



Which day did he die?

Enoch 72:31-32

31. And on that day the sun rises from that portal, and sets in the west, and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven. 32. On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days three hundred and sixty-four.

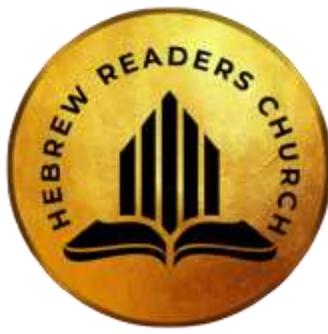
Enoch 72:6,8-10

6. In this way he rises in the first month in the great portal, which is the fourth [those six portals in the east]. 8. When the sun rises in the heaven, he comes forth through that fourth portal thirty, mornings in succession, and sets accurately in the fourth portal in the west of the heaven. 9. And during this period the day becomes daily longer and the night nightly shorter to the thirtieth morning. 10. On that day the day is longer than the night by a ninth part, and the day amounts exactly to ten parts and the night to eight parts.

Ascension of Isaiah 3:13

13. For Beliar was in very angry against Isaiah because of the vision, and because of the exposure with

which he had exposed Sammael, and that through him there had been revealed the coming of the Beloved from the seventh heaven, and his transformation, and his descent, and the form into which he



must be transformed, namely the form of a man,, and the persecution with which he would be

persecuted, and the torturers with which the children of Israel must torment Him, and the coming of the

twelve disciples, and the teaching, and that before the Sabbath he must be crucified on a tree, and be

crucified with wicked men, and that He would be buried in a grave,

Luke 2:41-43

[41]Now his parents went to Jerusalem every year at the feast of the passover.

[42]And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

[43]And when they had fulfilled the days, as they returned, the child Yache tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Matthew 8:4

[4]And Yache saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

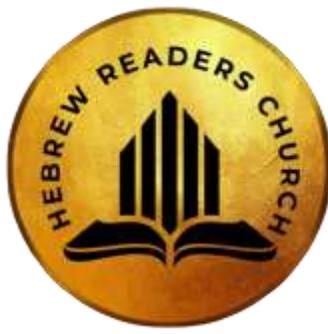
Heb 4:15

2 Cor 5:21

1 Peter 2:22

Exo 12:3-6

Deu 16:5-7



Deu 16:16

Jub 49:17

Matthew 20:17-19,29-30

[17]And Yache going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

[18]Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

[19]And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

[29]And as they departed from Jericho, a great multitude followed him.

[30]And, behold, two blind men sitting by the way side, when they heard that Yache passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

Mark 10:48-52

[48]And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

[49]And Yache stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

[50]And he, casting away his garment, rose, and came to Yache.

[51]And Yache answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

[52]And Yache said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Yache in the way.

Mark 11:1,11



[1]And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

[11]And Yache entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

John 12:1

[1]Then Yache six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Matthew 26:6

[6]Now when Yache was in Bethany, in the house of Simon the leper,

John 12:1

[1]Then Yache six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Matt 26:7

[7]There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

Matthew 26:1-6

[1]And it came to pass, when Yache had finished all these sayings, he said unto his disciples,

[2]Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

[3]Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

[4]And consulted that they might take Yache by subtilty, and kill him.

[5]But they said, Not on the feast day, lest there be an uproar among the people.

Mark 14:1-3

[1]After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

[2]But they said, Not on the feast day, lest there be an uproar of the people.



[3]And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

Matthew 26:6-7

[6]Now when Yache was in Bethany, in the house of Simon the leper,

[7]There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

John 12:4-6

[4]Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

[5]Why was not this ointment sold for three hundred pence, and given to the poor?

[6]This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Mark 14:6-10

[6]And Yache said, Let her alone; why trouble ye her? she hath wrought a good work on me.

[7]For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

[8]She hath done what she could: she is come aforehand to anoint my body to the burying.

[9]Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

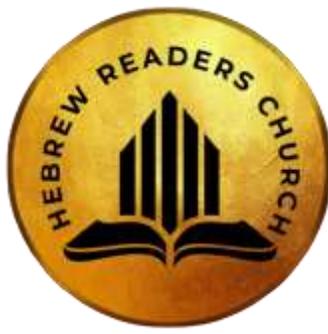
[10]And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Matthew 26:14-16

[14]Then one of the twelve, called Judas Iscariot, went unto the chief priests,

[15]And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

[16]And from that time he sought opportunity to betray him.



