



How to Pray Pt. I

Gen 20:17

So Abraham prayed unto Alahayim: and Alahayim healed Abimelech, and his wife, and his maidservants; and they bare *children*

Mar 11:22

And Yache answering saith unto them, Have faith in Alahayim.

Mar 11:23

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mar 11:24

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

Mar 11:25

And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mar 11:26

But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses

Luk 18:1

And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;

Luk 18:2

Saying, There was in a city a judge, which feared not Alahayim, neither regarded man:

Luk 18:3

And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

Luk 18:4

And he would not for a while: but afterward he said within himself, Though I fear not Alahayim, nor regard man;



Luk 18:5

Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luk 18:6

And the Lord said, Hear what the unjust judge saith.

Luk 18:7

And shall not Alahayim avenge his own elect, which cry day and night unto him, though he bear long with them?

Luk 18:8

I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Luk 21:34

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Luk 21:35

For as a snare shall it come on all them that dwell on the face of the whole earth.

Luk 21:36

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Eph 6:10

Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph 6:11

Put on the whole armour of Alahayim, that ye may be able to stand against the wiles of the devil.

Eph 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.



Eph 6:13

Wherefore take unto you the whole armour of Alahayim, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15

And your feet shod with the preparation of the gospel of peace;

Eph 6:16

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17

And take the helmet of salvation, and the sword of the Spirit, which is the word of Alahayim:

Eph 6:18

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Mat 6:5

And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mat 6:6

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 6:7

But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.



Mat 6:8

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Mat 6:9

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10

Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

Mat 6:11

Give us this day our daily bread.

Mat 6:12

And forgive us our debts, as we forgive our debtors.

Mat 6:13

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mat 6:14

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Sir 18:23

Before thou prayest, prepare thyself; and be not as one that tempteth the Lord.

Sir 18:24

Think upon the wrath that shall be at the end, and the time of vengeance, when he shall turn away

his face.

Psa 55:16

As for me, I will call upon Alahayim; and Ahayah shall save me.

Psa 55:17

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice



Apocalypse of Paul chapter 7

7. Behold, ye sons of men, the creature is subject to Alahayim, but the human race alone sins. For this cause, therefore, ye sons of men, bless the Lord Alahayim unceasingly, every hour and every day: but more especially when the sun has set: for at that hour all the angels proceed to the Lord to worship him and to present the works of men, which every man has wrought from the morning till the evening, whether good or evil. And there is a certain angel who proceeds rejoicing concerning the man in whom he dwells. When therefore the sun has set in the first hour of night, in the same hour the angel of every people and every man and woman, who protect and preserve them, because man is the image of Alahayim: similarly also in the matin hour which is the twelfth of the night, all the angels of men and women, go up to Alahayim to worship Alahayim, and present every work which each man has wrought, whether good or evil. Moreover every day and night the angels show to Alahayim an account of all the acts of the human race. To you, therefore, I say, ye sons of men, bless the the Lord Alahayim without fail all the days of your life.

Jas 1:4

But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

Jas 1:5

If any of you lack wisdom, let him ask of Alahayim, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

Jas 1:6

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Jas 1:7

For let not that man think that he shall receive any thing of the Lord.

Jas 1:8

A double minded man is unstable in all his ways.

Jas 1:9

Let the brother of low degree rejoice in that he is exalted:



Jas 4:1

From whence *come* wars and fightings among you? *come they* not hence, *even* of your lusts that war in your members?

Jas 4:2

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Jas 4:3

Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

G2560 (Strong)

κακῶς

kakōs

kak-oce'

Adverb from G2556; *badly* (physically or morally): - amiss, diseased, evil, grievously, miserably, sick, sore

Jas 4:4

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with Alahayim? whosoever therefore will be a friend of the world is the enemy of Alahayim.

Jas 4:5

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Jas 4:6

But he giveth more grace. Wherefore he saith, Alahayim resisteth the proud, but giveth grace unto the humble.

Jas 4:7

Submit yourselves therefore to Alahayim. Resist the devil, and he will flee from you.

Jas 4:8

Draw nigh to Alahayim, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.



Jas 4:9

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

Jas 4:10

Humble yourselves in the sight of the Lord, and he shall lift you up.

Joh 9:31

Now we know that Alahayim heareth not sinners: but if any man be a worshipper of Alahayim, and doeth his will, him he heareth.

Isa 1:15

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isa 1:16

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Isa 1:17

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isa 1:18

Come now, and let us reason together, saith Ahayah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isa 1:19

If ye be willing and obedient, ye shall eat the good of the land:

Isa 1:20

But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Ahayah hath spoken *it*.

Php 4:6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto Alahayim



1Ki 8:33

When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

1Ki 8:34

Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1Ki 8:41

Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

1Ki 8:42

(For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

1Ki 8:43

Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

1Ki 8:28

Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my Alahayim, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1Ki 8:29

That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

1Ki 8:30

And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.