



# The Spirit of Anger

Barnabas 19:6

.... The accidents that befall thee thou shalt receive as good, knowing that nothing is done without Alahayim

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

**Anger** G3710 (Strong)

ὀργίζω

orgizō

or-gid'-zo

From G3709; to provoke or enrage, that is, (passively) become exasperated: - be angry (wroth).

**Wrath** G2372 (Strong)

θυμός

thumos

thoo-mos'

From G2380; passion (as if breathing hard): - fierceness, indignation, wrath.

Eph 4:27 Neither give place to the devil



Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto Ahayah.

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And Ahayah had respect unto Abel and to his offering:

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

**Wroth** H2734 (Brown-Driver-Briggs)

חרה

BDB Definition:

1) to be hot, furious, burn, become angry, be kindled

1a) (Qal) to burn, kindle (anger)

1b) (Niphal) to be angry with, be incensed

1c) (Hiphil) to burn, kindle

1d) (Hithpael) to heat oneself in vexation

A primitive root (compare H2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: - be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth.

Testament of Judah 17:2

2 Beware, therefore, my children, of fornication,

**Fornication** G4202 (Strong)

πορνεία

porneia

por-ni'-ah

From G4203; harlotry (including adultery and incest); figuratively idolatry: - fornication.



Testament of Judah 17:2

2 Beware, therefore, my children, of fornication, and the love of money, and hearken to Judah your father. 3 For these things withdraw you from the law of Alahayim, And blind the inclination of the soul,

- **Inclination-** a person's natural tendency or urge to act or feel in a particular way; a disposition.

Testament of Judah 17:3

...And teach arrogance, And suffer not a man to have compassion upon his neighbour 4 They rob his soul of all goodness, And oppress him with toils and troubles, And drive away sleep from him, And devour his flesh. 5 And he hindereth the sacrifices of Alahayim; ....

Shepherd of Hermas Mandate 9

and if after asking anything of the Lord, thou receive thy petition somewhat tardily, be not of doubtful mind because thou didst not receive the petition of thy soul at once. For assuredly it is by reason of some temptation or some transgression, of which thou art ignorant, that thou receivest thy petition so tardily

Testament of Judah 17:5

...And he remembereth not the blessing of Alahayim,

Acts 3:26

Unto you first Alahayim, having raised up his Son Yache, sent him to bless you, in turning away every one of you from his iniquities.

Testament of Judah 17:5

...He hearkeneth not to a prophet when he speaketh, And resenteth the words of holiness. 6 For he is a slave to two contrary passions,

Mat 6:24



No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other.

Testament of Judah 17:6

...And cannot obey Alahayim, Because they have blinded his soul, And he walketh in the day as in the night.

Gen 4:6

And Ahayah said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen 4:7

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Eph 4:30

And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption

Wis 1:1

Love righteousness, ye that be judges of the earth: think of the Lord with a good (heart,) and in simplicity of heart seek him.

Wis 1:2

For he will be found of them that tempt him not; and sheweth himself unto such as do not distrust him.

Wis 1:3

For froward thoughts separate from Alahayim: and his power, when it is tried, reproveth the unwise.



**Froward** H6141 (Strong)

עקש

From H6140; distorted; hence false: - crooked, froward, perverse.

Froward: a) Perverse; deceitful; false. b) (of a person) difficult to deal with; contrary. c) willful and disobedient

Wis 1:4

For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

**Malicious** G4190 (Strong)

πονηρός

ponēros

pon-ay-ros'

From a derivative of G4192; hurtful, that is, evil (properly in effect or influence, and thus differing from G2556, which refers rather to essential character, as well as from G4550, which indicates degeneracy from original virtue); figuratively calamitous; also (passively) ill, that is, diseased; but especially (morally) culpable, that is, derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness)

Wis 1:5

For the holy spirit of discipline will flee deceit,

**Deceit** H4820 (Strong)

מִרְמָה

mirmâh

meer-maw'

From H7411 in the sense of deceiving; fraud: - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.



Wis 1:5

...and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Eph 4:31 Let all bitterness,

- **Bitterness:** anger and disappointment at being treated unfairly; resentment.

...and wrath,

**Wrath** G2372 (Strong)

θυμός

thumos

thoo-mos'

From G2380; passion (as if breathing hard): - fierceness, indignation, wrath

...and anger,

**Anger** G3709 (Strong)

ὀργή

orgē

or-gay'

From G3713; properly desire (as a reaching forth or excitement of the mind), that is, (by analogy) violent passion (ire, or [justifiable] abhorrence); by implication punishment: - anger, indignation, vengeance, wrath.

