



# HRC Law Class 101: Old Covenant vs New Covenant

## Understanding a Covenant

Deuteronomy 5:2

Alayah our Alahayim made a covenant with us in Horeb.

Hebrews 9:16

For where a testament is, there must also of necessity be the death of the testator.

### **Testament G1242 (Strong)**

διαθήκη

diathēkē

*dee-ath-ay'-kay*

From G1303; properly a *disposition*, that is, (specifically) a *contract* (especially a devisory *will*): - covenant, testament

Hebrews 9:17

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood.

Hebrews 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20 Saying, This is the blood of the testament which Alahayim hath enjoined unto you.

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.



Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Galatians 3:24

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Isaiah 42:6

I Ahayah have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Matthew 15:24

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Acts 3:26

Unto you first Alahayim, having raised up his Son Yache, sent him to bless you, in turning away every one of you from his iniquities.

Isaiah 42:7

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Acts 26:17

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Alahayim, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.



Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Malachi 3:1

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith Ahayah of hosts.

Malachi 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

Malachi 3:3

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto Ahayah an offering in righteousness.

Heb 13:15

By him therefore let us offer the sacrifice of praise to Alahayim continually, that is, the fruit of our lips giving thanks to his name.

Sir 35:1

He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

Sir 35:2 He that requiteth a good turn offereth fine flour; and he that giveth alms sacrificeth praise.

Sir 35:3 To detpart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

Sir 35:4 Thou shalt not appear empty before the Lord.

Sir 35:5 For all these things are to be done because of the commandment.



Sir 35:6 The offering of the righteous maketh the altar fat, and the sweet savour thereof is before the most High.

Sir 35:7 The sacrifice of a just man is acceptable. and the memorial thereof shall never be forgotten.

Malachi 3:4

Then shall the offering of Judah and Jerusalem be pleasant unto Ahayah, as in the days of old, and as in former years.

Jeremiah 33:17

For thus saith Ahayah; David shall never want a man to sit upon the throne of the house of Israel;

Jeremiah 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jeremiah 33:19

And the word of Ahayah came unto Jeremiah, saying,

Jeremiah 33:20 Thus saith Ahayah; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jeremiah 33:21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.



## Understanding the First Covenant

Exodus 24:5

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto Ahayah.

Exodus 24:8

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which Ahayah hath made with you concerning all these words.

Exodus 19:3

And Moses went up unto Alahayim, and Ahayah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Jeremiah 11:1

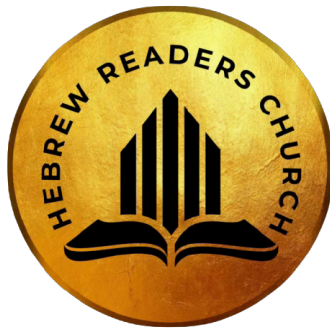
The word that came to Jeremiah from Ahayah, saying,

Jeremiah 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jeremiah 11:3 And say thou unto them, Thus saith Ahayah Alahayim of Israel; Cursed be the man that obeyeth not the words of this covenant,

Jeremiah 11:4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your Alahayim:

Jeremiah 11:5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O Ahayah.



2 Corinthians 10:6

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Testament of Dan 6:3

3 Therefore, is the enemy eager to destroy all that call upon the Lord. 4 For he knoweth that upon the day on which Israel shall repent, the kingdom of the enemy shall be brought to an end.

Jasher 47:7

And Isaac called Jacob and his sons, and they all came and sat before Isaac, and Isaac said unto Jacob: The Lord Alahayim of the whole earth said unto me, unto thy seed will I give this land for an inheritance if thy children keep my statutes and my ways, and I will perform unto them the oath which I swore unto thy father Abraham. 8. Now therefore my son, teach thy children and thy children's children to fear the Lord, and to go in the good way, which pleases the Lord thy Alahayim, for if you keep the ways of the Lord and his statutes, the Lord will also keep unto you his covenant with Abraham and will dwell with you and your seed all the days.

Exodus 19:7

And Moses came and called for the elders of the people, and laid before their faces all these words which Ahayah commanded him.

Exodus 19:8 And all the people answered together, and said, All that Ahayah hath spoken we will do. And Moses returned the words of the people unto Ahayah.

Gad the seer 9:10

10. And therefore we have to obey the whole Law for we were commanded by the Name, saying "Speak unto the children of Israel."

Exodus 19:9

And Ahayah said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever.



John 5:47

But if ye believe not his writings, how shall ye believe my words?

John 5:46

For had ye believed Moses, ye would have believed me: for he wrote of me.

Exodus 19:9

And Ahayah said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto Ahayah.

