



Who Shall Be Saved?

2 Baruch 54:1

54 1 And I besought the Mighty One, and said:

'You alone, O Ahayah, know of aforetime the deep things of the world, the things which befall in their times You bring about by Thy word, And against the works of the inhabitants of the earth you do hasten the beginnings of the times, And the end of the seasons you alone know.

Wisdom of Solomon 2:23

For Alahayim created man to be immortal, and made him to be an image of his own eternity.

Ecclesiasticus 15:14

He himself made man from the beginning, and left him in the hand of his counsel;

Ecclesiasticus 15:15

If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17

Before man is life and death; and whether him liketh shall be given him.

Wisdom of Solomon 11:23

But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Wisdom of Solomon 11:24

For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it.

Wisdom of Solomon 11:25

And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?

Wisdom of Solomon 11:26

But thou sparest all: for they are thine, O Lord, thou lover of souls.

2 Baruch 54:4-5, 11

4 (You) who reveal to those who fear you what is prepared for them, That thenceforth they may be comforted.



5 You show great acts to those who know not; You break up the enclosure of those who are ignorant, And lightest up what is dark, And reveal what is hidden to the pure, [Who in faith have submitted themselves to you and Thy law.]

11 For I will not be silent in praising the Mighty One, And with the voice of praise I will recount His marvelous deeds.

12 For who doeth like unto Thy marvelous deeds, O Alahayim, Or who comprehend Thy deep thought of life.

13 For with Thy counsel you do govern all the creatures which Thy right hand has created and you have established every fountain of light beside you, and the treasures of wisdom beneath Thy throne have you prepared.

14 And justly do they perish who have not loved Thy law, And the torment of judgment shall await those who have not submitted themselves to Thy power.

Ecclesiasticus 19:20

The fear of the Lord is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

Wisdom of Solomon 2:22

As for the mysteries of Alahayim, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

2 Baruch 54:15-17

15 For though Adam first sinned And brought untimely death upon all, Yet of those who were born from him Each one of them has prepared for his own soul torment to come, And again each one of them has chosen for himself glories to come.

16 For assuredly he who believeth will receive reward.

17 But now, as for you, you wicked that now are, turn you to destruction, because you shall speedily be visited, in that formerly you rejected the understanding of the Most High.

Job 28:28

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

2 Baruch 54:18

18 For His works have not taught you, Nor has the skill of His creation which is at all times persuaded you.



2 Baruch 54:19

19 Adam is therefore not the cause, save only of his own soul, But each of us has been the Adam of his own soul.

2Co 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

2Co 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it* begood or bad.

II Ezra 7:104

He answered me and said, “Since you have found favor in my sight, I will show you this also. The day of judgment is decisive and displays to all the seal of truth. Just as now a father does not send his son, or a son his father, or a master his servant, or a friend his dearest friend, to be ill or sleep or eat or be healed in his place,

II Ezra 7:105

so no one shall ever pray for another on that day, neither shall anyone lay a burden on another; for then all shall bear their own righteousness and unrighteousness.”

II Ezra 7:45

I answered and said, “O Lord Ahayah, I said then and I say now:

Blessed are those who are alive and keep your commandments!

II Ezra 7:46

But what of those for whom I prayed? For who among the living is there that has not sinned, or who is there among mortals that has not transgressed your covenant?

II Ezra 7:47 And now I see that the world to come will bring delight to few, but torments to many.

II Ezra 7:48

For an evil heart has grown up in us, which has alienated us from Alahayim, and has brought us into corruption and the ways of death, and has shown us the paths of perdition and removed us far from life—and that not merely for a few but for almost all who have been created.”

II Ezra 7:49

He answered me and said, “Listen to me, Ezra and I will instruct you, and will admonish you once more.

II Ezra 7:50

For this reason the Most High has made not one world but two.



Romans 9:27

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Romans 9:28

For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

2 Esdras 2:33

I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2 Esdras 2:34

And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2 Esdras 2:35

Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

2 Esdras 2:36

Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

2 Esdras 2:37

O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

2 Baruch 72:2-6

2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to thy people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.