**Thayer Definition:**

2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger



...and clamour,

**Clamour** G2906 (Strong)

κραυγή

kraugē

krow-gay'

From G2896; an outcry (in notification, tumult or grief): - clamour, cry (-ing).

- **Hysterically:** with wildly uncontrolled emotion.

...and evil speaking, be put away from you,

**Evil speaking** G988 (Thayer)

βλασφημία

blasphēmia

blas-fay-me'-ah

From G989; vilification (especially against Alahayim): - blasphemy, evil speaking, railing.

- **Vilification:** abusively disparaging speech or writing. (Tearing someone down)
- **Railing:** to revile or scold in harsh, insolent, or abusive language.

Thayer Definition:

1) slander, detraction, speech injurious, to another's good name (lying reproaches)

2) impious and reproachful speech injurious to divine majesty

2 Peter 2:10

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.



Ephesians 4:31

...with all malice:

**Malice** G2549 (Thayer)

κακία

kakia

Thayer Definition:

- 1) malignity, malice, ill-will, desire to injure
- 2) wickedness, depravity
- 2a) wickedness that is not ashamed to break laws
- 3) evil, trouble

Eph 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.





## How Anger and Wrath Works

Dan Chapter 2

2 For anger is blindness, and does not suffer one to see the face of any man with truth.

Testament of Dan 4:6

And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying.

- **Vexation:** the state of being annoyed, frustrated, or worried.

Dan2:3

3 For though it be a father or a mother, he behaveth towards them as enemies; though it be a brother, he knoweth him not; though it be a prophet of the Lord, he disobeyeth him; though a righteous man, he regardeth him not; though a friend, he doth not acknowledge him. 4 For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying darkeneth his mind, and giveth him its own peculiar vision. 5 And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother.

**Envy** H7068 (Strong)

קנאה

From H7065; jealousy or envy: - envy (-ied), jealousy, X sake, zeal.

Testament of Solomon Chapter 44.

I Solomon, on hearing this, sealed him, stretching out my hand against his chest. Whereon the demon leapt up, and threw himself down, and gave a groan, saying: "Woe is me! where am I come to? O traitor Ornias, I cannot see!" So I said to him: "I am Solomon. Tell me then how thou dost manage to see." And he answered me: "By means of my feelings."



## Testament of Gad chapter 4

4 I Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, 3 and it sinneth against Alahayim. For if a brother stumble, it delighteth immediately to proclaim it to all men, and is urgent that he should be judged for it, and be punished and be put to death. 4 And if it be a servant it stirreth him up against his master, and with every affliction it deviseth against 5 him if possibly he can be put to death, For hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success, it always languisheth. 6 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live. 7 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men.

Chapter 5 1 Hatred, therefore, is evil, for it constantly maketh with lying, speaking against the truth; and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter, and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; 2 it filleth the heart with evils and devilish poison. These things, therefore, I say to you from experience, my children, that ye may drive forth hatred, which is of the devil, and cleave to 3 the love of Alahayim. Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, 4 because the Lord looketh on his inclination. He speaketh not against a holy man, because the fear 5 of Alahayim overcometh hatred. For fearing lest he should offend the Lord, he will not do wrong to any 6, 7 man, even in thought. These things I learnt at last, after I had repented concerning Joseph. For true repentance after a holy sort [destroyeth ignorance, and] driveth away the darkness, and 8 enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. And 9 those things which it hath not learnt from man, it knoweth through repentance.

- **Arrogance:** an attitude of superiority manifested in an overbearing manner or in presumptuous claims or assumptions.
- **Arrogant:** having or revealing an exaggerated sense of one's own importance or abilities.



### Testament of Dan Chapter 3

1 For anger is an evil thing, my children, for it troubleth even the soul itself. 2 And the body of the angry man it maketh its own, and over his soul it getteth the mastery, and it bestoweth upon the body power that it may work all iniquity. 3 And when the body does all these things, the soul justifieth what is done, since it seeth not aright. 4 Therefore, he that is wrathful, if he be a mighty man, hath a threefold power in his anger: one by the help of his servants; and a second by his wealth, whereby he persuadeth and overcometh wrongfully; and thirdly, having his own natural power he worketh thereby the evil. 5 And though the wrathful man be weak, yet hath he a power twofold of that which is by nature; for wrath ever aideth such in lawlessness. 6 This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.

