



Understanding the Calendar

Enoch Chapter 72

1. The book of the courses of the luminaries of the heaven, the relations of each, according to their classes, their dominion and their seasons, according to their names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed me; and he showed me all their laws exactly as they are, and how it is with regard to all the years of the world and unto eternity, till the new creation is accomplished which dureth till eternity. 2. And this is the first law of the luminaries: the luminary the Sun has its rising in the eastern portals of the heaven, and its setting in the western portals of the heaven

Jubilees 2:9-10

[9]And Alahayim appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years.

[10]And it divideth the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth.

Enoch 72:31-35

31. And on that day the sun rises from that portal, and sets in the west, and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven.

32. On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days three hundred and sixty-four.

33. And the length of the day and of the night, and the shortness of the day and of the night arise through the course of the sun these distinctions are made

34. So it comes that its course becomes daily longer, and its course nightly shorter.

35. And this is the law and the course of the sun, and his return as often as he returns sixty times and rises, i.e. the great luminary which is named the sun, for ever and ever.

Enoch 72:36-37

36. And that which (thus) rises is the great luminary, and is so named according to its appearance, according as the Lord commanded. 37. As he rises, so he sets and decreases not, and rests not, but runs day and night, and his light is sevenfold brighter than that of the moon; but as regards size they are both equal.



H3394

Original : ירח

Transliteration: yarecha

Phonetic: ya-re-ka

BDB Definition: moon, H3391

BDB Definition:

month (lunar cycle), moon, month calendar, month

Strong's Definition: From an unused root of uncertain signification; a lunation, that is, month: - month, moon

1. The root word י is [Ya]=to move [yara]= to be carried away with like a bag, so it flows behind.
2. The root word ר is [Re]=burn, [ire oku] flame of light
3. The root word נ is [Ka]= to be like

Jubilees 6:36-37

[36]For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.

[37]For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees.

Enoch 74:9-10.

9. Thus I saw their position -how the moons rose and the sun set in those days. 10. And if five years are added together the sun has an overplus of thirty days, and all the days which accrue to it for one of those five years, when they are full, amount to 364 days.

Enoch 74:12

12. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days.

Enoch Chapter 75:1-2

1. And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days, being inseparable from their office, according to the reckoning of the year, and these render service on the four days which are not reckoned in the reckoning of the year. 2. And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and the exactness of the year is accomplished through its separate three hundred and sixty-four stations.

Enoch 82:1-7

1. And now, my son Methuselah, all these things I am recounting to thee and writing down for thee! and I have revealed to thee everything, and given thee books concerning all these: so preserve, my son Methuselah, the books from thy father's hand, and (see) that thou deliver them to the generations of the world.



2. I have given Wisdom to thee and to thy children, [And thy children that shall be to thee], That they may give it to their children for generations, This wisdom (namely) that passeth their thought. 3. And those who understand it shall not sleep, But shall listen with the ear that they may learn this wisdom, And it shall please those that eat thereof better than good food. 4. Blessed are all the righteous, blessed are all those who walk In the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days. 5. Owing to them men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them accurately. 6. For they belong to the reckoning of the year and are truly recorded (thereon) for ever, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. 7. And the account thereof is accurate and the recorded reckoning thereof exact; for the luminaries, and months and festivals, and years and days, has Uriel shown and revealed to me, to whom the Adono of the whole creation of the world hath subjected the host of heaven.

Enoch 82:10-11

10. And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions. 11. Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for the three hundred and sixty (days) there are heads over thousands who divide the days; and for the four intercalary days there are the leaders which sunder the four parts of the year.

- 1st month: Abib/ Nisan • Exo13:4 abib

H24

Original: אביב

Strong's Definition: From an unused root (meaning to be tender); green, that is a young ear of grain; hence the name of the month Abib or Nisan: - Abib, ear, green ears of corn • Est 3:7, after babylonian captivity the name changed.

H5212

Original: ניסן

Transliteration: nîysân

Phonetic: nee-sawn'

BDB Definition: Nisan = " their flight

- 2nd month: Zif • I king 6:1,37

H2099

זי

Transliteration: ziv

Phonetic: zeev'

BDB Definition: Zif = " brightness"

Strong's Definition: Probably from an unused root meaning to be prominent ; properly brightness (compare H2111), that is, (figuratively) the month of flowers ; Ziv: - Zif.



- 3rd month: Sivan

Baruch 1:8, Est 8:9

H5510

סיון

Transliteration: sîyvân

Phonetic: see-vawn'

BDB Definition: Sivan = " their covering"

the 3rd month in the Jewish calendar

Origin: probably of Persian origin

TWOT entry: 1487

Part(s) of speech: Noun

Strong's Definition: Probably of Persian origin; Sivan, the third Hebrew month: - Sivan

- 4th Month is named "4th Month"

Jer 52:6; Ezekiel 1:1; Zech 8:19

2 Kings 25:3

[3]And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land. 1 Chronicles 27:7

[7]The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

- 5th month: 5th Month

Ezra 7:9; jer 28:1; Num 33:38

- 6th month: Elul • Neh 6:15

H434 H435

אלול

BDB Definition: worthless, something worthless, ineffective worthless alahayim, idols

Strong's Definition: For H457; good for nothing: - thing of nought

- 7th month: Ethanim • I king 8:2

H388

אֵתָנִים

BDB Definition: Ethanim = " enduring"

seventh Jewish month; so named because permanent streams still flowed.

