

Passover: The Communion

1 Corinthians 11:23

For I have received of the Lord that which also I delivered unto you, That the Lord Yache the same night in which he was betrayed took bread:

1 Corinthians 11:24

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 Corinthians 11:25

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1 Corinthians 11:26

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1 Corinthians 11:27

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Acts of Peter 2

Now they brought unto Paul bread and water for the sacrifice, that he might make prayer and distribute it to every one. Among whom it befell that a woman named Rufina desired, she also, to receive the Eucharist at the hands of Paul: to whom Paul, filled with the spirit of Alahayim, said as she drew near: Rufina, thou comest not worthily unto the altar of Alahayim, arising from beside one that is not thine husband but an adulterer, and assayest to receive the Eucharist of Alahayim. For behold Satan shall trouble thine heart and cast thee down in the sight of all them that believe in Lord, that they which see and believe may know that they have believed in the living Alahayim, the searcher of hearts.

Galatians 2:17

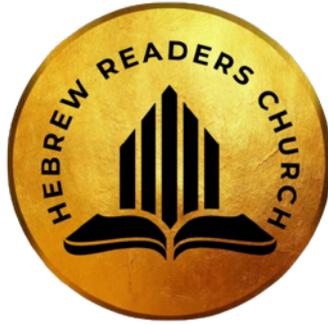
But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? Alahayim forbid.

Galatians 2:18

For if I build again the things which I destroyed, I make myself a transgressor.

Galatians 2:19

For I through the law am dead to the law, that I might live unto Alahayim.



Romans 3:7

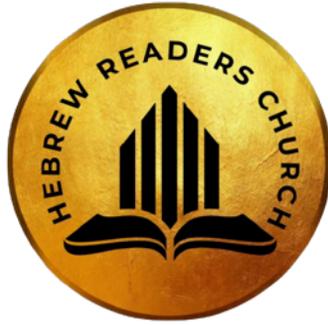
For if the truth of Alahayim hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Romans 3:8

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Acts of Peter 2

For behold Satan shall trouble thine heart and cast thee down in the sight of all them that believe in Lord, that they which see and believe may know that they have believed in the living Alahayim, the searcher of hearts. But if thou repent of thine act, he is faithful that is able to blot out thy sin and set thee free from this sin: but if thou repent not, while thou art yet in the body, devouring fire and outer darkness shall receive thee for ever. And immediately Rufina fell down, being stricken with palsy (?) from her head unto the nails of her feet, and she had no power to speak (given her) for her tongue was bound. And when both they that believed (in the faith) and the neophytes saw it, they beat their breasts, remembering their old sins, and mourned and said: We know not if Alahayim will forgive the former sins which we have committed. Then Paul called for silence and said: Men and brethren which now have begun to believe on Christ, if ye continue not in your former works of the tradition of your fathers, and keep yourselves from all guile and wrath and fierceness and adultery and defilement, and from pride and envy and contempt and enmity, Yache the living Alahayim will forgive you that ye did in ignorance. Wherefore, ye servants of Alahayim, arm yourselves every one in your inner man with peace, patience, gentleness, faith, charity, knowledge, wisdom, love of the brethren, hospitality, mercy, abstinence, chastity, kindness, justice: then shall ye have for your guide everlastingly the first-begotten of all creation, and shall have strength in peace with our Lord. And when they had heard these things of Paul, they besought him to pray for them. And Paul lifted up his voice and said: O eternal Alahayim, Alahayim of the heavens, Alahayim of unspeakable majesty (divinity), who hast stablished all things by thy word, who hast bound upon all the world the chain of thy grace, Father of thine holy Son Yache Christ, we together pray thee through thy Son Yache Christ, strengthen the souls which were before unbelieving but now are faithful. Once I was a blasphemer, now I am blasphemed; once I was a persecutor, now do I suffer persecution of others; once I was the enemy of Christ, now I pray that I may be his friend: for I trust in his promise and in his mercy; I account myself faithful and that I have received forgiveness of my former sins. Wherefore I exhort you also, brethren, to believe in AHAYAH the Father Almighty, and to put all your trust in our Lord Yache Christ his Son, believing in him, and no man shall be able to uproot you from his promise



1 Corinthians 11:28

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

1 Corinthians 11:29

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1 Corinthians 11:30

For this cause many are weak and sickly among you, and many sleep.

1 Corinthians 11:31

For if we would judge ourselves, we should not be judged.

1 Corinthians 11:32

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Psalms 141:5

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Hebrews 3:14

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Hebrews 3:15

While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Hebrews 3:16

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Hebrews 3:17

But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

Hebrews 3:18

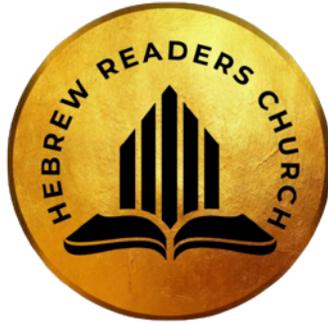
And to whom sware he that they should not enter into his rest, but to them that believed not?

Hebrews 3:19

So we see that they could not enter in because of unbelief.

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.



Revelation 22:15

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Hebrews 4:1

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Hebrews 4:2

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

Jeremiah 7:22

For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Jeremiah 7:23

But this thing commanded I them, saying, Obey my voice, and I will be your Alahayim, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.