



# The Day of the Sheaf

## **Lev 23:8**

But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work *therein*.

- This last day of Unleaven bread is a sabbath day. After Unleaven bread is over we must do the following:

## **Lev 23:9**

And the LORD spake unto Moses, saying,

## **Lev 23:10**

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

## **Lev 23:14**

And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Alahayim: *it shall be* a statute for ever throughout your generations in all your dwellings.

- After Unleaven bread, we cannot eat grain or corn products until the day of the sheaf of first fruits. That day is the 27th of the first month. It is “in the time after the sabbath (Unleaven bread)”

## **Lev 23:11**

And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

- “On the morrow” is a incorrect translation because the day after Unleaven bread is not 50 days from the day of first fruits nor is the day after the following sabbath 50 days from the day of first fruits. The Root word for “morrow” is H4279 “time to come.”

## **H4279 (Strong)**

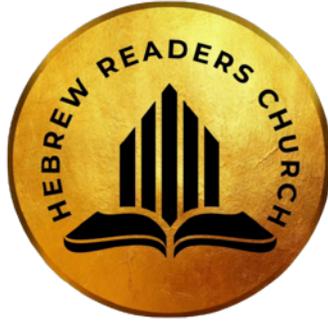
### **מחר**

Probably from H309; properly *deferred*, that is, the *morrow*; usually (adverbially) *tomorrow*; indefinitely *hereafter*: - time to come, tomorrow

- Knowing the feast of first fruits is the 16th of the 3rd month, 50 days prior to that is the 27th of the first month, which is “in the time to come after the sabbath of Unleaven bread.” The proper translation of Lev 23:11 to align with the feasts is:

## **Lev 23:11**

And he shall wave the sheaf before the LORD, to be accepted for you: in the time to come after the sabbath the priest shall wave it.



### **The Feast of Weeks**

**Lev 23:15** And ye shall count unto you from the time to come after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

- In the time to come after the sabbath (Unleaven bread) on the 27th, number 49 days:

### **Lev 23:16**

Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

- On the 50th day, the priest shall do a new meat offering of the first fruits

### **Lev 23:17**

Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

### **Lev 23:21**

And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

- This day is the 16th of the 3rd month, the same day Moses went up into the Mount and renewed the feast of first fruits in Sinai:

Jubilees 1:1

1. And it came to pass in the first year of the exodus of the children of Israel out of Egypt, in the third month, on the sixteenth day of the month, that Alahayim spake to Moses, saying: "Come up to Me on the Mount, and I will give thee two tables of stone of the law and of the commandment, which I have written, that thou mayest teach them."

Jubilees 6:17

17. For this reason it is ordained and written on the heavenly tables, that they should celebrate the feast of weeks in this month once a year, to renew the covenant every year.

- "This month" is referring to the 3rd month when Moses was called up into the Mount:

18. And this whole festival was celebrated in heaven from the day of creation till the days of Noah- thirty-three jubilees and one week of years: and Noah and his sons observed it for seven jubilees and one week of years, till the day of Noah's death, and from the day of Noah's death his sons did away with (it) until the days of Abraham, and they ate blood. 19. But Abraham observed it, and Isaac and Jacob and his children observed it up to thy days, and in thy days the children of Israel forgot it until ye celebrated it anew on this mountain.

- The 16th was the day Moses was called up into the mountain for this feast according to Jubilees 1:1 to know the 16th of the 3rd month is the day to celebrate the feast of first fruits:

20. And do thou command the children of Israel to observe this festival in all their generations for a commandment unto them: one day in the year in this month they shall celebrate the festival.

- The one day in the year to celebrate this feast is the 16th of the 3rd month. Fifty days prior to this feast day is the day of the sheaf offering in the 27th of the 1st month in the time that came after the sabbath of Unleaven bread.