



# How to Identify Who is Walking in the Spirit

Matthew 12:50

[50]For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 8:31

[31]Then said Yache to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

John 13:34-35

[34]A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

[35]By this shall all men know that ye are my disciples, if ye have love one to another.

John 15:8

[8]Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Rom 3:1

What advantage then hath the Jew? or what profit is there of circumcision?

Rom 3:2

Much every way: chiefly, because that unto them were committed the oracles of Alahayim.

Isa 61:6

But ye shall be named the Priests of the LORD: men shall call you the Ministers of our Alahayim:.....

Rom 9:4

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of Alahayim, and the promises;

Asc of Isaiah 3:21-31

21. And afterwards, on the eve of His approach, His disciples will forsake the teachings of the Twelve Apostles, and their faith, and their love and their purity.

22. And there will be much contention on the eve of [His advent and] His approach.

23. And in those days many will love office, though devoid of wisdom.



24. And there will be many lawless elders, and shepherds dealing wrongly by their own sheep, and they will ravage (them) owing to their not having holy shepherds.

25. And many will change the honour of the garments of the saints for the garments of the covetous, and there will be much respect of persons in those days and lovers of the honour of this world.

26. And there will be much slander and vainglory at the approach of the Lord, and the Holy Spirit will withdraw from many.

27. And there will not be in those days many prophets, nor those who speak trustworthy words, save one here and there in divers places,

28. On account of the spirit of error and fornication and of vainglory, and of covetousness, which shall be in those, who will be called servants of that One and in those who will receive that One.

29. And there will be great hatred in the shepherds and elders towards each other. 30. For there will be great jealousy in the last days; for every one will say what is pleasing in his own eyes.

31. And they will make of none effect the prophecy of the prophets which were before me, and these my visions also, the two witnesses after me will they make of none effect, in order to speak after the impulse of their own hearts.

#### Acts of Thomas 70

70 ...But there shall come false apostles and prophets of lawlessness, whose end shall be according to their deeds; preaching indeed and commanding others to flee from unholiness, but they themselves at all times are identified in sins, clothed in sheep's clothing, but within are ravening wolves. Who doesn't associates themselves with one wife but corrupt themselves with many women; who in saying that they admire children, destroy many children (boys), for whom they will pay the penalty;

#### Barnabas 10:6

Thou shalt not be found a corrupter of boys, nor shalt thou become like such persons



Acts of Thomas 70

....they aren't satisfied with their own possessions, but desire that all useless things should belong to them only; professing to be His disciples; and with their mouth they say one thing, but in their heart they think another; warning other men to beware of evil, but they themselves perform nothing that is good; they who seem to be pleasant, and who command other men to abstain from fornication, theft, and covetousness, but in all these things they walk secretly doing these things themselves, while teaching other men not to do them.

Jeremiah 23:1-4

[1]Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith Ahayah.

[2]Therefore thus saith the Ahayah Alahayim of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith Ahayah.

[3]And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

[4]And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith Ahayah.

1 Peter 2:2

[2]As newborn babes, desire the sincere milk of the word, that ye may grow thereby:  
Barnabas 6:17

What then is the milk and the honey Because the child is first kept alive by honey, and then by milk. So in like manner we also, being kept alive by our faith in the promise and by the word, shall live and be masters of the earth

John 15:4-5

[4]Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

[5]I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.



#### Hermas Mandate 11

1[43]:1 He shewed me men seated on a couch, and another man seated on a chair. And he saith to me, "Seest thou those that are seated on the couch?" "I see them, Sir," say I. "These," saith he, "are faithful, but he that sitteth on the chair is a false prophet who destroyeth the mind of the servants of Alahayim--I mean, of the doubtful-minded, not of the faithful.

1[43]:2 These doubtful-minded ones then come to him as to a soothsayer and enquire of him what shall befall them. And he, the false prophet, having no power of a divine Spirit in himself, speaketh with them according to their enquiries [and according to the lusts of their wickedness], and filleth their souls as they themselves wish.