Mark 11:12,19-20

[12]And on the morrow, when they were come from Bethany, he was hungry:

[19]And when even was come, he went out of the city.

[20]And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Matthew 26:17-18

[17]Now the first day of the feast of unleavened bread the disciples came to Yache, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

[18]And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

Definition of first

Mark 14:12-14

[12]And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

[13]And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

[14]And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Mark 14:15-17

[15]And he will shew you a large upper room furnished and prepared: there make ready for us.

[16]And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

[17]And in the evening he cometh with the twelve.

Dan 9:27

Luke 22:14



[14]And when the hour was come, he sat down, and the twelve apostles with him.

John 13:1

[1]Now before the feast of the passover, when Yache knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Luke 22:15-19

[15]And he said unto them, With desire I have desired to eat this passover with you before I suffer:

[16]For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Alahayim.

[17]And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

[18]For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Alahayim shall come.

[19]And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Matthew 26:27-29

[27]And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

[28]For this is my blood of the new testament, which is shed for many for the remission of sins.

[29]But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

John 13:2-30

[2]And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

[3]Yache knowing that the Father had given all things into his hands, and that he was come from Alahayim, and went to Alahayim;

[4]He riseth from supper, and laid aside his garments; and took a towel, and girded himself.



[5]After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

[6]Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

[7]Yache answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

[8]Peter saith unto him, Thou shalt never wash my feet. Yache answered him, If I wash thee not, thou hast no part with me.

[9]Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

[10]Yache saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

[11]For he knew who should betray him; therefore said he, Ye are not all clean.

[12]So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

[13]Ye call me Master and Lord: and ye say well; for so I am.

[14]If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

[15]For I have given you an example, that ye should do as I have done to you.

[16]Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

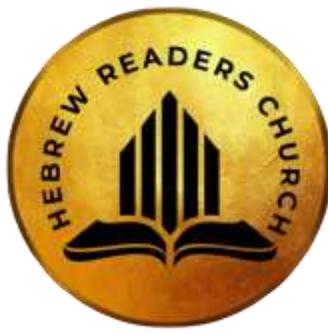
[17]If ye know these things, happy are ye if ye do them.

[18]I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

[19]Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

[20]Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

[21]When Yache had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.



[22]Then the disciples looked one on another, doubting of whom he spake.

[23]Now there was leaning on Yache' bosom one of his disciples, whom Yache loved.

[24]Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

[25]He then lying on Yache' breast saith unto him, Lord, who is it?

[26]Yache answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

[27]And after the sop Satan entered into him. Then said Yache unto him, That thou doest, do quickly.

[28]Now no man at the table knew for what intent he spake this unto him.

[29]For some of them thought, because Judas had the bag, that Yache had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

[30]He then having received the sop went immediately out: and it was night.

Mark 14:26-30

[26]And when they had sung an hymn, they went out into the mount of Olives.

[27]And Yache saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

[28]But after that I am risen, I will go before you into Galilee.

[29]But Peter said unto him, Although all shall be offended, yet will not I.

[30]And Yache saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

Mark 14:42,53-54

[42]Rise up, let us go; lo, he that betrayeth me is at hand.

[53]And they led Yache away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.



[54]And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

John 18:12-14,24

[12]Then the band and the captain and officers of the Jews took Yache, and bound him,

[13]And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

[14]Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

[24]Now Annas had sent him bound unto Caiaphas the high priest.

Mark 14:72

[72]And the second time the cock crew. And Peter called to mind the word that Yache said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 15:1

[1]And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Yache, and carried him away, and delivered him to Pilate.

John 18:28

[28]Then led they Yache from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Luke 23:6-7,11,15-16

[6]When Pilate heard of Galilee, he asked whether the man were a Galilaean.

[7]And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.



[11]And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

[15]No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

[16]I will therefore chastise him, and release him.

John 19:1-6,13-16

[1]Then Pilate therefore took Yache, and scourged him.

[2]And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

[3]And said, Hail, King of the Jews! and they smote him with their hands.

[4]Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

[5]Then came Yache forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

[6]When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

[13]When Pilate therefore heard that saying, he brought Yache forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

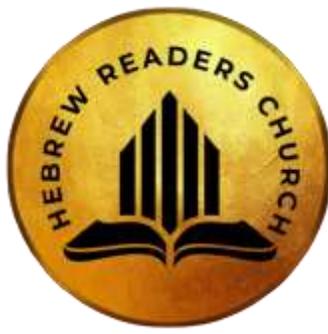
[14]And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

[15]But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

[16]Then delivered he him therefore unto them to be crucified. And they took Yache, and led him away.

