

Building A Safe Haven: the Woman

Gen 2:18

And Ahayah Alahayim said, It is not good that the man should be alone; I will make him an help meet H5828 for him.

H5828 (Strong)

אֵזֶר

'êzer

ay'-zer

From H5826; aid: - help

1) help, succour

1a) help, succour

1b) one who helps

Luk 9:25

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

Tit 2:4

That they may teach the young women to be sober G4994 (Strong)

σωφρονίζω

sōphronizō

so-fron-id'-zo

From G4998; to *make of sound mind*, that is, (figuratively) to *discipline* or *correct*: - teach to be sober.

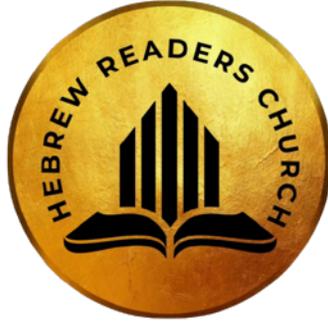
- to love their husbands G5362 (Strong)

φίλανδρος

philandros

fil'-an-dros

From G5384 and G435; *fond of man*, that is, *affectionate* as a wife: - love their husbands.



Fond; having an affection or liking for.

- to love their children G5388 (Strong)

φιλότεκνος
philoteknos
fil-ot'-ek-nos

From G5384 and G5043; *fond of one's children*, that is, *maternal*: - love their children.

Tit 2:5

To be discreet G4998 (Strong)

σώφρων
sōphrōn
so'-frone

From the base of G4982 and that of G5424; *safe (sound) in mind*, that is, *self controlled (moderate as to opinion or passion)*: - discreet, sober, temperate

- chaste G53 (Strong)

ἀγνός
hagnos
hag-nos'

From the same as G40; properly *clean*, that is, (figuratively) *innocent, modest, perfect*: - chaste, clean, pure.

- keepers at home G3626 (Strong)

οἰκουρός
oikouros
oy-koo-ros'

From G3624 and οὔρος ouros (a *guard*; be “ware”); a *stayer at home*, that is, *domestically inclined* (a “good housekeeper”): - keeper at home

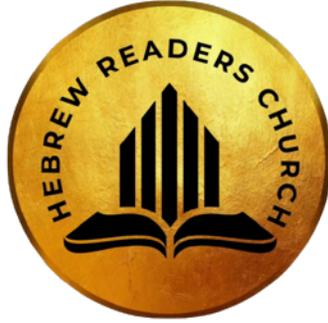
- good G18 (Strong)

ἀγαθός
agathos
ag-ath-os'

A primary word; “good” (in any sense, often as noun): - benefit, good (-s, things), well.

- obedient to their own husbands G5293 (Strong)

ὑποτάσσω
hupotassō



hoop-ot-as'-so

From G5259 and G5021; to *subordinate*; reflexively to *obey*: - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

- that the word of Alahayim be not blasphemed.

Pro 14:1

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Lam 4:3

Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

Pro 25:23

The north wind driveth away rain: so *doth* an angry countenance a backbiting tongue.

Pro 21:9

It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Pro 21:10

The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Ecclesiasticus 25:22

A woman, if she maintain her husband, is full of anger G3709 (Strong)

ὀργή

orgē

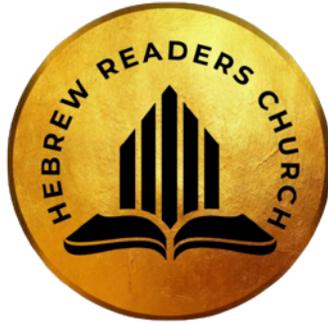
or-gay'

From G3713; properly *desire* (as a *reaching* forth or *excitement* of the mind), that is, (by analogy) violent *passion* (*ire*, or [justifiable] *abhorrence*); by implication *punishment*: - anger, indignation, vengeance, wrath.

- impudence

showing scorn for or disregard of others : insolent, disrespectful

- and much reproach G3679 (Strong)



ὄνειδέζω

oneidezō

on-i-did'-zo

From G3681; to *defame*, that is, *rail at*, *chide*, *taunt*: - cast in teeth, (suffer) reproach, revile, upbraid.

Ecclesiasticus 25:23

A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Isa 3:16

Moreover Ahayah saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Pro 7:10

And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Pro 7:11

(She is loud and stubborn; her feet abide not in her house:

Pro 7:12

Now is she without, now in the streets, and lieth in wait at every corner.)

