



# The Days are Evil:

## Avoid a Reprobate Mind

John 14:6

[6]Yache saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

**G3598**

Original: ὁδός

Transliteration: hodos

Phonetic: hod-os'

Thayer Definition:

Properly a way, a travelled way, road a travellers way, journey, travelling

Metaphorically: a course of conduct a way, (i.e. manner) of thinking, feeling, deciding

Strong's Definition: Apparently a primary word; a road ; by implication a progress (the route, act or distance); figuratively a mode or means: - journey, (high-) way.

Matthew 10:38

[38]And he that taketh not his cross, and followeth after me, is not worthy of me.

Romans 10:4

[4]For Christ is the end of the law for righteousness to every one that believeth.



#### 1 Peter 2:20-23

[20]For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with Alahayim.

[21]For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

[22]Who did no sin, neither was guile found in his mouth:

[23]Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

#### Galatians 6:9-10

[9]And let us not be weary in well doing: for in due season we shall reap, if we faint not.

[10]As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

#### 1 Corinthians 9:26-27

[26]I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

[27]But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

#### 1 Corinthians 15:30-31

[30]And why stand we in jeopardy every hour?

[31]I protest by your rejoicing which I have in Christ Yache our Lord, I die daily.

#### Ecclesiasticus 4:17

[17]For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.



Romans 7:12

[12]Wherefore the law is holy, and the commandment holy, and just, and good.

Romans 7:10,13

[10]And the commandment, which was ordained to life, I found to be unto death.

[13]Was then that which is good made death unto me? Alahayim forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Romans 6:12-16

[12]Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

[13]Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Alahayim, as those that are alive from the dead, and your members as instruments of righteousness unto Alahayim.

[14]For sin shall not have dominion over you: for ye are not under the law, but under grace.

[15]What then? shall we sin, because we are not under the law, but under grace? Alahayim forbid.

[16]Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 8:13

[13]For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

2 Timothy 2:5,10-12

[5]And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

Colossians 1:24

[24]Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.



## 2 Timothy 2:10-12

[10]Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Yache with eternal glory.

[11]It is a faithful saying: For if we be dead with him, we shall also live with him:

[12]If we suffer, we shall also reign with him: if we deny him, he also will deny us:

## Sirach 4:19-20

[19]But if he go wrong, she will forsake him, and give him over to his own ruin.

[20] Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

## 2 Corinthians 13:5

[5]Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own

selves, how that Yache Christ is in you, except ye be reprobates?

## G96

Original: ἀδόκιμος

Transliteration: adokimos

Phonetic: ad-ok'-ee-mos

Thayer Definition:

not standing the test, not approved, properly used of metals and coins, that which does not prove itself such as it ought, unfit for, unproved, spurious, reprobate

Strong's Definition: From G1 (as a negative particle)

and G1384; unapproved, that is, rejected ; by implication worthless (literally or morally): - castaway, rejected, reprobate.



### Hermas vision 3

7[15]:1 "But the other stones which thou sawest cast far away from the tower and falling into the way and rolling out of the way into the regions where there is no way, these are they that have believed, but by reason of their double heart they abandon their true way. Thus thinking that they can find a better way, they go astray and are sore distressed, as they walk about in the regions where there is no way. 7[15]:2 But they that fall into the fire and are burned, these are they that finally rebelled from the living Alahayim, and it no more entered into their hearts to repent by reason of the lusts of their wantonness and of the wickednesses which they wrought. 7[15]:3 But the others, which are near the waters and yet cannot roll into the water, wouldest thou know who are they? These are they that heard the word, and would be baptized unto the name of Ahayah. Then, when they call to their remembrance the purity of the truth, they change their minds, and go back again after their evil desires." 7[15]:4 So she finished the explanation of the tower.

### 1 Kings 3:14

[14]And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

### 1 Kings 15:5

[5]Because David did that which was right in the eyes of Ahayah, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

### 1 Maccabees 2:57

[57]David for being merciful possessed the throne of an everlasting kingdom.

### 1Pe 4:8

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

### Ecclesiasticus 45:1,4,6



[1]And he brought out of him a merciful man, which found favour in the sight of all flesh, even Moses,

beloved of Alahayim and men, whose memorial is blessed.

[4]He sanctified him in his faithfulness and meekness, and chose him out of all men.

[6]He exalted Aaron, an holy man like unto him, even his brother, of the tribe of Levi.

Psalms of Solomon 3:

3. The righteous remember Ahayah at all times, With thanksgiving and declaration of the righteousness of Ahayah's judgements.

4. The righteous despiseth not the chastening of Ahayah; His will is always before Ahayah.

5. The righteous stumbleth and holdeth Ahayah righteous: He falleth and looketh out for what

Alahayim will do to him;

6. He seeketh out whence his deliverance will come.

7. The steadfastness of the righteous is from Alahayim, their deliverer; There lodgeth not in the house of the righteous sin upon sin.

8. The righteous continually searcheth his house, To remove utterly all iniquity done by him in error.

9. He maketh atonement for sins of ignorance by fasting and afflicting his soul,

10. And Ahayah counteth guiltless every pious man and his house.

11. The sinner stumbleth and curseth his life The day when he was begotten, and his mother's travail.

12. He addeth sins to sins, while he liveth;

13. He falleth--verily grievous is his fall--and riseth no more. The destruction of the sinner is for ever,

Ecclesiasticus 3:27-28



[27]An obstinate heart shall be laden with sorrows; and the wicked man shall heap sin upon sin.

[28]In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

Proverbs 24:16

[16]For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Proverbs 28:13

[13]He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Psalms 32:5

[5]I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto Ahayah; and thou forgavest the iniquity of my sin. Selah.

John 6:70-71

[70] Yache answered them, Have not I chosen you twelve, and one of you is a devil?

[71]He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve

Luke 8:15

[15]But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.



#### 1 Thessalonians 5:15-19

[15]See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

[16]Rejoice evermore.

[17]Pray without ceasing.

[18]In every thing give thanks: for this is the will of Alahayim in Christ Yache concerning you.

[19]Quench not the Spirit.

#### 1 Thessalonians 5:20-22

[20]Despise not prophesyings. [21]Prove all things; hold fast that which is good.

[22]Abstain from all appearance of evil.

#### Ecclesiasticus 2:4-5

[4]Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

[5]For gold is tried in the fire, and acceptable men in the furnace of adversity.

#### Hermas vision 4

3[24]:4 and the golden part are ye that has escaped from this world. For as the gold is tested by the fire and is made useful, so ye also [that dwell in it] are being tested in yourselves. Ye then that abide and pass through the fire will be purified by it. For as the gold loses its dross. so Ye also shall cast away all sorrow and tribulation, and shall be purified, and shall be useful for the building of the tower.

#### Wisdom of Solomon 3:4-6

[4]For though they be punished in the sight of men, yet is their hope full of immortality.

[5]And having been a little chastised, they shall be greatly rewarded: for Alahayim proved them, and found them worthy for himself.

[6]As gold in the furnace hath he tried them, and received them as a burnt offering.