Deuteronomy 5:5

(I stood between Ahayah and you at that time, to shew you the word of Ahayah: for ye were afraid by reason of the fire, and went not up into the mount;)

Hebrews 10:28

He that despised Moses' law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Alahayim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:30

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31

It is a fearful thing to fall into the hands of the living Alahayim.



Deuteronomy 5:4

Ahayah talked with you face to face in the mount out of the midst of the fire,

...5:5 saying,

Deuteronomy 5:6 I am Ahayah thy Alahayim, which brought thee out of the land of Egypt, from the house of bondage.

Deuteronomy 5:7 Thou shalt have none other alahayim before me.

Deuteronomy 5:8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

Deuteronomy 5:9 Thou shalt not bow down thyself unto them, nor serve them: for I Ahayah thy Alahayim am a jealous Ala, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

Deuteronomy 5:10 And shewing mercy unto thousands of them that love me and keep my commandments.

Deuteronomy 5:11 Thou shalt not take the name of Ahayah thy Alahayim in vain: for Ahayah will not hold him guiltless that taketh his name in vain.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as Ahayah thy Alahayim hath commanded thee.

Deuteronomy 5:13 Six days thou shalt labour, and do all thy work:

Deuteronomy 5:14 But the seventh day is the sabbath of Ahayah thy Alahayim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deuteronomy 5:15 And remember that thou wast a servant in the land of Egypt, and that Ahayah thy Alahayim brought thee out thence through a mighty hand and by a stretched out arm: therefore Ahayah thy Alahayim commanded thee to keep the sabbath day.

Deuteronomy 5:16 Honour thy father and thy mother, as Ahayah thy Alahayim hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which Ahayah thy Alahayim giveth thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.





Deuteronomy 5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Deuteronomy 5:22

These words Ahayah spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteronomy 5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

Deuteronomy 5:24 And ye said, Behold, Ahayah our Alahayim hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that Alahayim doth talk with man, and he liveth.

Deuteronomy 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of Ahayah our Alahayim any more, then we shall die.

Deuteronomy 5:26 For who is there of all flesh, that hath heard the voice of the living Alahayim speaking out of the midst of the fire, as we have, and lived?

Deuteronomy 5:27 Go thou near, and hear all that Ahayah our Alahayim shall say: and speak thou unto us all that Ahayah our Alahayim shall speak unto thee; and we will hear it, and do it.

Deuteronomy 5:28

And Ahayah heard the voice of your words, when ye spake unto me; and Ahayah said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Deuteronomy 5:30

Go say to them, Get you into your tents again.

Deuteronomy 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.



Exodus 24:3

And Moses came and told the people all the words of Ahayah, and all the judgments:

Exodus 24:4 And Moses wrote all the words of Ahayah,...

Deuteronomy 5:29

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Hebrews 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20 Saying, This is the blood of the testament which Alahayim hath enjoined unto you.



## **Why was the First Covenant not Perfect?**

Heb 8:7

For if that first covenant had been faultless, then should no place have been sought for the second.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Heb 7:18

For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Heb 7:19 For the law made nothing perfect,....

2Ti 3:16

All scripture is given by inspiration of Alahayim, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of Alahayim may be perfect, throughly furnished unto all good works.

Heb 7:11

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,)...



Hebrews 9:9

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10:3

But in those sacrifices there is a remembrance again made of sins every year.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.



## What Change is made by the Order of Melchizedek?

Gen 14:18

And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high Alahayim.

Heb 7:11

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Heb 7:12

For the priesthood being changed, there is made of necessity a change also of the law.

Hebrews 8:3

For every high priest is ordained to offer gifts and sacrifices:...

Hebrews 8:4

.....seeing that there are priests that offer gifts according to the law:

Hebrews 8:5

Who serve unto the example and shadow of heavenly things, as Moses was admonished of Alahayim when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Hebrews 9:1

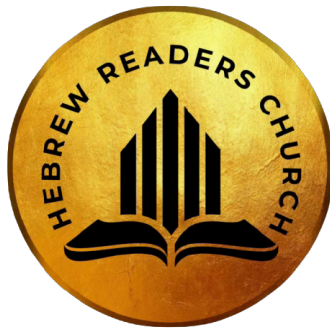
Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

Hebrews 9:2

For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

Hebrews 9:3

And after the second veil, the tabernacle which is called the Holiest of all;



Hebrews 9:4

Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5

And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Hebrews 9:6

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of Alahayim.

Hebrews 9:7

But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Hebrews 9:8

The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Hebrews 9:11

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 9:24

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of Alahayim for us:

Hebrews 7:25

Wherefore he is able also to save them to the uttermost that come unto Alahayim by him, seeing he ever liveth to make intercession for them.