2 Baruch 51:1-3

51 1 And it shall come to pass, when that appointed day has gone by, that then shall the aspect of those who are condemned be afterwards changed, and the glory of those who are justified. 2 For the aspect of those who now act wickedly shall become worse than it is, as they shall suffer torment. 3 Also (as for) the glory of those who have now been justified in My law,

Rom 2:13

(For not the hearers of the law *are* just before Alahayim, but the doers of the law shall be justified.

2 Baruch 51:3

.....Also (as for) the glory of those who have now been justified in My law, who have had understanding in their life, and who have planted in their heart the root of wisdom,

Sir 1:20

The root of wisdom is to fear the Lord, and the branches thereof are long life.

Sir 1:21

The fear of the Lord driveth away sins: and where it is present, it turneth away wrath

2 Baruch 51:3-10

3 then their splendor shall be glorified in changes, and the form of their face shall be turned into the light of their beauty, that they may be able to acquire and receive the world which does not die, which is then promised to them. 4 For over this above all shall those who come then lament, that they rejected My law, and stopped their ears that they might not hear wisdom or receive understanding. 5 When therefore they see those, over whom they are now exalted, (but) who shall then be exalted and glorified more than they, they shall respectively be transformed, the latter into the splendor of angels, and the former shall yet more waste away in wonder at the visions and in the beholding of the forms. 6 For they shall first behold and afterwards depart to be tormented. 7 But those who have been saved by their works, And to whom the law has been now a hope, And understanding an expectation, And wisdom a confidence, Shall wonders appear in their time. 8 For they shall behold the world which is now invisible to them, shall behold the time which is now hidden from them: 9 And time shall no longer age them. 10 For in the heights of that world shall they dwell, And they shall be made like unto the angels, And be made equal to the stars, And they shall be changed into every form they desire, From beauty into loveliness, And from light into the splendor of glory.



2 Baruch 52:3-7

3 Let lamentations be reserved for the beginning of that coming torment, And let tears be laid up for the advent of the destruction of that time.

4 [But even in the face of these things will I speak.

5 And as for the righteous, what will they do now?

6 Rejoice you in the suffering which you now suffer: For why do you look for the decline of thy enemies?

7 Make ready thy soul for that which is reserved for you, And prepare thy souls for the reward which is laid up for you.']

Rom 10:8

But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Rom 10:9

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that Alahayim hath raised him from the dead, thou shalt be saved.

Rom 10:10

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:11

For the scripture saith, Whosoever believeth on him shall not be ashamed.

Rom 10:12

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Rom 10:13

For whosoever shall call upon the name of the Lord shall be saved.

Hermas Mandate 9 (14:5-6)

14[90]:5 "Listen," saith he. "The name of the Son of Alahayim is great and incomprehensible, and sustaineth the whole world. If then all creation is sustained by the Son [of Alahayim], what thinkest thou of those that are called by Him, and bear the name of the Son of Alahayim, and walk according to His commandments?

14[90]:6 Seest thou then what manner of men He sustaineth? Even those that bear His name with their whole heart. He Himself then is become their foundation, and He sustaineth them gladly, because they are not ashamed to bear His name."

We also need more than just his name to be saved:

Hermas Parable 9 (13:1)

13[90]:1 "But the tower," say I, "what is it?" "The tower," saith he, "why, this is the Church.



Hermas Vision 3 (3:5)

3[11]:5 I asked her, "Wherefore is the tower builded upon waters, lady?" "I told thee so before," said she, "and indeed thou dost enquire diligently. So by thy enquiry thou discoverest the truth. Hear then why the tower is builded upon waters; it is because your life is saved and shall be saved by water."

Hermas Parable 9 (13:2,15:1-3)

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing. For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect."

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins, and of the women that are clothed in the black garments." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners."

15[92]:2 The first is Faith, and the second, Continence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second, Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."

Hermas Mandate 4 (3:6-7)

3[31]:6 But I say unto you," saith he, "if after this great and holy calling any one, being tempted of the devil, shall commit sin, he hath only one (opportunity of) repentance. But if he sin often and repent, repentance is unprofitable for such a man; for he shall live with difficulty."

3[31]:7 I say unto him, "I was quickened unto life again, when I heard these things from thee so precisely. For I know that, if I shall add no more to my sins, I shall be saved." "Thou shalt be saved," he saith, "thou and all, as many as shall do these things."