh no seditions, love doeth all things in concord. In love were all the elect of Alahayim made perfect; without love nothing is well pleasing to Alahayim:

1 Clem. 49:6

in love the Master took us unto Himself; for the love which He had toward us, Yache Christ our Lord hath given His blood for us by the will of Alahayim, and His flesh for our flesh and His life for our lives.

1 Clem. 50:1

Ye see, dearly beloved, how great and marvelous a thing is love, and there is no declaring its perfection.

1 Clem. 50:2

Who is sufficient to be found therein, save those to whom Alahayim shall vouchsafe it? Let us therefore entreat and ask of His mercy, that we may be found blameless in love, standing apart from the factiousness of men. All the generations from Adam unto this day have passed away: but they that by Alahayim's grace were perfected in love dwell in the abode of the pious; and they shall be made manifest in the visitation of the Kingdom of Alahayim.

1 Clem. 50:3

For it is written; Enter into the closet for a very little while until Mine anger and Mine wrath shall pass away, and I will remember a good day and will raise you from your tombs.

1 Clem. 50:4

Blessed were we, dearly beloved, if we should be doing the commandments of Alahayim in concord of love, to the end that our sins may through love be forgiven us.

1 Clem. 50:5

For it is written; Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom AHAYAH shall impute no sin, neither is guile in his mouth.

Acts of peter chapter 20

he did eat and drink for our sakes, himself being neither an-hungered nor athirst; he carried and bare reproaches for our sakes, he died and rose again because of us; who both defended me when I sinned and comforted me by his greatness, and will comfort you also that ye may love him:

Acts of Peter chapter 7



I do confess, dearly-beloved brethren, that I was with him: yet I denied him, even our Lord Yache Christ, and that not once only, but thrice; for there were evil dogs that were come about me as they did unto the Lord's prophets. And the Lord imputed it not unto me, but turned unto me and had compassion on the infirmity of my flesh, when (or so that) afterward I bitterly bewailed myself, and lamented the weakness of my faith, because I was befooled by the devil and kept not in mind the word of my Lord. And now I say unto you, O men and brethren, which are gathered together in the name of Yache Christ: against you also hath the deceiver Satan aimed his arrows, that ye might depart out of the way. But faint not, brethren, neither let your spirit fall, but be strong and persevere and doubt not: for if Satan caused me to stumble, whom the Lord had in great honour, so that I denied the light of mine hope, and if he overthrew me and persuaded me to flee as if I had put my trust in a man, what think ye will he do unto you which are but young in the faith? Did ye suppose that he would not turn you away to make you enemies of the kingdom of Alahayim, and cast you down into perdition by a new (or the last) deceit? For whomsoever he casteth out from the hope of our Lord Yache Christ, he is a son of perdition for ever. Turn yourselves, therefore, brethren, chosen of the Lord, and be strong in Ala Shōdaye, the Father of our Lord Yache Christ, whom no man hath seen at any time, neither can see, save he who hath believed in him. And be ye aware whence this temptation hath come upon you.

1 Clem. 50:6

This declaration of blessedness was pronounced upon them that have been elected by Alahayim through Yache Christ our Lord, to whom be the glory for ever and ever.

Amen.

1 Clem. 51:1

For all our transgressions which we have committed through any of the wiles of the adversary, let us entreat that we may obtain forgiveness. Yea and they also, who set themselves up as leaders of faction and division, ought to look to the common ground of hope.

1 Clem. 51:2

For such as walk in fear and love desire that they themselves should fall into suffering rather than their neighbors; and they pronounce condemnation against themselves rather than against the harmony which hath been handed down to us nobly and righteously.

1 Clem. 51:3



For it is good for a man to make confession of his trespasses rather than to harden his heart, as the heart of those was hardened who made sedition against Moses the servant of Alahayim; whose condemnation was clearly manifest,

1 Clem. 51:4

for they went down to hades alive, and Death shall be their shepherd.

1 Clem. 52:1

The Master, brethren, hath need of nothing at all. He desireth not anything of any man, save to confess unto Him.

1 Clem. 52:2

For the elect David saith; I will confess unto AHAYAH, and it shall please Him more than a young calf that groweth horns and hoofs. Let the poor see it, and rejoice.