Hebrews 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;



Hebrews 7:27

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 9:13

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:14

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to Alahayim, purge your conscience from dead works to serve the living Alahayim?

Romans 3:25

Whom Alahayim hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim;

Gal 3:24

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Gal 3:25

But after that faith is come, we are no longer under a schoolmaster.

Gal 3:26

For ye are all the children of Alahayim by faith in Christ Yache.



## **Is the First Covenant Done Away?**

Heb 9:17

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Hebrews 9:15

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:16

For where a testament is, there must also of necessity be the death of the testator.

Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made;...

Galatians 3:24

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

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Hebrews 9:17

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.





Hebrews 8:13

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Ezekiel 20:33

As I live, saith the Lord Ahayah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord Ahayah.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Ahayah.



## Understanding the New Covenant

Hebrews 8:1

Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 8:2

A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Hebrews 8:6

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Hebrews 8:8

For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Hebrews 8:9

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Hebrews 8:10

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a Father, and they shall be to me a people:

Hebrews 8:11

And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.



2 Baruch 46:2-5

2 And truly we shall be in darkness, And there shall be no light to the people who are left, 3 For where again shall we seek the law, Or who will distinguish for us between death and life?' 4 And I said unto them: 'The throne of the Mighty One I cannot resist; Nevertheless, there shall not be wanting to Israel a wise man Nor a son of the law to the race of Jacob. 5 But only prepare ye your hearts, that you may obey the law, And be subject to those who in fear are wise and understanding; And prepare thy souls that you may not depart from them.

Romans 10:14

How then shall they call on him in whom they have not believed?  
and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 10:15

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Revelation 11:3

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

2 Esdras 2:17

Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

2 Esdras 2:18

For thy help will I send my servants Esaias and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2 Esdras 2:19

And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

Matthew 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.



### Matthew 5:18

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

### Ascension of Isaiah 3

21 And afterwards, at His approach, His disciples will abandon the teachings of the Twelve Apostles, and their faith, and their love and their purity. 22 And there will be much contention at his coming and at His approach. 23 And in those days there will be many who will love office, though lacking wisdom. 24 And there will be many wicked elders, and shepherds who wrong their sheep, and they will be rapacious because they do not have holy shepherds. 25 And many will exchange the glory of the robes of the saints for the robes of those who love money; and there will be much respect of persons in those days and lovers of the glory of this world. 26 And there will be many slanderers and much vainglory at the approach of the Lord, and the Holy Spirit will withdraw from many. 27 And in those days there will not be many prophets, nor those who speak reliable words, except one here and there in different places, 28 Because of the spirit of error and fornication and of vainglory, and of the love of money, which there will be among those, who are said to be the servants of that One and among those who receive that One. 29 And among the shepherds and the elders there will be great hatred towards one another. 30 For there will be great jealousy in the last days; for every one will speak whatever pleases him in his own eyes. 31 And they will make ineffective the prophecy of the prophets who were before me, and my visions also the two witnesses after me will they make ineffective, in order that they may speak what bursts out of their own heart.

### Jer 7:8

Behold, ye trust in lying words, that cannot profit.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Jer 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

### Jer 7:4

Trust ye not in lying words, saying, The temple of Ahayah, The temple of Ahayah, The temple of Ahayah, *are* these.



Jer 50:20

In those days, and in that time, saith Ahayah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

Rev 7:4

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Revelation 14:5

And in their mouth was found no guile: for they are without fault before the throne of Alahayim.

Revelation 14:4

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Alahayim and to the Lamb.

Matthew 5:19

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:20

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Hermas parable 9

18[95]:3 And as thou sawest the stones removed from the tower and delivered over to the evil spirits, they too shall be cast out; and there shall be one body of them that are purified, just as the tower, after it had been purified, became made as it were of one stone. Thus shall it be with the Church of Alahayim also, after she hath been purified, and the wicked and hypocrites and blasphemers and double-minded and they that commit various kinds of wickedness have been cast out.



18[95]:4 When these have been cast out, the Church of Alahayim shall be one body, one understanding, one mind, one faith, one love. And then the Son of Alahayim shall rejoice and be glad in them, for that He hath received back His people pure." "Great and glorious, Sir," say I, "are all these things.

Zephaniah 3:11

In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Zephaniah 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of Ahayah.