Strong's Definition: Plural of H386; always with the article; the permanent brooks; Ethanim, the name of a month: - Ethanim



- 8th month: Bul • 1 king 6:38

H945

בול

BDB Definition: Bul = " increase: produce"

the eighth Hebrew month

Strong's Definition: The same as H944 (in the sense of rain); Bul, the eight Hebrew month: - Bul

- 9th month: Chisleu

Neh 1:1, Zech 7:1, 1 Maccabees 4:52

H3691

כסלו

BDB Definition: Chisleu = " his confidence" the 9th month of the calendar

- 10th month: Tebeth • Est 2:16

H2887

טבת

BDB Definition: Tebeth = " goodness" the

10th month of the Jewish calendar

- 11th month: Sebat • Zech 1:7

H7627

שבט

BDB Definition: Sebat = " a rod"

11th month in the post-exilic Jewish calendar

- 12th month: Adar • Ezra 6:15; Est 3:7

H143

אדר

BDB Definition: Adar = " glorious"

twelfth month,

1. Abib/Nisan
2. Zif
3. Sivan
4. 4th month
5. 5th month
6. Elul
7. Ethanim
8. Bul
9. Chisleu
10. Tebeth
11. Sebat
12. Adar



Jasher 9:8

[8]And Terah had twelve alahayim of large size, made of wood and stone, after the twelve months of the year, and he served each one monthly, and every month Terah would bring his meat offering and drink offering to his alahayim; thus did Terah all the days.

Jubilees 25:14-16

[14]And at that hour, when the spirit of righteousness descended into her mouth, she placed both her hands on the head of Jacob, and said:

[15]Blessed art thou, Lord of righteousness and Alahayim of the ages And may He bless thee beyond all the generations of men. May He give thee, my Son, the path of righteousness, And reveal righteousness to thy seed.

[16]And may He make thy sons many during thy life, And may they arise according to the number of the months of the year. And may their sons become many and great beyond the stars of heaven, And their numbers be more than the sand of the sea.

Jubilees 29:15-16

[15]And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley.

[16]And to his mother Rebecca also four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham.

H2318/H2320
H2318

Original : שדח
Transliteration: Chōdoshi
Phonetic: kō-do-chi

BDB Definition:

to be new, renew, repair

(Piel)

to renew, make anew

to repair

(Hithpael) to renew oneself

Strong's Definition: A primitive root; to be new ; causatively to rebuild: - renew, repair

Enoch 78:11-12

11. During all the period during which the moon is growing in her light, she is transferring it to herself when opposite to the sun during fourteen days [her light is accomplished in the heaven], and when she is illumined throughout, her light is accomplished full in the heaven. 12. And on the first day she is called the new moon, for on that day the light rises upon her.



- the root word \cap in the Yoruba:
[kɔ]=build, construct [tunkɔ]=rebuild.

- the root word ψ is in the Igbo:
[chi]=in place of (as if replacing something in repair) [wughachi]=rebuild.

- the root word τ in the Igbo:
[do]= to make right (hence repairing), set up, make, arrange [dozi]=repair (which is describing making something right).

- Also the root word $\psi\tau$ in [dochi/dochie]=repair, replace [idochi]=to repair, replace, substitute.

Jubilees 6:23-24,28-29

[23] And on the new moon of the first month, and on the new moon of the fourth month, and on the new moon of the seventh month, and on the new moon of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony for ever.

[24] And Noah ordained them for himself as feasts for the generations for ever, so that they have become thereby a memorial unto him.

[28] And on this account he ordained them for himself as feasts for a memorial for ever, and thus are they ordained.

[29] And they placed them on the heavenly tablets, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

Psalms 81:3-4

[3] Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

[4] For this was a statute for Israel, and a law of the Alahayim of Jacob.

Numbers 10:8,10

[8] And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

[10] Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Alahayim: I am Ahayah your Alahayim.

Jubilees 6:30-33

[30] And all the days of the commandment will be two and fifty weeks of days, and (these will make) the entire year complete. Thus it is engraven and ordained on the heavenly tablets. [31] And there is no neglecting (this commandment) for a single year or from year to year.

[32] And command thou the children of Israel that they observe the years according to this reckoning- three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.



[33] But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

Jubilees 6:34-37

[34] And all the children of Israel will forget and will not find the path of the years, and will forget the new moons, and seasons, and sabbaths and they will go wrong as to all the order of the years.

[35] For I know and from henceforth will I declare it unto thee, and it is not of my own devising; for the book (lies) written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.

[36] For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.

[37] For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees.

Jubilees 6:38

[38] For this reason I command and testify to thee that thou mayst testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new moons and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh.