

# Girl Power: Women are the Target

Heb 10:23

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Heb 10:24

And let us consider one another to provoke unto love and to good works:

Heb 10:25

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

1Pe 3:1

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation G391 of the wives;  
Definition:

**G391**

ἀναστροφή anastrophē

**Thayer Definition:**

1) manner of life, conduct, behavior, deportment

I Pe 3:2

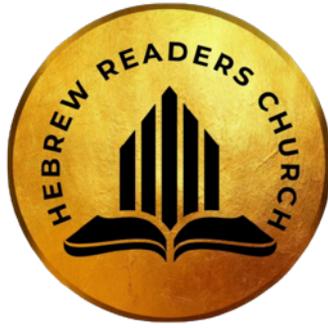
While they behold your chaste conversation coupled with fear.

1Pe 3:3

Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pe 3:4

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of Alahayim of great price



Sir 26:13

The grace of a wife delighteth her husband, and her discretion will fat his bones.

Sir 26:14

A silent and loving woman is a gift of AHAYAH, and there is nothing so much worth, as a mind well instructed.

Sir 26:15

A shamefaced and faithful woman is a double grace, and her continent mind cannot be valued.

1 Clem 21:6

.....Let us guide our women toward that which is good.

1 Clem. 21:7

let them show forth their lovely disposition of purity; let them prove their sincere affection of gentleness; let them make manifest the moderation of their tongue through their silence; let them show their love, not in factious preferences but without partiality towards all them that fear Alahayim, in holiness.

1Pe 3:15

But sanctify the Lord Alahayim in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1Pe 3:5

For after this manner in the old time the holy women also, who trusted in Alahayim, adorned themselves, being in subjection unto their own husbands

1Pe 3:6

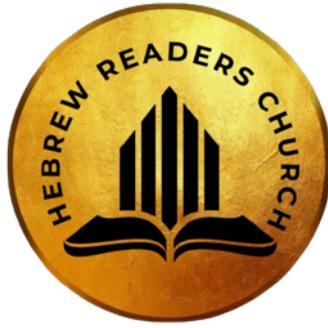
Even as Sara obeyed Abraham, calling him Adono: whose daughters ye are, as long as ye do well, and are not afraid with any amazement :

2Co 11:3

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ

Wisdom 2:24

Nevertheless through envy of the devil came death into the world: and they that do hold his side do find it.



Tit 2:3

The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4

That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5

*To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahayim be not blasphemed.

Pro 31:30

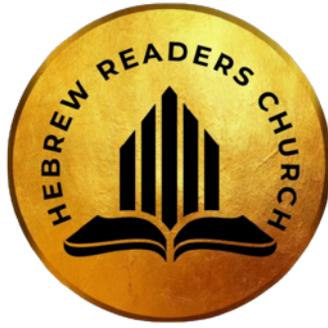
Favour is deceitful, and beauty is vain: but a woman that feareth Ahayah, she shall be praised.

The lives of Adam and Eve CHAPTER 16

"And Alahayim the Lord was wroth with me and banished me and my angels from our glory; and on thy account were we expelled from our abodes into this world and hurled on the earth. And straightway we were overcome with grief, since we had been spoiled of so great glory. And we were grieved when we saw thee in such joy and luxury. And with guile I cheated thy wife and caused thee to be expelled through her doing from thy joy and luxury, as I have been driven out of my glory."

The Apocalypse of Moses CHAPTER XV

Then saith Eve to them: "Hear, all my children and children's children, and I will relate to you how the enemy deceived us. It befell that we were guarding paradise, each of us the portion allotted to us from Alahayim. Now I guarded in my lot the west and the south. But the devil went to Adam's lot, where the male creatures were. For Alahayim divided the creatures; all the males he gave to your father, and all the females he gave to me.



#### CHAPTER XVII

"And instantly he hung himself from the wall of paradise, and when the angels ascended to worship Alahayim, then Satan appeared in the form of an angel and sang hymns like the angels. And I bent over the wall and saw him, like an angel. But he saith to me: 'Art thou Eve?' And I said to him, 'I am.' 'What art thou doing in paradise?' And I said to him, 'Alahayim set us to guard and to eat of it.' The devil answered through the mouth of the serpent: 'Ye do well but ye do not eat of every plant.' And I said: 'Yea, we eat of all, save one only, which is in the midst of paradise, concerning which, Alahayim charged us not to eat of it: for, He said to us, on the day on which ye eat of it, ye shall die the death.'