1 Clem. 52:3

And again He saith; Sacrifice to Alahayim a sacrifice of praise, and pay thy vows to the Most High: and call upon Me in the day of thine affliction, and I will deliver thee, and thou shalt glorify Me.

1 Clem. 52:4

For a sacrifice unto Alahayim is a broken spirit.

1 Clem. 53:1

For ye know, and know well, the sacred scriptures, dearly beloved, and ye have searched into the oracles of Alahayim. We write these things therefore to put you in remembrance.

1 Clem 55:6

To no less peril did Esther also, who was perfect in faith, expose herself, that she might deliver the twelve tribes of Israel, when they were on the point to perish. For through her fasting and her humiliation she entreated the all seeing Master, the Alahayim of the ages; and He, seeing the humility of her soul, delivered the people for whose sake she encountered the peril.

1 Clem. 56:1

Therefore let us also make intercession for them that are in any transgression, that forbearance and humility may be given them, to the end that they may yield not unto us, but unto the will of Alahayim. For so shall the compassionate remembrance of them with Alahayim and the saints be fruitful unto them, and perfect.

1 Clem. 56:2

Let us accept chastisement, whereat no man ought to be vexed, dearly beloved. The admonition which we give one to another is good and exceeding useful; for it joineth us unto the will of Alahayim.

1 Clem. 56:3



For thus saith the holy word; AHAYAH hath indeed chastened me, and hath not delivered me over unto death.

1 Clem. 56:4

For whom AHAYAH loveth He chasteneth, and scourgeth every son whom He receiveth.

1 Clem. 56:5

For the righteous, it is said, shall chasten me in mercy and shall reprove me, but let not the mercy of sinners anoint my head.

1 Clem. 56:6

And again He saith; Blessed is the man whom AHAYAH hath reprov'd, and refuse not thou the admonition of the Almighty. For He causeth pain, and he restoreth again:

1 Clem. 56:7

He hath smitten, and His hands have healed.

2 Clem. 2:7

So also Christ willed to save the things which were perishing And He saved many, coming and calling us when we were even now perishing.

2 Clem. 3:1

Seeing then that He bestowed so great mercy on us; first of all, that we, who are living, do not sacrifice to these dead alahayims, neither worship them, but through Him have known the Father of truth. What else is this knowledge to Himward, but not to deny Him through whom we have known Him?

2 Clem. 3:2

Yea, He Himself saith, Whoso confesseth Me, Him will I confess before the Father.

2 Clem. 3:3

This then is our reward, if verily we shall confess Him through whom we were saved.

2 Clem. 3:4

But wherein do we confess Him? When we do that which He saith and are not disobedient unto His commandments, and not only honor Him with our lips, but with our whole heart and with our whole mind. 2 Clem. 3:5

Now He saith also in Isaiah, This people honoreth me with their lips, but their heart is far from Me.

2 Clem. 4:1

Let us therefore not only call Him Lord , for this will not save us:

2 Clem. 4:2

for He saith, Not every one that saith unto Me, Lord , shall be saved, but he that doeth righteousness.

2 Clem. 4:3

So then, brethren, let us confess Him in our works, by loving one another, by not committing adultery nor speaking evil one against another nor envying, but being



temperate, merciful, kindly. And we ought to have fellow-feeling one with another and not to be covetous. By these works let us confess Him, and not by the contrary.

2 Clem. 4:4

And we ought not rather to fear men but Alahayim.

2 Clem. 4:5

For this cause, if ye do these things, the Lord said, Thought ye be gathered together with Me in My bosom, and do not My commandments, I will cast you away and will say unto you, Depart from Me, I know not whence ye are, ye workers of iniquity.

1Jn 2:1

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Yache Christ the righteous:

1Jn 2:2

And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

1Jn 2:3

And hereby we do know that we know him, if we keep his commandments.

1Jn 2:4

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1Jn 2:5

But whoso keepeth his word, in him verily is the love of Alahayim perfected: hereby know we that we are in him.

1Jn 2:6

He that saith he abideth in him ought himself also so to walk, even as he walked