**Self-willed** G829 (Strong)

αὐθάδης

authadēs

ow-thad'-ace

From G846 and the base of G2237; self pleasing, that is, arrogant: - self-willed.



## **The Spirits that help Anger/Wrath work:**

### **Simeon 3:2-3**

For envy ruleth over the whole mind of a man, and suffereth him neither to eat nor to drink, nor to do any good thing. 3 But it ever suggesteth (to him) to destroy him that he envieth; and so long as he that is envied flourisheth, he that envieth fadeth away.

### **Simeon 4:8-9**

8 For this maketh savage the soul and destroyeth the body; it causeth anger and war in the mind, and stirreth up unto deeds of blood, and leadeth the mind into frenzy, and suffereth not prudence to act in men; moreover, it taketh away sleep, [and causeth tumult to the soul and trembling to the body].

### **Simeon 4:9**

9 For even in sleep some malicious jealousy, deluding him, gnaweth and with wicked spirits disturbeth his soul, and causeth the body to be troubled, and waketh the mind from sleep in confusion;

### **Psalms of Solomon 6**

.1 Happy is the man whose heart is fixed to call upon the name of Ahayah; 2. When he remembereth the name of Ahayah, he will be saved. 4. At what he sees in his bad dreams, his soul shall not be troubled; 5. When he passes through rivers and the tossing of the seas, he shall not be dismayed. 6. He ariseth from his sleep, and blesseth the name of Ahayah:



Sir 40:7 When all is safe, he awaketh, and marvelleth that the fear was nothing.

Sir 40:8 Such things happen unto all flesh, both man and beast, and that is sevenfold more upon sinners.

Pro 3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Pro 3:22 So shall they be life unto thy soul, and grace to thy neck.

Pro 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Pro 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet blesseth the name of Ahayah:

Testament of Dan 4:1-2

1 Understand ye, therefore, the power of wrath, that it is vain. 2 For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his 3 mind, and so stirreth up with great wrath his soul.

Testament of Dan 4:3-7

Therefore, when any one speaketh against you, be not ye moved to anger, [and if any man praiseth you as holy men, be not uplifted: be not moved 4 either to delight or to disgust]. For first it pleaseth the hearing, and so maketh the mind keen to perceive the grounds for provocation; and then being enraged, he thinketh that he is justly angry 5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) 6 desire that which is perishable, in order that he may be enraged through the affliction.

Dan 4:7

7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, the Lord departeth from it, and Beliar ruleth over it.



## Hermas Mandate 5

1[33]:7 "I would fain know, Sir," say I, "the working of angry temper, that I may guard myself from it." "Yea, verily," saith he, "if thou guard not thyself from it--thou and thy family--thou hast lost all thy hope. But guard thyself from it; for I am with thee. Yea, and all men shall hold aloof from it, as many as have repented with their whole heart. For I will be with them and will preserve them; for they all were justified by the most holy angel.

2[34]:1 "Hear now," saith he, "the working of angry temper, how evil it is, and how it subverteth the servants of Alahayim by its own working, and how it leadeth them astray from righteousness. But it doth not lead astray them that are full in the faith, nor can it work upon them, because the power of the Lord is with them; but them that are empty and double-minded it leadeth astray.

2[34]:2 For when it seeth such men in prosperity it insinuates itself into the heart of the man, and for no cause whatever the man or the woman is embittered on account of worldly matters, either about meats, or some triviality, or about some friend, or about giving or receiving, or about follies of this kind. For all these things are foolish and vain and senseless and inexpedient for the servants of Alahayim.

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.

2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.

2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquillity.



2[34]:7 Then, when it hath removed from that man, in whom it dwells, that man becometh emptied of the righteous spirit, and henceforward, being filled with the evil spirits, he is unstable in all his actions, being dragged about hither and thither by the evil spirits, and is altogether blinded and bereft of his good intent. Thus then it happeneth to all persons of angry temper.

2[34]:8 Refrain therefore from angry temper, the most evil of evil spirits. But clothe thyself in long-suffering, and resist angry temper and bitterness, and thou shalt be round in company with the holiness which is beloved of the Lord. See then that thou never neglect this commandment; for if thou master this commandment, thou shalt be able likewise to keep the remaining commandments, which I am about to give thee. Be strong in them and endowed with power; and let all be endowed with power, as many as desire to walk in them."

Gad the Seer 8:7

And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.



## **Remedies for Anger and Wrath**

Shepherd of Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.