#### CHAPTER XVIII

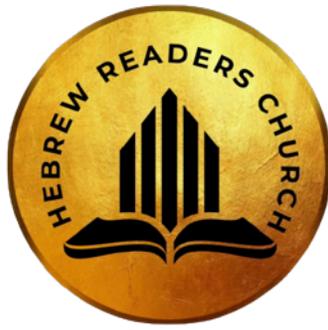
"Then the serpent saith to me, 'May Alahayim live! but I am grieved on your account, for I would not have you ignorant. But arise, come hither, harken to me and eat and mind the value of that tree.' But I said to him, 'I fear lest Alahayim be wroth with me as he told us.' And he saith to me: 'Fear not, for as soon as thou eatest of it ye too shall be as Alahayim, in that ye shall know good and evil. But Alahayim perceived this that ye would be like Him, so he envied you and said, Ye shall not eat of it. Nay, do thou give heed to the plant and thou wilt see its great glory.' Yet I feared to take of the fruit. And he saith to me: 'Come hither, and I will give it thee. Follow me.'

#### Chapter XIX

"And I opened to him and he walked a little way, then turned and said to me: 'I have changed my mind, and I will not give thee to eat until thou swear to me to give also to thy husband.' And I said, 'What sort of oath shall I swear to thee? Yet what I know, I say to thee: By the throne of the Master, and by the Cherubim and the Tree of Life, I will give also to my husband to eat.' And when he had received the oath from me, he went and poured upon the fruit the poison of his wickedness, which is lust, the root and beginning of every sin, and he bent the branch on the earth and I took of the fruit and I ate.

#### CHAPTER XXIII

"And Alahayim called Adam saying, 'Adam, where art thou? Can the house be hidden from the presence of its builder?' Then your father answered: 'It is not because we think not to be found by thee, Adonō, that we hide, but I was afraid, because I am naked, and I was ashamed before thy might, my Master.' Alahayim saith to him, 'who showed thee that thou art naked, unless thou hast forsaken my commandment, which I delivered thee to keep it?' Then Adam called to mind the word which I spake to him, saying, 'I will make thee secure before Alahayim'; and he turned and said to me: 'Why hast thou done this?' And I said, 'The serpent deceived me.'



### Testament of Simeon 5:3

Beware, therefore, of fornication, For fornication is mother of all evils, Separating from Alahayim, and bringing near to Beliar.

### Testament of Judah 17:2-6

2 Beware, therefore, my children, of fornication, and the love of money, and hearken to Judah your father.

3 For these things withdraw you from the law of Alahayim, And blind the inclination of the soul, And teach arrogance, And suffer not a man to have compassion upon his neighbour

4 They rob his soul of all goodness, And oppress him with toils and troubles, And drive away sleep from him, And devour his flesh.

5 And he hindereth the sacrifices of Alahayim; And he remembereth not the blessing of Alahayim, He hearkeneth not to a prophet when he speaketh, And resenteth the words of holiness.

6 For he is a slave to two contrary passions, And cannot obey Alahayim, Because they have blinded his soul, And he walketh in the day as in the night.

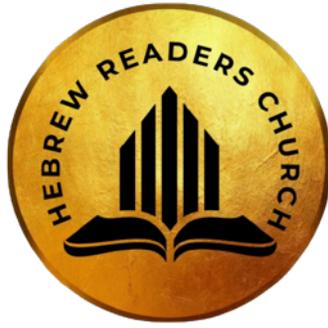
### Testament of Reuben 5:3

For moreover, concerning them, the angel of the Lord told me, and taught me, that women are overcome by the spirit of fornication more than men....

### Testament of Reuben 5:1-7

1 For evil are women, my children; and since they have no power or strength over man, they use 2 wiles by outward attractions, that they may draw him to themselves. And whom they cannot 3 bewitch by outward attractions, him they overcome by craft. For moreover, concerning them, the angel of the Lord told me, and taught me, that women are overcome by the spirit of fornication more than men, and in their heart they plot against men; and by means of their adornment they deceive first their minds, and by the glance of the eye instill the poison, and then through the accomplished 4 act they take them captive. For a woman cannot force a man openly, but by a harlot's 5 bearing she beguiles him. Flee, therefore, fornication, my children, and command your wives and your daughters, that they adorn not their heads and faces to deceive the mind: because every woman 6 who useth these wiles hath been reserved for eternal punishment.