Matthew 27:45-49

[45]Now from the sixth hour there was darkness over all the land unto the ninth hour.



[46]And about the ninth hour Yache cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My Alahayim, my Alahayim, why hast thou forsaken me?

[47]Some of them that stood there, when they heard that, said, This man calleth for Elias.

[48]And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

[49]The rest said, Let be, let us see whether Elias will come to save him.

John 19:30

[30]When Yache therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Matthew 27:50-51

[50]Yache, when he had cried again with a loud voice, yielded up the ghost.

[51]And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Daniel 9:27

Matthew 27:54

[54]Now when the centurion, and they that were with him, watching Yache, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Alahayim.

John 19:31-37

[31]The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

[32]Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

[33]But when they came to Yache, and saw that he was dead already, they brake not his legs:

[34]But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.



[35]And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

[36]For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

[37]And again another scripture saith, They shall look on him whom they pierced.

Matthew 27:55-60

[55]And many women were there beholding afar off, which followed Yache from Galilee, ministering unto him:

[56]Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

[57]When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Yache' disciple:

[58]He went to Pilate, and begged the body of Yache. Then Pilate commanded the body to be delivered.

[59]And when Joseph had taken the body, he wrapped it in a clean linen cloth,

[60]And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

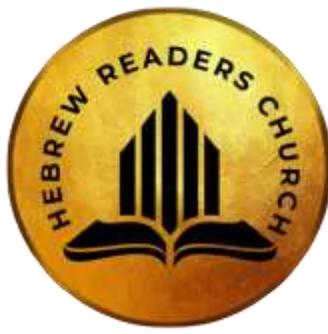
John 19:41-42

[41]Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

[42]There laid they Yache therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Matthew 27:61-65

[61]And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.



Luke 23:54-56

[54]And that day was the preparation, and the sabbath drew on.

[55]And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

[56]And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Matthew 27:62-64

[62]Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

[63]Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

[64]Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Matthew 17:23

[23]And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Luke 18:33

[33]And they shall scourge him, and put him to death: and the third day he shall rise again.

John 2:19

[19]Yache answered and said unto them, Destroy this temple, and in three days I will raise it up.

Matthew 28:1,5-6

[1]In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

[5]And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yache, which was crucified.



[6]He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Luke 24:1-12

[1]Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

[2]And they found the stone rolled away from the sepulchre.

[3]And they entered in, and found not the body of the Lord Yache.

[4]And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

[5]And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

[6]He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

[7]Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

[8]And they remembered his words,

[9]And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

[10]It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

[11]And their words seemed to them as idle tales, and they believed them not.

[12]Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

John 20:2-10

[2]Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Yache loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

[3]Peter therefore went forth, and that other disciple, and came to the sepulchre.



[4]So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[5]And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

[6]Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

[7]And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

[8]Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

[9]For as yet they knew not the scripture, that he must rise again from the dead.

[10]Then the disciples went away again unto their own home.

Luke 24:13-18,28-39

[13]And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

[14]And they talked together of all these things which had happened.

[15]And it came to pass, that, while they communed together and reasoned, Yache himself drew near, and went with them.

[16]But their eyes were holden that they should not know him.

[17]And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

[18]And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

[28]And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

[29]But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

[30]And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.



[31]And their eyes were opened, and they knew him; and he vanished out of their sight.

[32]And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

[33]And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

[34]Saying, The Lord is risen indeed, and hath appeared to Simon.

[35]And they told what things were done in the way, and how he was known of them in breaking of bread.

[36]And as they thus spake, Yache himself stood in the midst of them, and saith unto them, Peace be unto you.

[37]But they were terrified and affrighted, and supposed that they had seen a spirit.

[38]And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

[39]Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

John 20:19-29

[19]Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Yache and stood in the midst, and saith unto them, Peace be unto you.

[20]And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

[21]Then said Yache to them again, Peace be unto you: as my Father hath sent me, even so send I you.

[22]And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Spirit:

[23]Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

[24]But Thomas, one of the twelve, called Didymus, was not with them when Yache came.



[25]The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

[26]And after eight days again his disciples were within, and Thomas with them: then came Yache, the doors being shut, and stood in the midst, and said, Peace be unto you.

[27]Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

[28]And Thomas answered and said unto him, My Lord and my Alahayim.

[29]Yache saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.