



Keep the Sabbath Holy

Exodus 16:22

And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This is that which Ahayah hath said, To morrow is the rest of the holy sabbath unto Ahayah: bake that which ye will bake to day, and see the that ye will see the; and that which remaineth over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that to day; for to day is a sabbath unto Ahayah: to day ye shall not find it in the field.

Exodus 16:30 So the people rested on the seventh day.

Jubilees 2:29

...and that they should not prepare thereon anything to be eaten or drunk, ...

Jubilees 50:9-11

9. Ye shall do no work whatever on the Sabbath day save that ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless Ahayah your Alahayim, who has given you a day of festival, and a holy day: and a day of the holy kingdom for all Israel is this day among their days forever.

Sir 40:20 Wine and musick rejoice the heart: but the love of wisdom is above them both.

Sir 1:26 If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Act 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day



Nehemiah 8:2

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Nehemiah 8:3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Nehemiah 8:6 And Ezra blessed Ahayah, the great Alahayim. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped Ahayah with their faces to the ground.

Nehemiah 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law: and the people stood in their place.

Nehemiah 8:8 So they read in the book in the law of Alahayim distinctly, and gave the sense, and caused them to understand the reading.

Ezk 44:15

But the priests the Levites, the sons of Zadok, ...

Ezk 44:23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

Ezk 44:24 And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Malachi 2:7

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Ahayah of hosts.

Mrk 6:2

And when the sabbath day was come, he began to teach in the synagogue:

Psa 40:9

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Ahayah, thou knowest.

Matthew 4:17

From that time Yache began to preach, and to say, Repent: for the kingdom of heaven is at hand.



Act 13:13

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Act 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren*, if ye have any word of exhortation for the people, say on.

Act 13:16 Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear Alahayim, give audience.

Jubilees 50:10

10. For great is the honour which Ahayah hath given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongeth to the labour of the children of men,

Neh 10:31

And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day:

Amo 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Exo 20:9

Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the sabbath of Ahayah thy Alahayim: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Jubilees 50:10

....save burning frankincense and bringing oblations and sacrifices before Ahayah for days and for Sabbaths. 11. This work alone shall be done on the Sabbath-days in the sanctuary of Ahayah your Alahayim; that they may atone for Israel with sacrifice continually from day to day for a memorial well pleasing before Ahayah, and that He may receive them always from day to day according as thou hast been commanded.



Exodus 35:3

Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 20:8

Remember the sabbath day, to keep it holy.

Isa 56:1

Thus saith Ahayah, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

Isa 56:2 Blessed is the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Barnabas 15:1

Moreover concerning the Sabbath likewise it is written in the Ten Words, in which He spake to Moses face to face on Mount Sinai; And ye shall hallow the Sabbath of the Lord with pure hands and with a pure heart.

Jubilees 2:29-30

[29] Declare and say to the children of Israel the law of this day both that they should keep Sabbath thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure,

Exodus 31:12

And Ahayah spake unto Moses, saying,

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am Ahayah that doth sanctify you.

Jubilees 1:9

9. For they will forget all My commandments, (even) all that I command them, and they will walk after the Gentiles, and after their uncleanness, and after their shame, and will serve their alahayims, and these will prove unto them an offence and a tribulation and an affliction and a snare.

Jubilee 6:35

35. For I know and from henceforth shall I declare it unto thee, and it is not of my own devising; for the book (lieth) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.



Jubilees 1:13

13. And I shall hide My face from them, and I shall deliver them into the hand of the Gentiles for captivity, and for a prey, and for devouring, and I shall remove them from the midst of the land, and I shall scatter them amongst the Gentiles. 14. And they will forget all My law and all My commandments and all My judgments, and will go astray as to new moons, and Sabbaths, and festivals, and jubilees, and ordinances.

Ecclesiasticus 33:7

Why doth one day excel another, when as all the light of every day in the year is of the sun?

Ecclesiasticus 33:8 By the knowledge of the Lord they were distinguished: and he altered seasons and feasts.