6 For thus they allured the Watchers who were before the flood; for as these continually beheld them, they lusted after them, and they conceived the act in their mind; for they changed themselves into the shape of men, and 7 appeared to them when they were with their husbands. And the women lusting in their minds after their forms, gave birth to giants, for the Watchers appeared to them as reaching even unto heaven.



#### Enoch Chapter 6, VI

1. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.'

#### Chapter 7, VII

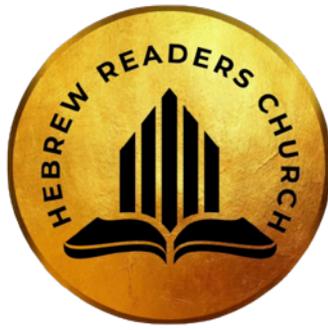
1. And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. 2. And they became pregnant, and they bare great giants, whose height was three thousand ells: 3. Who consumed all the acquisitions of men. And when men could no longer sustain them, 4. the giants turned against them and devoured mankind. 5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. 6. Then the earth laid accusation against the lawless ones.

#### Enoch Chapter 16, XVI

2. And now as to the watchers who have sent thee to intercede for them, who had been aforetime in heaven, (say to them): 3. "You have been in heaven, but all the mysteries had not yet been revealed to you, and you knew worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men work much evil on earth." 4. Say to them therefore: " You have no peace."

#### Enoch Chapter 19

1. And Uriel said to me: 'Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons as alahayim, (here shall they stand,) till the day of the great judgement in which they shall be judged till they are made an end of. 2. And the women also of the angels who went astray shall become sirens.'



Mat 24:37

But as the days of Noe *were*, so shall also the coming of the Son of man be.

Mat 24:38

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mat 24:39

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

2Es 5:8

There shall be a confusion also in many places, and the fire shall be oft sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters:

Isa 3:12

*As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

Isa 3:16

Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet:

Isa 3:17

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isa 3:18

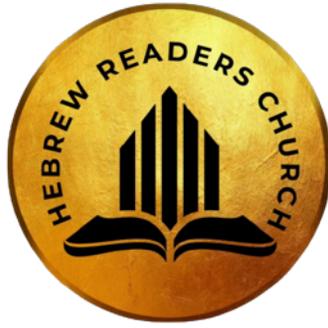
In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon,

Isa 3:19

The chains, and the bracelets, and the mufflers,

Isa 3:20

The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,



Isa 3:21

The rings, and nose jewels,

Isa 3:22

The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isa 3:23

The glasses, and the fine linen, and the hoods, and the veils.

Isa 3:24

And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

1Co 10:13

There hath no temptation taken you but such as is common to man: but Alahayim is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Pro 7:10

And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Pro 7:11

(She is loud and stubborn; her feet abide not in her house:

Pro 7:12

Now is she without, now in the streets, and lieth in wait at every corner.)

Sir 26:9

The whoredom of a woman may be known in her haughty looks, and eye lids.

Sir 26:24

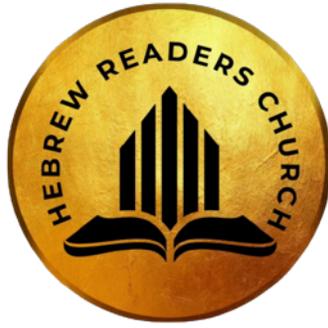
A dishonest woman contemneth shame, but an honest woman will reverence her husband.

Sir 26:25

A shameless woman shalbe counted as a dog: but she that is shamefast will fear AHAYAH.

Sir 22:5

Shee that is bold, dishonoureth both her father and her husband, but they both shall despise her



Sir 26:26

A woman that honoureth her husband shall be judged wise of all; but she that dishonoureth him in her pride shall be counted unholy of all.

The Epistle of Polycarp to the Philippians 2:6

[6] And teach ourselves first to walk according to the commandments of Ahayah; and then your wives to walk likewise according to the faith that is given to them; in charity and in purity; loving their own husbands with all sincerity, and all others alike with all temperance; and to bring up their children in the instruction and fear of Ahayah.

Tit 2:3

The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4

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*To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahayim be not blasphemed.

The Apocalypse of Moses CHAPTER XXX

"Now then, my children, I have shown you the way in which we were deceived; and do ye guard yourselves from transgressing against the good."