



# Did Christ die on a cross?

## **Act 5:30**

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

### **G3586**

ξύλον

xulon

χοο'-lon

From another form of the base of G3582; *timber* (as fuel or material); by implication a *stick, club* or *tree* or other wooden article or substance: - staff, stocks, tree, wood.

## **Mat 27:32**

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

### **G4716 (Strong)**

σταυρός

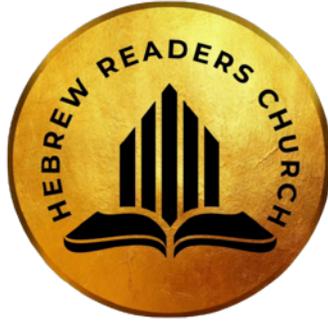
stauros

stow-ros'

From the base of G2476; a *stake* or *post* (as set upright), that is, (specifically) a *pole* or *cross* (as an instrument of capital punishment); figuratively *exposure to death*, that is, *self denial*; by implication the *atonement* of Christ: - cross

## **Mar 10:33**

*Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:



Mat 27:24

When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

Mat 27:25

Then answered all the people, and said, His blood *be* on us, and on our children.

Mat 27:26

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Mat 27:33

And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Mat 27:34

They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Mat 27:35

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Barnabas 9:6

Learn therefore, children of love, concerning all things abundantly, that Abraham, who first appointed circumcision, looked forward in the spirit unto Yache, when he circumcised having received the ordinances of three letters.

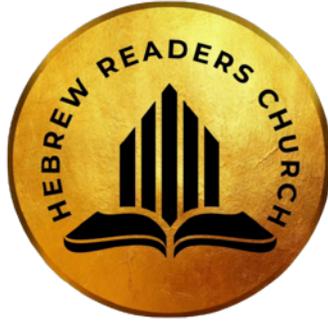
Barnabas 9:7

For the scripture saith; And Abraham circumcised of his household eighteen males and three hundred. What then was the knowledge given unto him? Understand ye that He saith the eighteen first, and then after an interval three hundred In the eighteen 'I' stands for ten, 'H' for eight. Here thou hast YACHE. And because the cross in the 'T' was to have grace, He saith also three hundred. So He revealeth Yache in the two letters, and in the remaining one the cross.

Barnabas 9:8 He who placed within us the innate gift of His covenant knoweth; no man hath ever learnt from me a more genuine word; but I know that ye are worthy.

**Psa 22:16**

For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.



Acts of Peter

Chapter 37

And having approached and standing by the cross he began to say:..... I beseech you the executioners, crucify me thus, with the head downward and not otherwise: and the reason wherefore, I will tell unto them that hear.

Chapter 38

And when they had hanged him up after the manner he desired, he began again to say: Ye men unto whom it belongeth to hear, hearken to that which I shall declare unto you at this especial time as I hang here. Learn ye the mystery of all nature, and the beginning of all things, what it was. For the first man, whose race I bear in mine appearance (or, of the race of whom I bear the likeness), fell (was borne) head downwards, and showed forth a manner of birth such as was not heretofore: for it was dead, having no motion.

He, then, being pulled down -who also cast his first state down upon the earth- established this whole disposition of all things, being hanged up an image of the creation wherein he made the things of the right hand into left hand and the left hand into right hand, and changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good. Concerning which the Lord saith in a mystery: Unless ye make the things of the right hand as those of the left, and those of the left as those of the right, and those that are above as those below, and those that are behind as those that are before, ye shall not have knowledge of the kingdom.

This thought, therefore, have I declared unto you; and the figure wherein ye now see me hanging is the representation of that man that first came unto birth. Ye therefore, my beloved, and ye that hear me and that shall hear, ought to cease from your former error and return back again. For it is right to mount upon the cross of Christ, who is the word stretched out, the one and only, of whom the spirit saith: For what else is Christ, but the word, the sound of Alahayim? So that the word is the upright beam whereon I am crucified. And the sound is that which crosseth it, the nature of man. And the nail which holdeth the cross-tree unto the upright in the midst thereof is the conversion and repentance of man.



## Chapter 35

And as they considered these things, Xanthippe took knowledge of the counsel of her husband with Agrippa, and sent and showed Peter, that he might depart from Rome. And the rest of the brethren, together with Marcellus, besought him to depart. But Peter said unto them: Shall we be runaways, brethren? and they said to him: Nay, but that thou mayest yet be able to serve the Lord. And he obeyed the brethren's voice and went forth alone, saying: Let none of you come forth with me, but I will go forth alone, having changed the fashion of mine apparel. And as he went forth of the city, he saw the Lord entering into Rome. And when he saw him, he said: Lord, whither goest thou thus (or here)? And the Lord said unto him: I go into Rome to be crucified. And Peter said unto him: Lord, art thou (being) crucified again? He said unto him: Yea, Peter, I am (being) crucified again. And Peter came to himself: and having beheld the Lord ascending up into heaven, he returned to Rome, rejoicing, and glorifying the Lord, for that he said: I am being crucified: the which was about to befall Peter.

### **Col 2:14**

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Heb 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God

Eph 2:16

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

### **Col 2:14**

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;