



Understanding the Life of Paul Pt. I

Acts 21:18

And the day following Paul went in with us unto James; and all the elders were present.

Acts 13:9

Then Saul, (who also is called Paul,) filled with the Holy Spirit, set his eyes on him,

Acts 21:19

And when he had saluted them, he declared particularly what things Alahayim had wrought among the Gentiles by his ministry.

Acts 21:20

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Acts 21:21

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Romans 3:8

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Romans 3:30

Seeing it is one Alahayim, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31

Do we then make void the law through faith? Alahayim forbid: yea, we establish the law.

Acts 21:22

What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Acts 21:23

Do therefore this that we say to thee: We have four men which have a vow on them;



Acts 21:24

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Acts 21:24

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Numbers 6:1

And Ahayah spake unto Moses, saying,

Numbers 6:2

Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto Ahayah:

Numbers 6:3

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Acts 21:24

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

Acts 21:25

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Acts 21:26

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Acts 21:27

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,



Acts 21:28

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Acts 21:29

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

Acts 21:30

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

Acts 21:31

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Acts 21:32

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Acts 21:33

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

Acts 21:34

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

Acts 21:35

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

Acts 21:36

For the multitude of the people followed after, crying, Away with him.

Acts 21:37

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Acts 21:38

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Acts 21:39

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.



Acts 21:40

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

Acts 22:1

Men, brethren, and fathers, hear ye my defence which I make now unto you.

Acts 22:2

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Acts 22:3

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward Alahayim, as ye all are this day.

Acts 22:4

And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Acts 23:1

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before Alahayim until this day.

Acts 24:1

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

Acts 24:2

And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Acts 24:3

We accept it always, and in all places, most noble Felix, with all thankfulness.

Acts 24:4

Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Acts 24:5

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:



Acts 24:6

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Acts 24:7

But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

Acts 24:8

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Acts 24:9

And the Jews also assented, saying that these things were so.

Acts 24:10

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Acts 24:11

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Acts 24:12

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Acts 24:13

Neither can they prove the things whereof they now accuse me.

Acts 24:14

But this I confess unto thee, that after the way which they call heresy, so worship I the Alahayim of my fathers, believing all things which are written in the law and in the prophets:

Acts 24:15

And have hope toward Alahayim, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Acts 24:16

And herein do I exercise myself, to have always a conscience void of offence toward Alahayim, and toward men.

Matthew 18:15

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.



G264 (Strong)

ἁμαρτάνω

hamartanō

ham-ar-tan'-o

Perhaps from G1 (as a negative particle) and the base of G3313; properly to *miss* the mark (and so *not share* in the prize), that is, (figuratively) to *err*, especially (morally) to *sin*: - for your faults, offend, sin, trespass.

Acts 24:17

Now after many years I came to bring alms to my nation, and offerings.

Acts 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Acts 24:19

Who ought to have been here before thee, and object, if they had ought against me.

Acts 24:20

Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

Acts 24:21

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Acts 25:6

And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Acts 25:7

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Romans 2:25

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Romans 2:26

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Romans 2:27

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?



Romans 2:28

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Romans 2:29

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Alahayim.

Acts 25:8

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Acts 18:18

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

Acts 27:9

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

Acts 18:21

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if Alahayim will. And he sailed from Ephesus.

Acts 20:16

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

1 Corinthians 5:6

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1 Corinthians 5:7

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1 Corinthians 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.