1[43]:3 For being empty himself he giveth empty answers to empty enquirers; for whatever enquiry may be made of him, he answereth according to the emptiness of the man. But he speaketh also some true words; for the devil filleth him with his own spirit, if so be he shall be able to break down some of the righteous.

1[43]:4 So many therefore as are strong in the faith of the Lord, clothed with the truth, cleave not to such spirits, but hold aloof from them; but as many as are doubters and frequently change their minds, practice soothsaying like the Gentiles, and bring upon themselves greater sin by their idolatries. For he that consulteth a false prophet on any matter is an idolater and emptied of the truth, and senseless.

1[43]:5 For no Spirit given of Alahayim needeth to be consulted; but, having the power of deity, speaketh all things of itself, because it is from above, even from the power of the divine Spirit.

1[43]:6 But the spirit which is consulted, and speaketh according to the desires of men, is earthly and fickle, having no power; and it speaketh not at all, unless it be consulted."

1[43]:7 "How then, Sir," say I, "shall a man know who of them is a prophet, and who a false prophet?" "Hear," saith he, "concerning both the prophets; and, as I shall tell thee, so shalt thou test the prophet and the false prophet. By his life test the man that hath the divine Spirit.

1[43]:8 In the first place, he that hath the [divine] Spirit, which is from above, is gentle and tranquil and humble-minded, and abstaineth from all wickedness and vain desire of this present world, and holdeth himself inferior to all men, and giveth no answer to any man when enquired of, nor speaketh in solitude (for neither doth the Holy Spirit speak when a man wisheth Her to speak); but the man speaketh then when Alahayim wisheth him to speak.



1[43]:9 When then the man who hath the divine Spirit cometh into an assembly of righteous men, who have faith in a divine Spirit, and intercession is made to Alahayim by the gathering of those men, then the angel of the prophetic spirit, who is attached to him, filleth the man, and the man, being filled with the Holy Spirit, speaketh to the multitude, according as the Lord willeth.

1[43]:10 In this way then the Spirit of the deity shall be manifest. This then is the greatness of the power as touching the Spirit of the deity of the Lord.

1[43]:11 Hear now," saith he, "concerning the earthly and vain spirit, which hath no power but is foolish.

1[43]:12 In the first place, that man who seemeth to have a spirit exalteth himself, and desireth to have a chief place, and straight-way he is impudent and shameless and talkative and conversant in many luxuries and in many other deceits and receiveth money for his prophesying, and if he receiveth not, he prophesieth not. Now can a divine Spirit receive money and prophesy? It is not possible for a prophet of Alahayim to do this, but the spirit of such prophets is earthly.

1[43]:13 In the next place, it never approacheth an assembly of righteous men; but avoideth them, and cleaveth to the doubtful-minded and empty, and prophesieth to them in corners, and deceiveth them, speaking all things in emptiness to gratify their desires; for they too are empty whom it answereth. For the empty vessel placed together with the empty is not broken, but they agree one with the other.

1[43]:14 But when he comes into an assembly full of righteous men who have a Spirit of deity, and intercession is made from them, that man is emptied, and the earthly spirit fleeth from him in fear, and that man is struck dumb and is altogether broken in pieces, being unable to utter a word.

1[43]:15 For, if you pack wine or oil into a closet, and place an empty vessel among them, and again desire to unpack the closet, the vessel which you place there empty, empty in like manner you will find it. Thus also the empty prophets, whenever they come unto the spirits of righteous men, are found just such as they came.

1[43]:16 I have given thee the life of both kinds of prophets. Therefore test, by his life and his works, the man who says that he is moved by the Spirit.

1[43]:17 But do thou trust the Spirit that cometh from Alahayim, and hath power; but in the earthly and empty spirit put no trust at all; for in it there is no power, for it cometh from the devil.

Matthew 7:15-20

[15]Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.



[16]Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

[17]Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

[18]A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

[19]Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

[20]Wherefore by their fruits ye shall know them.