



Thou Shalt Not Kill

Murder:

the unlawful premeditated killing of one human being by another. kill (someone) unlawfully and with premeditation.

Exodus 21:12

He that smiteth a man, so that he die, shall be surely put to death.

Exodus 21:13 And if a man lie not in wait, but Alahayim deliver him into his hand; then I will appoint thee a place whither he shall flee.

Exodus 21:14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exo 22:2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

Testament of Asher 4:1-2

Chapter 4 1 For good men, even they that are of single face, though they be thought by them that are double faced to sin, are just before Alahayim. 2 For many in killing the wicked do two works, of good and evil; but the whole is good, because he hath uprooted and destroyed that which is evil.

Exodus 20:13

Thou shalt not kill.

H7523 (Strong)

רצח

A primitive root; properly to *dash* in pieces, that is, *kill* (a human being), especially to *murder*: - put to death, kill, (man-) slay (-er), murder (-er).



Death of or by Personal Animals

Exo 21:28

If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

Exo 21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exo 21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Exo 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33

And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

Exodus 21:34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

Lev 24:18

And he that killeth a beast shall make it good; beast for beast.

Lev 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* Ahayah your Alahayim.

Exodus 21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

Exodus 21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.



Pertaining to Servants

Exo 21:20

And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

Exodus 21:21

Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

Exodus 21:26

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Exodus 21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Col 3:23

And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Col 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Eph 6:9

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Col 4:1

Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Sir 7:20

Whereas thy servant worketh truly, entreat him not evil. nor the hireling that bestoweth himself wholly for thee.

Sir 7:21 Let thy soul love a good servant, and defraud him not of liberty.

Sir 33:30

If thou have a servant, let him be unto thee as thyself, because thou hast bought him with a price.

Sir 33:31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?



Eph 6:5

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Eph 6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of Alahayim from the heart;

Eph 6:7 With good will doing service, as to the Lord, and not to men:

Eph 6:8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Killing with ill Intent

Lev 24:17

And he that killeth any man shall surely be put to death.

Numbers 35:16

And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

Numbers 35:17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

Numbers 35:18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

Numbers 35:19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Numbers 35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Numbers 35:21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

Numbers 35:30

Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

Numbers 35:31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.



Num 35:14

Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

Num 35:15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither

Numbers 35:22

But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

Numbers 35:23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

Numbers 35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Numbers 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Numbers 35:26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Numbers 35:27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

Numbers 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Numbers 35:29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Numbers 35:32

And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Numbers 35:33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I Ahayah dwell among the children of Israel.

Romans 12:19

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.



Hebrews 10:28

He that despised Moses' law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Alahayim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living Alahayim.

Testament of Gad 6:2

2 For in the presence of my father I spake peaceably to Joseph; and when I had gone out, the spirit of hatred darkened my mind, and stirred up my soul to slay him.

Testament of Dan 1:5-8

5 And I rejoiced that he was sold, because his father loved him more than us. 6 For the spirit of jealousy and vainglory said to me: Thou thyself also art his son. 7 And one of the spirits of Beliar stirred me up, saying: Take this sword, and with it slay Joseph: so shall thy father love thee when he is dead. 8 Now this is the spirit of anger that persuaded me to crush Joseph as a leopard crusheth a kid.

Testament of Dan 2:4-5

4 For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying darkeneth his mind, and giveth him its own peculiar vision. 5 And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother.



Mat 5:21

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council:

G4469 (Strong)

ῥακά

rhaka

rhak-ah'

Of Chaldee origin (compare [H7386]); O *empty* one, that is, thou *worthless* (as a term of utter vilification): - Raca.

Thayer Definition:

1) empty, i.e. a senseless, empty headed man

but whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Mat 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mat 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mat 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Ephesians 4:26

Be ye angry, and sin not: let not the sun go down upon your wrath:

Ephesians 4:27 Neither give place to the devil.



Ecclesiasticus 28:3

One man beareth hatred against another, and doth he seek pardon from the Lord?

Ecclesiasticus 28:4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

Ecclesiasticus 28:5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

Ecclesiasticus 28:6 Remember thy end, and let enmity cease; remember corruption and death, and abide in the commandments.

Ecclesiasticus 28:2 Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Ecclesiasticus 28:7 Remember the commandments, and bear no malice to thy neighbour: remember the covenant of the Highest, and wink at ignorance.

Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

Fighting between People

Exodus 21:18

And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

Exodus 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

Deuteronomy 25:11

When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

Deuteronomy 25:12 Then thou shalt cut off her hand, thine eye shall not pity her.

Exodus 21:22

If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

Exodus 21:23 And if any mischief follow, then thou shalt give life for life,

Exodus 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 Burning for burning, wound for wound, stripe for stripe.



Lev 24:19

And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

Lev 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.

Mat 5:38

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Mat 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Romans 12:17

Recompense to no man evil for evil. Provide things honest in the sight of all men.

1 Thessalonians 5:15

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Lev 19:13

Thou shalt not defraud thy neighbour, neither rob *him*: the wages of him that is hired shall not abide with thee all night until the morning.

Sir 34:21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.

Sir 34:22 He that taketh away his neighbour's living slayeth him; and he that defraudeth the labourer of his hire is a bloodshedder.