



Understanding the Mustard Seed

Acts of Peter 20

But Peter entered in, and beheld one of the aged women, a widow, that was blind, and her daughter giving her her hand and leading her into Marcellus' house; and Peter said unto her: Come hither, mother: from this day forward Yache giveth thee his right hand, by whom we have light unapproachable which no darkness hideth; who saith unto thee by me: Open thine eyes and see, and walk by thyself. And forthwith the widow saw Peter laying his hand upon her.

And Peter entered into the dining-hall and saw that the Gospel was being read, and he rolled up the book and said: Ye men that believe and hope in Christ, learn in what manner the holy Scripture of our Lord ought to be declared: whereof we by his grace wrote that which we could receive, though yet it appear unto you feeble, yet according to our power, even that which can be endured to be borne by (or instilled into) human flesh. We ought therefore first to know the will and the goodness of Alahayim, how that when error was everywhere spread abroad, and many thousands of men were being cast down into perdition, Alahayim was moved by his mercy to show himself in another form and in the likeness of man, concerning which neither the Jews nor we were able worthily to be enlightened. For every one of us according as he could contain the sight, saw, as he was able. Now will I expound unto you that which was newly read unto you. Our Lord, willing that I should behold his majesty in the holy mount -I, when I with the sons of Zebedee saw the brightness of his light, fell as one dead and shut mine eyes, and heard such a voice from him as I am not able to describe, and thought myself to be blinded by his brightness. And when I recovered (breathed again) a little I said within myself: Peradventure my Lord hath brought me hither that he might blind me. And I said: If this also be thy will, Lord, I resist not.



And he gave me his hand and raised me up; and when I arose I saw him again in such a form as I was able to take in. As, therefore, the merciful Alahayim, dearly beloved brethren, carried our infirmities and bare our sins (as the prophet saith: He beareth our sins and suffereth for us; but we did esteem him to be in affliction and smitten with plagues), for he is in the Father and the Father in him -he also is himself the fullness of all majesty, who hath shown unto us all his good things: he did eat and drink for our sakes, himself being neither an-hungered nor athirst; he carried and bare reproaches for our sakes, he died and rose again because of us; who both defended me when I sinned and comforted me by his greatness, and will comfort you also that ye may love him: this Alahayim who is great and small, fair and foul, young and old, seen in time and unto eternity invisible; whom the hand of man hath not held, yet is he held by his servants; whom no flesh hath seen, yet now seeth; who is the word proclaimed by the prophets and now appearing; not subject to suffering, but having now made trial of suffering for our sake (or like unto us); never chastised, yet now chastised; who was before the world and hath been comprehended in time; the great beginning of all principality, yet delivered over unto princes; beautiful, but among us lowly; seen of all yet foreseeing all. This Yache ye have, brethren, the door, the light, the way, the bread, the water, the life, the resurrection, the refreshment, the pearl, the treasure, the seed, the abundance (harvest), the mustard seed, the vine, the plough, the grace, the faith, the word: he is all things and there is none other greater than he. Unto him be praise, world without end. Amen.

Mark 4:30

And he said, Whereunto shall we liken the kingdom of Alahayim? or with what comparison shall we compare it?

Mark 4:31

It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Mark 4:32

But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Gad 8:11-14

11.Be strong and valiant to obey the Law and not to hear it only.

12.For a deed is like a root, hearing it is like a seed, a belief is like a tree, and the fruit is like righteousness.



13.And what shall we do to a smelly and stinky seed if a root will not come out of it?
14.For that, hurry up. Be quick and act; hear and act, for you are a true seed, for you have belief and righteousness and Ahayah will bless you all in peace.

Laodiceans 1:10-15

10 Therefore, beloved, as you have heard in my presence, so hold fast and work in the fear of Alahayim, and eternal life will be yours.

11 For it is Alahayim who works in you

12 And do without hesitation what you do.

13 And for the rest, beloved, rejoice in Christ and beware of those who are out for the sordid gain.

14 May all your requests be manifest before Alahayim, and be steadfast in the mind of Christ.

15 And do what is pure, true, proper, just, and lovely.

Gad 8:15

15.Talk peacefully each with one another, and love the deed and those created in the image of Ahayah like your own souls.

16.For if you love the creation, it is a sign that you love the Creator.

Gospel of Thomas 77

77. (1) Yache said, "It is I who am the light which is above them all. It is I who am the all. From me did the all come forth, and unto me did the all extend. Split a piece of wood, and I am there. Lift up the stone, and you will find me there."

Testament of Zebulon 5:1-3

5 I And now, my children, I bid you to keep the commands of the Lord, and to show mercy to your neighbours, and to have compassion towards all, not towards men only, but also towards, beasts. 2 For all this thing's sake the Lord blessed me, and when all my brethren were sick, I escaped without 3 sickness, for the Lord knoweth the purposes of each. Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will the Lord do to him.

Gad 8:16

16.For if you love the creation, it is a sign that you love the Creator.

17.And also, thou shouldest take hold of the one; yea, also from the other withdraw not thy hand. Love Ahayah and also man that it shall be well with thee all the days."



1 John 4:20

If a man say, I love Alahayim, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love Alahayim whom he hath not seen?

Ephesians 4:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Ephesians 4:2

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Ephesians 4:3

Endeavouring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4

There is one body, and one Spirit, even as ye are called in one hope of your calling;

Ephesians 4:5

One Lord, one faith, one baptism,

Ephesians 4:6

One Alahayim and Father of all, who is above all, and through all, and in you all.

Ephesians 4:7

But unto every one of us is given grace according to the measure of the gift of Christ.

Ephesians 4:8

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Ephesians 4:9

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

Ephesians 4:10

He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Ephesians 4:11

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Ephesians 4:12

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Ephesians 4:13

Till we all come in the unity of the faith, and of the knowledge of the Son of Alahayim, unto a perfect man, unto the measure of the stature of the fulness of Christ: