



How to Know if the Heart is True

“Accountability in Humility”

The Heart’s True Account

Testament of Judah 19:1

1 Know, therefore, my children, that two spirits wait upon man the spirit of truth and the spirit of deceit.

2 And in the midst is the spirit of understanding of the mind, to which it belongeth to turn whithersoever it will. 3 And the works of truth and the works of deceit are written upon the hearts of men, and each one of them the Lord knoweth. 4 And there is no time at which the works of men can be hid; for on the heart itself have they been written down before the Lord. 5 And the spirit of truth testifieth all things, and accuseth all; and the sinner is burnt up by his own heart, and cannot raise his face to the judge

1 Samuel 2:3

Talk no more so exceeding proudly; let not arrogance come out of your mouth: for Ahayah is an Ala of knowledge, and by him actions are weighed.

Testament of Dan 1:3

I have proved in my heart, and in my whole life, that truth with just dealing is good and well pleasing to Alahayim,

Proverbs 10:22

The blessing of Ahayah, it maketh rich, and he addeth no sorrow with it.

Acts of Thomas 27

And the service of the belly casts the soul into thoughts, cares and vexations, taking thought lest it come to be in want, and have need of those things that are far from it

Testament of Dan 4:6

And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying.



Testament of Levi 13:5-7

5 Work righteousness, therefore, my children, upon the earth, that ye may have it as a treasure in heaven. 6 And sow good things in your souls, that ye may find them in your life. But if ye sow evil things, Ye shall reap every trouble and affliction. 7 Get wisdom in the fear of Alahayim with diligence; For though there be a leading into captivity, and cities and lands be destroyed, and gold and silver and every possession perish, the wisdom of the wise nought can take away, save the blindness of unholiness, and the callousness that comes of sin.

Hermas Mandate 12

4[47]:3 If then," [he saith,] "man is lord of all the creatures of Alahayim and mastereth all things, cannot he also master these commandments Aye," saith he, "the man that hath the Lord in his heart can master [all things and] all these commandments.

4[47]:4 But they that have the Lord on their lips, while their heart is hardened, and are far from the Lord, to them these commandments are hard and inaccessible.

4[47]:5 Therefore do ye, who are empty and fickle in the faith, set your Lord in your heart, and ye shall perceive that nothing is easier than these commandments, nor sweeter, nor more gentle.

4[47]:6 Be ye converted, ye that walk after the commandments of the devil, (the commandments which are so) difficult and bitter and wild and riotous; and fear not the devil, for there is no power in him against you.

4[47]:7 For I will be with you, I, the angel of repentance, who have the mastery over him. The devil hath fear alone, but his fear hath no force. Fear him not therefore; and he will flee from you

Testament of Judah 13:2-3

2 For the spirit of fornication hath wine as a minister to give pleasure to the mind.. 3 For if a man drink wine to drunkenness, it disturbeth the mind with filthy thoughts leading to fornication,

Acts of Thomas 27

For fornication blinds the mind and darkens the eyes of the soul, and is an obstruction to life (conversation) of the body, making the whole man weak and casting his whole body into sickness.

- **obstruction:** a thing that impedes or prevents passage or progress; an obstacle or blockage.

Testament of Naphtali 3:1

Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls;



Acts of Thomas 27

And greed puts the soul into fear and shame; being within the body it seizes upon the goods of others, and is under fear lest if it restore other men's goods to their owner it be put to shame.

Acts of Thomas 27

And the apostle preached and said to them: you men and women, boys and girls, young men and maidens, strong men and aged, whether bond or free, abstain from fornication and covetousness (greed) and the service of the belly: for under these three heads all sin cometh about....If, then, you rid yourself of these you become free of care and grief and fear, and that which abides within you which was said by the Savior: Take no thought for tomorrow, for tomorrow shall take thought for the things of itself.

Matthew 6:33

But seek ye first the kingdom of Alahayim, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Testament of Dan 1:3

I have proved in my heart .. that lying and anger are evil, because they teach man all wickedness.

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Wisdom of Solomon 17:12 For fear is nothing else but a betraying of the succours which reason offereth.

Testament of Solomon Chapter 43.

But I Solomon glorified Ahayah, and bade another demon come before me. And there was brought to me a demon having all the limbs of a man, but without a head. And I, seeing him, said to him: "Tell me, who art thou?" And he answered: "I am a demon." So I said to him: "Which?" And he answered me: "I am called Envy. For I delight to devour heads, being desirous to secure for myself a head; but I do not eat enough, but am anxious to have such a head as thou hast."



Testament of Solomon 44.

I Solomon, on hearing this, sealed him, stretching out my hand against his chest. Whereon the demon leapt up, and threw himself down, and gave a groan, saying: "Woe is me! where am I come to? O traitor Ornias, I cannot see!" So I said to him: "I am Solomon. Tell me then how thou dost manage to see." And he answered me: "By means of my feelings." I then, Solomon, having heard his voice come up to me, asked him how he managed to speak. And he answered me: "I, O King Solomon, am wholly voice, for I have inherited the voices of many men.

Testament of Simeon 4:7

7 Do ye also, my children, love each one his brother with a good heart and the spirit of envy will withdraw from you. 8 For this maketh savage the soul and destroyeth the body; it causeth anger and war in the mind, and stirreth up unto deeds of blood, and leadeth the mind into frenzy, and suffereth not prudence to act in men; moreover, it taketh away sleep, and causeth tumult to the soul and trembling to the body. 9 For even in sleep some malicious jealousy, deluding him, gnaweth and with wicked spirits disturbeth his soul, and causeth the body to be troubled, and waketh the mind from sleep in confusion; and as a wicked and poisonous spirit, so appeareth it to men.



Testament of Simeon 5:1

Therefore was Joseph comely in appearance and goodly to look upon, because no wickedness dwelt in him;

Testament of Simeon 3:5-6

5 For if a man flee to the Lord, the evil spirit runneth away from him, and his mind is lightened. 6 And henceforward he sympathiseth with him whom he envied and forgiveth those who are hostile to him, and so ceaseth from his envy.

Galatians 5:26

Let us not be desirous of vain glory, provoking one another, envying one another.

Philippians 2:3

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.

Philippians 2:5 Let this mind be in you, which was also in Christ Yache:

Philippians 2:6 Who, being in the form of Alahayim, thought it not robbery to be equal with Alahayim:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Acts 10:34

Then Peter opened his mouth, and said, Of a truth I perceive that Alahayim is no respecter of persons:

Acts 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.