1[33]:3 But if any angry temper approach, forthwith the Holy Spirit, being delicate, is straitened, not having [the] place clear, and seeketh to retire from the place; for she is being choked by the evil spirit, and has no room to minister unto the Lord, as she desireth, being polluted by angry temper. For the Lord dwelleth in long-suffering, but the devil in angry temper.

1[33]:4 Thus that both the spirits then should be dwelling together is inconvenient and evil for that man in whom they dwell.

1[33]:5 For if you take a little wormwood, and pour it into a jar of honey, is not the whole of the honey spoiled, and all that honey ruined by a very small quantity of wormwood? For it destroyeth the sweetness of the honey, and it no longer hath the same attraction for the owner, because it is rendered bitter and hath lost its use. But if the wormwood be not put into the honey, the honey is found sweet and becomes useful to its owner.

1[33]:6 Thou seest [then] that long-suffering is very sweet, beyond the sweetness of honey, and is useful to the Lord, and He dwelleth in it. But angry, temper is bitter and useless. If then angry temper be mixed with long-suffering, long-suffering is polluted and the man's intercession is no longer useful to Alahayim."

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.





## Hermas Mandate 10

1[40]:1 "Put away sorrow from thyself," saith he, "for she is the sister of doubtful-mindedness and of angry temper

1[40]:4 "Listen," saith he. "Those who have never investigated concerning the truth, nor enquired concerning the deity, but have merely believed, and have been mixed up in business affairs and riches and heathen friendships, and many other affairs of this world--as many, I say, as devote themselves to these things, comprehend not the parables of the deity; for they are darkened by these actions, and are corrupted and become barren.

1[40]:5 As good vineyards, when they are treated with neglect, are made barren by the thorns and weeds of various kinds, so men who after they have believed fall into these many occupations which were mentioned before, lose their understanding and comprehend nothing at all concerning righteousness; for if they hear concerning the deity and truth, their mind is absorbed in their occupations, and they perceive nothing at all.

1[40]:6 But they that have the fear of Alahayim, and investigate concerning deity and truth, and direct their heart towards the Lord, perceive and understand everything that is said to them more quickly, because they have the fear of the Lord in themselves; for where the Lord dwelleth, there too is great understanding. Cleave therefore unto the Lord, and thou shalt understand and perceive all things.

Job 1:6 Now there was a day when the sons of Alahayim came to present themselves before Ahayah, and Satan came also among them.

Job 1:7 And Ahayah said unto Satan, Whence comest thou? Then Satan answered Ahayah, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And Ahayah said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth Alahayim, and escheweth evil?

Job 1:9 Then Satan answered Ahayah, and said, Doth Job fear Alahayim for nought?



Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 And Ahayah said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of Ahayah.

Job 33:14 For Alahayim speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Testament of Dan 2:1;5:1-3

2 1 And now, my children, behold I am dying, and I tell you of a truth, that unless ye keep yourselves from the spirit of lying and of anger, and love truth and longsuffering, ye shall perish.

5 1 Observe, therefore, my children, the commandments of the Lord, And keep His law; Depart from wrath, And hate lying, That the Lord may dwell among you, And Beliar may flee from you. 2 Speak truth each one with his neighbour. So shall ye not fall into wrath and confusion; But ye shall be in peace, having the Alahayim of peace, So shall no war prevail over you. 3 Love the Lord through all your life, And one another with a true heart.



## Remedies for Envy

### Testament of Gad

Chapter 7 1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have 2perfect prosperity. 2 For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and profitable to all men. 3 Seek out the judgements of the Lord, and thy mind will rest and be at peace

### Hermas Mandate 10

2[41]:5 Put away therefore from thyself sadness, and afflict not the Holy Spirit that dwelleth in thee, lest haply She intercede with Alahayim [against thee], and depart from thee.

2[41]:6 For the Spirit of Alahayim, that was given unto this flesh, endureth not sadness neither constraint.

3[42]:1 "Therefore clothe thyself in cheerfulness, which hath favor with Alahayim always, and is acceptable to Him, and rejoice in it. For every cheerful man worketh good, and thinketh good, and despiseth sadness;

3[42]:2 but the sad man is always committing sin. In the first place he committeth sin, because he grieveth the Holy Spirit, which was given to the man being a cheerful spirit; and in the second place, by grieving the Holy Spirit he doeth lawlessness, in that he doth not intercede with neither confess unto Alahayim. For the intercession of a sad man hath never at any time power to ascend to the altar of Alahayim."

2Ti 1:7 For Alahayim hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

**Sound mind** σωφρονισμός



sōphronismos

so-fron-is-mos'

From G4994; discipline, that is, self control: - sound mind.