Ecclesiasticus 33:9 Some of them hath he made high days, and hallowed them, and some of them hath he made ordinary days.

Appendix of John 6

But the Holy Spirit showed him to them as more cheerful. And on the seventh day, it being the Lord's day, he said to them: Now it is time for me also to partake of food

Acts of Peter Coptic fragment

On the first day of the week, that is Sunday, a multitude gathered together, and they brought unto Peter many sick that he might heal them.

Act of Peter 29

But Peter had appointed to be with Marcellus on the Lord's day, to see the widows even as Marcellus had promised, to minister unto them with his own hands. The lad therefore that was risen again said: I depart not from Peter. And his mother, glad and rejoicing, went unto her own house. And on the next day after the Sabbath she came to Marcellus' house...

Exodus 31:15

Six days may work be done; but in the seventh is the sabbath of rest, holy to Ahayah: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days Ahayah made heaven and earth, and on the seventh day he rested, and was refreshed.



Jubilees 50:6-8

[6] And behold the commandment regarding the Sabbaths -I have written (them) down for thee- and all the judgments of its laws.

[7] Six days shalt thou labour, but on the seventh day is the Sabbath of Ahayah your Alahayim. In it ye shall do no manner of work, ye and your sons, and your men- servants and your maid-servants, and all your cattle and the sojourner also who is with you.

[8] And the man that does any work on it shall die: whoever desecrates that day, whoever lies with (his) wife, or whoever says he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draws water thereon which he had not prepared for himself on the sixth day, and whoever takes up any burden to carry it out of his tent or out of his house shall die.

12. And every man who doeth any work thereon, or goeth a journey, or tilleth (his) farm, whether in his house or any other place, and whoever lighteth a fire, or rideth on any beast, or travelleth by ship on the sea, and whoever striketh or killeth anything, or slaughtereth a beast or a bird, or whoever catcheth an animal or a bird or a fish, or whoever fasteth or maketh war on the Sabbaths: 13. The man who doeth any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tables, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Jubilees 2:29-30

[29] Declare and say to the children of Israel the law of this day both that they should keep Sabbath thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings. [30] And they shall not bring in nor take out from house to house on that day; for that day is more holy and blessed than any jubilee day of the jubilees; on this we kept Sabbath in the heavens before it was made known to any flesh to keep Sabbath thereon on the earth.



Jubilees 2:17-18,20-21

[17] And He gave us a great sign, the Sabbath day, that we should work six days, but keep Sabbath on the seventh day from all work.

[18] And all the angels of the presence, and all the angels of sanctification, these two great classes -He hath bidden us to keep the Sabbath with Him in heaven and on earth.

[20] And I have chosen the seed of Jacob from amongst all that I have seen, and have written him down as My first-born son, and have sanctified him unto Myself for ever and ever; and I will teach them the Sabbath day, that they may keep Sabbath thereon from all work.'

[21] And thus He created therein a sign in accordance with which they should keep Sabbath with us on the seventh day, to eat and to drink, and to bless Him who has created all things as He has blessed and sanctified unto Himself a peculiar people above all peoples, and that they should keep Sabbath together with us.

John 10:15

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8 The Lord Ahayah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.



Jubilees 2:24-28

[24] And to this (Jacob and his seed) it was granted that they should always be the blessed and holy ones of the first testimony and law, even as He had sanctified and blessed the Sabbath day on the seventh day.

[25] He created heaven and earth and everything that He created in six days, and Alahayim made the seventh day holy, for all His works; therefore He commanded on its behalf that, whoever does any work thereon shall die, and that he who defiles it shall surely die.

[26] Wherefore do thou command the children of Israel to observe this day that they may keep it holy and not do thereon any work, and not to defile it, as it is holier than all other days.

[27] And whoever profanes it shall surely die, and whoever does thereon any work shall surely die eternally, that the children of Israel may observe this day throughout their generations, and not be rooted out of the land; for it is a holy day and a blessed day. [28] And everyone who observes it and keeps Sabbath thereon from all his work, will be holy and blessed throughout all days like unto us.