Pro 7:13 So she caught him, and kissed him, and with an impudent face said unto him,

Pro 7:14

I have peace offerings with me; this day have I payed my vows.

Pro 7:15

Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Pro 7:16

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Pro 7:17

I have perfumed my bed with myrrh, aloes, and cinnamon.

Pro 7:18

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

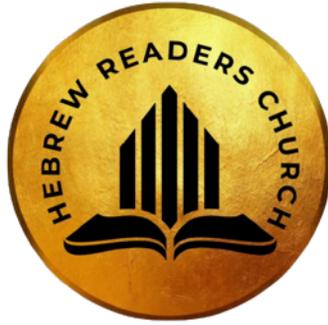
Pro 7:19

For the goodman is not at home, he is gone a long journey:

Pro 7:20

He hath taken a bag of money with him, and will come home at the day appointed.

Pro 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.



Pro 7:22

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Pro 7:23

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

1Co 6:15

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? Alahayim forbid.

1Co 6:16

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17

But he that is joined unto the Lord is one spirit.

1Co 6:18

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of Alahayim, and ye are not your own?

1Co 6:20

For ye are bought with a price: therefore glorify Alahayim in your body, and in your spirit, which are Alahayim's.

Sir 36:24

He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest.

Sir 26:22

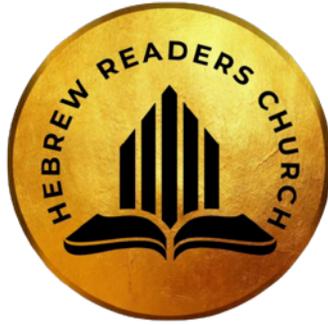
An harlot shall be accounted as spittle; but a married woman is a tower against death to her husband.

Sir 26:23

A wicked woman is given as a portion to a wicked man: but a holy woman is given to him that feareth the Lord.

Sir 26:24

A dishonest woman contemneth shame: but an honest woman will reverence her husband.



Sir 26:25

A shameless woman shall be counted as a dog; but she that is shamefaced will fear the Lord.

Sir 26:26

A woman that honoureth her husband shall be judged wise of all; but she that dishonoureth him in her pride shall be counted unholy of all.

Sir 26:27

A loud crying woman and a scold shall be sought out to drive away the enemies.

Pro 31:10

Who can find a virtuous woman? for her price is far above rubies.

Pro 31:11

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pro 31:12

She will do him good and not evil all the days of her life.

Pro 31:13

She seeketh wool, and flax, and worketh willingly with her hands.

Pro 31:14

She is like the merchants' ships; she bringeth her food from afar.

Pro 31:15

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Pro 31:16

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Pro 31:17

She girdeth her loins with strength, and strengtheneth her arms.

Pro 31:18

She perceiveth that her merchandise is good: her candle goeth not out by night.

Pro 31:19

She layeth her hands to the spindle, and her hands hold the distaff.

Pro 31:20

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

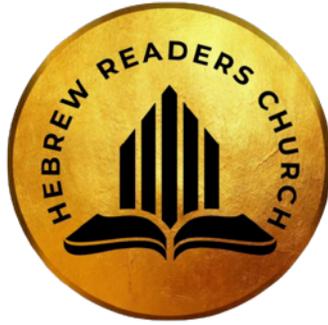
Pro 31:21

She is not afraid of the snow for her household: for all her household are clothed with scarlet.

Pro 31:22

She maketh herself coverings of tapestry; her clothing is silk and purple.

Pro 31:23



Her husband is known in the gates, when he sitteth among the elders of the land.

Pro 31:24

She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

Pro 31:25

Strength and honour are her clothing; and she shall rejoice in time to come.

Pro 31:26

She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Pro 31:27

She looketh well to the ways of her household, and eateth not the bread of idleness.

Pro 31:28

Her children arise up, and call her blessed; her husband also, and he praiseth her.

Pro 31:29

Many daughters have done virtuously, but thou excellest them all.

Pro 31:30

Favour is deceitful, and beauty is vain: but a woman that feareth Ahayah, she shall be praised.

Pro 31:31

Give her of the fruit of her hands; and let her own works praise her in the gates.

Sir 26:20

When thou hast gotten a fruitful possession through all the field, sow it with thine own seed, trusting in the goodness of thy stock.

The epistle of ignatius to polycarp ch.5

Tell my sisters to love the Lord and to be content with their husbands in flesh and in spirit.