Zephaniah 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Apocalypse of Peter 2

Hast thou not understood that the figtree is the house of Israel? Verily I say unto thee, when the twigs thereof have sprouted forth in the last days, then shall feigned Christs come and awake expectation saying: I am the Christ, that am now come into the world. And when they (Israel) shall perceive the wickedness of their deeds they shall turn away after them and deny him [whom our fathers did praise], even the first Christ whom they crucified and therein sinned a great sin. But this deceiver is not the Christ. And when they reject him he shall slay with the sword, and there shall be many martyrs. Then shall the twigs of the fig- tree, that is, the house of Israel, shoot forth: many shall become martyrs at his hand.

Enoch and Elias shall be sent to teach them that this is the deceiver which must come into the world and do signs and wonders to deceive. And therefore shall they that die by his hand be martyrs, and shall be reckoned among the good and righteous martyrs who have pleased Alahayim in their life.



#### Gad the Seer 2

8. And in the end of days the sower shall be true and the seed shall be true and from the seed all the land will be blessed. 9. Be joyful and glad, remnant of Judah and rejected of Israel, for salvation is with Ahayah. 10. As ye shall be a curse and blasphemy to all the families of the earth, so shall you be a blessing and grace for ever. 11. At that time no cursed or unholy people will be found among you, 12. for everyone will join you in the covenant in the Law, testimonies, statutes, and ordinances. 13. And you and they shall have one Alahayim, one covenant, one law, one language, for all shall speak in the Jews' language, the holy language.

#### Enoch 5

7a. But for the elect there shall be light and joy and peace, 7b. And they shall inherit the earth. 8. And then there shall be bestowed upon the elect wisdom, And they shall all live and never again sin, Either through unholiness or through pride: But they who are wise shall be humble. 9. And they shall not again transgress, Nor shall they sin all the days of their life, Nor shall they die of (the divine) anger or wrath, But they shall complete the number of the days of their life. And their lives shall be increased in peace, And the years of their joy shall be multiplied, In eternal gladness and peace, All the days of their life.

#### Testament of Levi 18:8

And there shall none succeed him for all generations forever. 9 And in his priesthood the Gentiles shall be multiplied in knowledge upon the earth, and enlightened through the grace of the Lord: In his priesthood shall sin come to an end, And the lawless shall cease to do evil. And the just shall rest in him.



## **Part II: Who does the Covenant belong to?**

Barnabas 13:6

Mark in whose cases He ordained that this people should be first and heir of the covenant.

Barnabas 14:1

Yea verily, but as regards the covenant which He swear to the fathers to give it to the people let us see whether He hath actually given it. He hath given it, but they themselves were not found worthy to receive it by reason of their sins.

Barnabas 14:2

For the prophet saith; And Moses was fasting in Mount Sinai forty days and forty nights, that he might receive the covenant of the Lord to give to the people. And [Moses] received from the Lord the two tables which were written by the finger of the hand of the Lord in the spirit. And Moses took them, and brought them down to give them to the people.

Barnabas 14:3

And the Lord said unto Moses; Moses, Moses, come down quickly; for thy people, whom thou leddest forth from the land of Egypt, hath done wickedly. And Moses perceived that they had made for themselves again molten images, and he cast them out of his hands and the tables of the covenant of the Lord were broken in pieces.

Barnabas 14:4

Moses received them, but they themselves were not found worthy.

Barnabas 14:6

For it is written how the Father chargeth Him to deliver us from darkness, and to prepare a holy people for Himself.

Barnabas 14:7

Therefore saith the prophet; I the Lord thy Alahayim called thee in righteousness, and I will lay hold of thy hand and will strengthen thee, and I have given thee to be a covenant of the race, a light to the Gentiles, to open the eyes of the blind, and to bring forth them that are bound from their fetters, and them that sit in darkness from their prison house. We perceive then whence we were ransomed. But how did we receive them?





Barnabas 14:5

But He was made manifest, in order that at the same time they might be perfected in their sins, and we might receive the covenant through Him who inherited it, even the Lord Yache, we might receive the covenant through Him who inherited it, even the Lord Yache, who was prepared beforehand hereunto, that appearing in person He might redeem out of darkness our hearts which had already been paid over unto death and delivered up to the iniquity of error, and thus establish the covenant in us through the word.

Barnabas 14:8

Again the prophet saith; Behold I have set Thee to be a light unto the Gentiles, that Thou shouldest be for salvation unto the ends of the earth; thus saith the Lord that ransomed thee, even Alahayim.

Hebrews 9:28

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant

Isaiah 56:8

The Lord Ahayah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Gad the seer 2:12

12.for everyone will join you in the covenant in the Law, testimonies, statutes, and ordinances.

13.And you and they shall have one Alahayim, one covenant, one law, one language, for all shall speak in the Jews' language, the holy language.