



Taking His Name in Vain

Exodus 20:7

Thou shalt not take the name of Ahayah thy Alahahyim in vain;...

Vain H7723 (Strong)

שו שוא

From the same as [H7722](#) in the sense of *desolating; evil* (as *destructive*), literally (*ruin*) or morally (especially *guile*); figuratively *idolatry* (as false, subjectively), *uselessness* (as deceptive, objectively; also adverbially in *vain*): - false (-ly), lie, lying, vain, vanity.

Psa 99:3

Let them praise thy great and terrible name; *for it is holy.*

John 17:11

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

Deuteronomy 6:4

Hear, O Israel: Ahayah our Alahahyim is one Ahayah:

- Chema, ^{H8085} Yechirjala ^{H3478} Ahaya ^{H1961}, Alahayenuwa ^{H430} Ahaya ^{H1961} Qkodu ^{H259}

H259 (Strong)

תקא

A numeral from [H258](#); properly *united*, that is, *one*; or (as an ordinal) *first*: -together.

Igbo:

a) [ɾ=ɔ/o] =it

b) [ɾ=kɔ] =together, in company with, united

c) [ɾ=du] = be, in a state of being, exist, before, first, beforehand, accompany,

1 Samuel 2:2

2 *There is none* holy as Ahayah: *for there is none* beside thee: *neither is there* any rock like our Alahahyim.



Prayer of Azariah 1:3

Blessed art thou, O Lord Alahayim of our fathers: thy name is worthy to be praised and glorified for evermore:

Prayer of Azariah 1:4 For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.

Nehemiah 1:5

5 And said, I beseech thee, O Ahayah Alahahyim of heaven, the great and terrible Ala, that keepeth covenant and mercy for them that love him and observe his commandments:

Deuteronomy 28:58

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, Ahayah thy Alahayim;

Exodus 20:7

...for Ahayah will not hold him guiltless that taketh his name in vain.

Deu 23:21

When thou shalt vow a vow unto Ahayah thy Alahahyim, thou shalt not slack to pay it: for Ahayah thy Alahahyim will surely require it of thee; and it would be sin in thee.

Deu 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deu 23:23 That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto Ahayah thy Alahahyim, which thou hast promised with thy mouth.

Mat 5:33

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Mat 5:34 But I say unto you, Swear not at all; neither by heaven; for it is Alahahyim's throne:

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.



Enoch 69

8. And the fourth was named Penemue:9. And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to eternity and until this day. 10. For men were not created for such a purpose, to give confirmation to their good faith with pen and ink. 11. For men were created exactly like the angels, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing,...

Matthew 12:35

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

- **Igbo** [ama] = *witness, testimony, testify, avouch, evidence, to divulge a secret*
- **Yoruba** [ro] = *think, speculate, thought, consider, feel*

H559 (Strong)

אמר

A primitive root; to *say* (used with great latitude): - answer, ... avouch, ..boast self, ...determine, consider, declare,... intend, ...promise, publish,...

BDB Definition:

1) to say, speak, utter

1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend

1c) (Hithpael) to boast, to act proudly

1d) (Hiphil) to avow, to avouch

Sir 4:29

Be not hasty in thy tongue, and in thy deeds slack and remiss

Jas 4:13

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Jas 4:14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Jas 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.



Jas 4:15

For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

Lev 19:12

And ye shall not swear by my name falsely, neither shalt thou profane the name of thy Alahahyim: I *am* Ahayah

Sir 27:6

The fruit declareth if the tree have been dressed; so is the utterance of a conceit in the heart of man.

Wis 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

Wis 14:28 For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

Wis 14:29 For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

Romans 2:17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of Alahahyim,

Romans 2:18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

Romans 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

Romans 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

Romans 2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Romans 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Romans 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou Alahahyim?

Romans 2:24 For the name of Alahahyim is blasphemed among the Gentiles through you, as it is written.

II Clem. 13:1

Therefore, brethren, let us repent forthwith. Let us be sober unto that which is good: Let us wipe away from us our former sins, and let us not be found to be men pleasers.

Neither let us desire to please one another only, but also those men that are without, by our righteousness, that the Name be not blasphemed by reason of us.



2 Clem. 13:2

For the Lord saith, Every way My Name is blasphemed among all the Gentiles; and again, Woe unto him by reason of whom My Name is blasphemed. Wherein is it blasphemed? In that ye do not the things which I desire.

2 Clem. 13:3

For the Gentiles, when they hear from our mouths the oracles of Alahayim, marvel at them for their beauty and greatness; then, when they discover that our works are not worthy of the words which we speak, forthwith they betake themselves to blasphemy, saying that it is an idle story and a delusion.

2 Clem. 13:4

For when they hear from us that Alahayim saith, It is no thank unto you, if ye love them that love you, but this is thank unto you, if ye love your enemies and them that hate you; when they hear these things, I say, they marvel at their exceeding goodness; but when they see that we not only do not love us, they laugh us to scorn, and the Name is blasphemed.

2 Clem. 14:1

Wherefore, brethren, if we do the will of Alahayim our Father, we shall be of the first Church, which is spiritual, which was created before the sun and the moon; but if we do not the will of the Lord, we shall be of the scripture that saith, My house was made a den of robbers. So therefore let us choose rather to be of the Church of life, that we may be saved.